

ΤΑ

ΙΕΡΑ ΓΡΑΜΜΑΤΑ

ΜΕΤΑΦΡΑΣΘΕΝΤΑ

ΕΚ

ΤΩΝ ΘΕΙΩΝ ΑΡΧΕΤΥΠΩΝ

ἘΝ ὉΞΟΝΙΑ

Ἐτυπώθη δι' ἐπιμελείας τοῦ τυποθέτου τῆς Ἀκαδημίας
δαπάνη τῆς Ἱερογραφικῆς Ἑταιρίας πρὸς διάδοσιν τοῦ Θείου
λόγου εἰς τε τὴν Βρεταννίαν καὶ τὰ ἄλλα ἔθνη

α' Ἰα'

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Η

ΚΑΙΝΗ ΔΙΑΘΗΚΗ

ΤΟΥ

ΚΥΡΙΟΥ ΚΑΙ ΣΩΤΗΡΟΣ

ΗΜΩΝ

ΙΗΣΟΥ ΧΡΙΣΤΟΥ,

ΜΕΤΑΦΡΑΣΘΕΙΣΑ

ΕΚ ΤΟΥ ΕΛΛΗΝΙΚΟΥ.

ΛΕΥΙΤΙΚΟΝ.

¹⁵ κεφ. κε'.
¹⁶.

¹⁶ κεφ.
κς'. 33;
λε'. 12.

¹⁷ κεφ.
κς'. 35.

¹⁸ σίχ. 4.

¹⁹ κεφ.
κς'. 35.

²⁰ σίχ. 4.
κεφ. κε'.
37.

²¹ σίχ. 5.
κεφ. λ'. 6.

²² κεφ. λ'.
7.

²³ σίχ. 5.
κεφ. κς'.
36.

²⁴ σίχ. 6.

²⁵ κεφ.
κθ'. 38,
κ.τ.λ.

¹ 'Εξόδ.

ιβ'. 3.

² 'Εξόδ.

μ'. 34, 35.

Αριθ. ιβ'.

4, 5.

³ κεφ. κβ'.

18, 19.

⁴ 'Εξόδ.

ιβ'. 20.

ιβ'. 5.

κεφ. γ'. 1:

κβ'. 20.

21. Δευτ.

ιε'. 21.

Μαλ.

α'. 14.

'Εφεσ. ε'.

27. 'Εβρ.

θ'. 14.

Πέτρ. Α'.

α'. 19.

²⁶ σίχ. 7.

κεφ. λ'.

18.

²⁷ κεφ. λ'.

19, 20.

²⁸ σίχ. 8.

κεφ. κς'.

9, 16.

²⁹ κεφ.

κθ'. 43.

Λευιτ. ις'.

2. 'Αριθ.

θ'. 15.

Βασ. Α'.

η'. 10, 11.

Χρον. Β'.

ε'. 13: ζ'.

2. 'Ησα.

ς'. 4.

'Αγγ. β'.

7, 9.

'Αποκ. ιε'.

8.

³⁰ Λευιτ.

ις'. 2.

Βασ. Α'.

η'. 11.

Χρον. Β'.

ε'. 14.

³¹ 'Αριθ.

θ'. 17: ι'.

11. Νεεμ.

θ'. 19.

³² 'Αριθ.

θ'. 19 εως

22.

³³ κεφ. ιγ'.

21. 'Αριθ.

θ'. 15.

ΛΕΥΙΤΙΚΟΝ.

ΚΕΦ. α'.

ΚΑΙ ¹ ἐκάλεσε Κύριος τὸν Μωϋσῆν, καὶ ἐλάλησε πρὸς αὐτὸν ² ἐκ τῆς σκηνῆς τοῦ μαρτυρίου, λέγων, 2 Δά-
λυσον πρὸς τοὺς υἱοὺς Ἰσραὴλ, καὶ εἰπὲ
πρὸς αὐτοὺς, ³ Ἐάν τις ἀπὸ σᾶς προσ-
φέρῃ δῶρον πρὸς τὸν Κύριον, θέλετε
προσφέρει τὸ δῶρόν σας ἀπὸ τῶν
κτηνῶν, ἀπὸ τῶν βοῶν, ἢ ἀπὸ τῶν
προβάτων. 3 Ἐάν τὸ δῶρον αὐτοῦ
ᾖ οὐλοκαύτωμα ἀπὸ τῶν βοῶν, ἀρσε-
νικὸν ⁴ ἄμωμον ἂς προσφέρῃ αὐτό· παρὰ
τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου
θέλει προσφέρει αὐτό, διὰ νὰ ᾖναι
δεκτὸν ἐνώπιον τοῦ Κυρίου. 4 Καὶ

⁵ θέλει ἐπιθέσει τὴν χεῖρα αὐτοῦ ἐπὶ
τὴν κεφαλὴν τοῦ οὐλοκαυώματος, καὶ
⁶ θέλει εἶσθαι δεκτὸν ὑπὲρ αὐτοῦ, ⁷ διὰ
νὰ γείνη ἐξιλέωσις περὶ αὐτοῦ. 5 Καὶ
θέλουσι σφάζει ⁸ τὸν μόσχον ἐνώπιον
Κυρίου· καὶ ⁹ οἱ υἱοὶ τοῦ Ἀαρὼν, οἱ
ἱερεῖς, θέλουσι φέρει τὸ αἷμα, καὶ ¹⁰ θέ-
λουσι ραντίσει τὸ αἷμα κύκλῳ ἐπὶ τὸ
θυσιαστήριον, τὸ παρὰ τὴν θύραν τῆς
σκηνῆς τοῦ μαρτυρίου. 6 Καὶ θέλουσιν
ἐκδάρει τὸ οὐλοκαύτωμα, καὶ θέλουσι
Φιλip. δ'. 18. ⁷ κεφ. δ'. 20, 26, 31, 35: θ'. 7: ις'. 24.
'Αριθ. ιε'. 25. Χρον. Β'. κθ'. 23, 24. 'Ρωμ. ε'. 11.
⁸ Μιχ. ε'. 6. ⁹ Χρον. Β'. λε'. 11. 'Εβρ. ι'. 11.
¹⁰ κεφ. γ'. 8. 'Εβρ. ιβ'. 24. Πέτρ. Α'. α'. 2.

⁵ 'Εξόδ.

κθ'. 10,

15, 19.

κεφ. γ'. 2,

8, 13: δ'.

15: η'. 14,

22: ις'. 21.

⁶ κεφ. κβ'.

21, 27.

'Ησα. vs'.

7. 'Ρωμ.

ιβ'. 1.

θ'. 7: ις'. 24.

'Ρωμ. ε'. 11.

'Εβρ. ι'. 11.

Πέτρ. Α'. α'. 2.

διαμελίσει αὐτὸ κατὰ τὰ μέλη αὐτοῦ.
7 Καὶ οἱ υἱοὶ τοῦ Ἀαρὼν τοῦ ἱερέως
θέλουσι βάλλει πῦρ ἐπὶ τὸ θυσιαστή-
ριον, καὶ ¹¹ θέλουσι σιοιβάσει ξύλα ἐπὶ
τὸ πῦρ. 8 Καὶ οἱ υἱοὶ τοῦ Ἀαρὼν, οἱ
ἱερεῖς, θέλουσιν ἐπιστοιβάσει τὰ μέλη,
τὴν κεφαλὴν, καὶ τὸ στέαρ, ἐπὶ τὰ ξύλα,
τὰ ἐπὶ τοῦ πυρὸς, τοῦ ἐπὶ τοῦ θυσια-
στηρίου. 9 τὰ δὲ ἐντόσθια αὐτοῦ καὶ
τοὺς πόδας αὐτοῦ θέλουσι πλύνει με
ὑδωρ. καὶ θέλει καῦσει ὁ ἱερεὺς τὰ
πάντα ἐπὶ τοῦ θυσιαστηρίου. ὀλοκαύ-
τωμα εἶναι, θυσία γινομένη διὰ πυρὸς
¹² εἰς ὁσμὴν εὐωδίας πρὸς τὸν Κύριον.

10 Ἐὰν δὲ τὸ δῶρον αὐτοῦ διὰ τὸ
ὀλοκαύτωμα ἦναι ἐκ τῶν ποιμνίων, ἐκ
τῶν προβάτων, ἢ ἐκ τῶν αἰγῶν, ἀρσενι-
κὸν ¹³ ἄμωμον θέλει προσφέρει αὐτό.
11 Καὶ ¹⁴ θέλουσι σφάξει αὐτὸ εἰς τὰ
πλάγια τοῦ θυσιαστηρίου πρὸς βορρᾶν
ἐνώπιον Κυρίου, καὶ θέλουσι ραντίσει
οἱ υἱοὶ τοῦ Ἀαρὼν, οἱ ἱερεῖς, τὸ αἷμα
αὐτοῦ ἐπὶ τὸ θυσιαστήριον κύκλῳ.
12 καὶ θέλουσι διαμελίσει αὐτό, κατὰ
τὰ μέλη αὐτοῦ, καὶ τὴν κεφαλὴν αὐτοῦ,
καὶ τὸ στέαρ αὐτοῦ, καὶ θέλει ἐπιστοι-
βάσει αὐτὰ ὁ ἱερεὺς ἐπὶ τὰ ξύλα, τὰ
ἐπὶ τοῦ πυρὸς, τοῦ ἐπὶ τοῦ θυσιαστη-
ρίου. 13 τὰ δὲ ἐντόσθια καὶ τοὺς πό-
δας θέλουσι πλύνει με ὑδωρ. καὶ θέλει
φέρει τὰ πάντα ὁ ἱερεὺς, καὶ καῦσει
αὐτὰ ἐπὶ τοῦ θυσιαστηρίου. ὀλοκαύτωμα
εἶναι, θυσία γινομένη διὰ πυρὸς εἰς
ὁσμὴν εὐωδίας πρὸς τὸν Κύριον.

14 ΚΑΙ ἐὰν τὸ δῶρον αὐτοῦ πρὸς τὸν
Κύριον ἦναι ὀλοκαύτωμα, ἀπὸ πτηνῶν,
τότε θέλει προσφέρει τὸ δῶρον αὐτοῦ
ὑπὲρ τῶν. 15 Καὶ θέλει προσάγει
αὐτὸ ὁ ἱερεὺς πρὸς τὸ θυσιαστήριον,
καὶ θέλει ἀποκόψει διὰ τῶν ὀνύχων τὴν
κεφαλὴν αὐτοῦ, καὶ καῦσει αὐτὸ ἐπὶ τοῦ
θυσιαστηρίου. καὶ τὸ αἷμα αὐτοῦ θέλει
στραγγίσει πρὸς τὸ πλάγιον τοῦ θυσια-
στηρίου. 16 καὶ θέλει ἐκβάλει τὸν
πρόλοβον αὐτοῦ μετὰ τῆς κόπρου αὐ-
τοῦ, καὶ ρίψει αὐτὰ ¹⁶ εἰς τὰ πλάγια τοῦ
θυσιαστηρίου κατὰ ἀνατολὰς, εἰς τὸν
τόπον τῆς στάκτης. 17 καὶ θέλει
διασπίσει αὐτὸ ἐκ τῶν πτερύγων αὐτοῦ,
πλὴν ¹⁷ δὲν θέλει διαχωρίσει. καὶ θέλει
καῦσει αὐτὸ ὁ ἱερεὺς ἐπὶ τοῦ θυσια-
στηρίου, ἐπὶ τῶν ξύλων τῶν ἐπὶ τοῦ
πυρὸς. ¹⁸ ὀλοκαύτωμα εἶναι, θυσία γινο-
μένη διὰ πυρὸς εἰς ὁσμὴν εὐωδίας πρὸς
τὸν Κύριον.

[ΚΕΦ. Β'.] ἘΑΝ δὲ προσφέρῃ τις
δῶρον, ¹ προσφορὰν ἐξ ἀλφίτων πρὸς
τὸν Κύριον, σμεῖδαλις θέλει εἶσθαι τὸ
δῶρον αὐτοῦ. καὶ θέλει ἐπιχύσει ἐπ'
αὐτὸ ἔλαιον, καὶ ἐπιθέσει ἐπ' αὐτὸ

λιβάνιον. 2 Καὶ θέλει φέροι αὐτὸ
πρὸς τοὺς υἱοὺς τοῦ Ἀαρὼν, τοὺς ἱερεῖς.
καὶ ὁ ἱερεὺς θέλει δράξει ἀπὸ τῆς σμεμ-
δάλεως αὐτοῦ καὶ ἀπὸ τοῦ ἐλαίου αὐτοῦ,
ὅσον χωρεῖ ἡ χεὶρ αὐτοῦ, καὶ ἅπαν τὸ
λιβάνιον αὐτοῦ. καὶ θέλει καῦσει ὁ
ἱερεὺς ² τὸ μνημόσυνον αὐτοῦ ἐπὶ τὸ
θυσιαστήριον. εἶναι θυσία γινομένη διὰ
πυρὸς εἰς ὁσμὴν εὐωδίας πρὸς τὸν
Κύριον. 3 ³ Τὸ δὲ ὑπόλοιπον τῆς ἐξ
ἀλφίτων προσφορᾶς θέλει εἶσθαι τοῦ
Ἀαρὼν καὶ τῶν υἱῶν αὐτοῦ. ⁴ εἶναι ἀγίω-
τατον ἐκ τῶν θυσιῶν τῶν γινομένων διὰ
πυρὸς πρὸς τὸν Κύριον.

4 Καὶ ὅταν προσφέρῃς δῶρον προσ-
φορὰν ἐξ ἀλφίτων ἐψημένην ἐν κλιβά-
νῳ, θέλει εἶσθαι ἄρτοι ἄζυμοι ἀπὸ σμεμ-
δάλεως ἐζυμωμένης μετὰ ἐλαίου, καὶ
λάγανα ἄζυμα ⁵ κεχρισμένα με ἔλαιον.

5 Ἐὰν δὲ τὸ δῶρόν σου ἦναι προσφορὰ
ἐξ ἀλφίτων ἐψημένη εἰς κάψαν, ἄζυμον
θέλει εἶσθαι ἐκ σμεμδάλεως ἐζυμωμένης
μετὰ ἐλαίου. 6 Θέλεις διαμερίσει αὐ-
τὴν εἰς τμήματα, καὶ θέλεις ἐπιχύσει
ἐπ' αὐτῆς ἔλαιον. εἶναι προσφορὰ ἐξ
ἀλφίτων.

7 Καὶ ἐὰν τὸ δῶρόν σου ἦναι προσ-
φορὰ ἐξ ἀλφίτων ἐψημένη ἐν τηγανίῳ,
θέλει γείνει ἀπὸ σμεμδάλεως μετὰ
ἐλαίου. 8 Καὶ θέλεις φέροι πρὸς τὸν
Κύριον τὴν ἐξ ἀλφίτων προσφορὰν, τὴν
ὅποιαν ἔκομες ἐκ τούτων. καὶ ὅταν
φερῇ πρὸς τὸν ἱερέα, αὐτὸς θέλει
πλησιάσει αὐτὴν εἰς τὸ θυσιαστήριον.
9 Καὶ θέλει χωρίσει ὁ ἱερεὺς ἀπὸ τῆς
ἐξ ἀλφίτων προσφορᾶς ⁹ τὸ μνημόσυνον
αὐτῆς, καὶ καῦσει αὐτὸ ἐπὶ τὸ θυσιαστή-
ριον. εἶναι ¹⁰ θυσία γινομένη διὰ πυρὸς
εἰς ὁσμὴν εὐωδίας πρὸς τὸν Κύριον.
10 ¹⁰ Τὸ δὲ ὑπόλοιπον τῆς ἐξ ἀλφίτων
προσφορᾶς θέλει εἶσθαι τοῦ Ἀαρὼν καὶ
τῶν υἱῶν αὐτοῦ. εἶναι ἀγίωτατον ἐκ τῶν
διὰ πυρὸς γινομένων θυσιῶν εἰς τὸν
Κύριον.

11 Οὐδεμία προσφορὰ ἐξ ἀλφίτων,
τὴν ὅποιαν προσφέρετε πρὸς τὸν Κύ-
ριον, θέλει εἶσθαι ¹¹ ἐνζυμος. διότι οὐδὲν
προζύμιον, οὐδὲ μέλι, θέλετε καῦσει εἰς
οὐδεμίαν θυσίαν γινομένην διὰ πυρὸς
πρὸς τὸν Κύριον.

12 ¹² Περὶ δὲ τοῦ δώρου τῶν ἀπαρχῶν,
θέλετε προσφέρει αὐτὰς πρὸς τὸν Κύ-
ριον. δὲν θέλουσιν ὅμως καυθῇ ἐπὶ τὸ
θυσιαστήριον εἰς ὁσμὴν εὐωδίας.

13 Καὶ πᾶν δῶρον τῆς ἐξ ἀλφίτων
προσφορᾶς σου ¹³ θέλεις ὑλατίζει με
ἅλας. καὶ δὲν θέλεις ἀφήσει νὰ λείψῃ
ἀπὸ τῆς ἐξ ἀλφίτων προσφορᾶς σου
¹⁴ τὸ ἅλας τῆς διαθήκης τοῦ Θεοῦ σου.
¹⁵ ἐπὶ παντὸς δώρου σου θέλεις προσ-
φέρει ἅλας.

14 Καὶ ἐὰν προσφέρῃς προσφορὰν

² εἰχ. 9.
κεφ. ε'.
12: 5'. 15:
κδ'. 7.
ἥσα. ες'.
3. Πράξ.
ε'. 4.
³ κεφ. ζ'.
9: ε'. 12,
13.
⁴ Ἐξ ὀδ.
κθ'. 37.
Ἀρθ. ιη'.
9.
⁵ Ἐξ ὀδ.
κθ'. 2.

⁶ εἰχ. 2.
⁷ Ἐξ ὀδ.
κθ'. 18.
⁸ εἰχ. 3.
⁹ κεφ. ζ'.
17. Ἰδὲ
Ματθ. ις'.
12. Μάρκ.
η'. 15.
Λουκ. ιβ'.
1. Κορ.
Α'. ε'. 8.
Γαλ. ε'. 9.
10. Ἐξ ὀδ.
κθ'. 29.
κεφ. κγ'.
10, 11.
11. Μάρκ.
θ'. 49.
Κολ. δ'. 6.
12. Ἀπολ.
ιη'. 19.
13. Ἰεζ.
μγ'. 24.

¹⁴ κ.φ.
κγ'. 10,
14.

¹⁵ Βασ. Β'.
δ'. 42.

¹⁶ εἰχ. 1.

¹⁷ εἰχ. 2.

¹ κεφ. ζ'.
11, 29;
κβ'. 21.

² κεφ. α'.
3.

³ Ἐξόδ.
κθ'. 10.
κεφ. α'. 4,
5.

⁴ Ἐξόδ.
κθ'. 13,
22. κεφ.
δ'. 8, 9.

⁵ Ἐξόδ.
κθ'. 13.
κεφ. ε'.
12.

⁶ εἰχ. 1,
κ.τ.λ.

ἐξ ἀλφίτων ἀπὸ τῶν πρωτογεννημάτων σου πρὸς τὸν Κύριον, ¹⁴ θέλει προσφέρει διὰ τὴν ἐξ ἀλφίτων προσφορὰν τῶν πρωτογεννημάτων σου, ἀστάχυνα χλωρὰ ἐνήμενα ἐν πυρὶ, σίτον πεφρυγανισμένον ¹⁵ ἐξ ἀσταχίων μεστών. ¹⁵ Καὶ ¹⁶ θέλει χύσει ἐπ' αὐτὴν ἔλαιον, καὶ θέλει θέσει ἐπ' αὐτὴν λιβάνιον· εἶναι προσφορὰ ἐξ ἀλφίτων. ¹⁶ Καὶ ὁ ἱερεὺς θέλει καύσει ¹⁷ τὸ μνημόσυνον αὐτῆς, ἐκ τοῦ πεφρυγανισμένου σίτου αὐτῆς, καὶ ἐκ τοῦ ἐλαίου αὐτῆς, μεθ' ὅλου λιβανίου αὐτῆς· εἶναι θυσία γινομένη διὰ πυρὸς εἰς τὸν Κύριον.

[ΚΕΦ. γ'.] ἘΑΝ δὲ τὸ δῶρον αὐτοῦ ἦναι ¹ θυσία εἰρηνικὴ, εἰς προσφέρει αὐτὸ ἐκ τῶν βοῶν, εἴτε ἀρσενικὸν εἴτε θηλυκόν, ² ἄμωμον θέλει προσφέρει αὐτὸ ἐνώπιον τοῦ Κυρίου· ² καὶ ³ θέλει ἐπιθέσει τὴν χεῖρα αὐτοῦ ἐπὶ τὴν κεφαλὴν τοῦ δώρου αὐτοῦ, καὶ θέλουσι σφάζει αὐτὸ παρὰ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου· καὶ οἱ υἱοὶ τοῦ Ἀαρὼν, οἱ ἱερεῖς, θέλουσι ραντίσει τὸ αἶμα αὐτοῦ ἐπὶ τὸ θυσιαστήριον κύκλω. ³ Καὶ θέλει προσφέρει ἐκ τῆς εἰρηνικῆς προσφορᾶς, θυσίαν γινομένην διὰ πυρὸς εἰς τὸν Κύριον· ⁴ τὸ στέαρ τὸ περικαλύπτει τὰ ἐντόσθια, καὶ ἅπαν τὸ στέαρ τὸ ἐπὶ τῶν ἐντόσθιων· ⁴ καὶ τοὺς δύο νεφροὺς, καὶ τὸ στέαρ τὸ ἐπ' αὐτῶν, τὸ πρὸς τὰ πλευρά, καὶ τὸν ἐπάνω λοβὸν τοῦ ἥπατος, τὸν ὅποιον μετὰ τῶν νεφρῶν θέλει ἀφαιρέσει. ⁵ Καὶ οἱ υἱοὶ τοῦ Ἀαρὼν ⁵ θέλουσι καύσει αὐτὰ ἐπὶ τοῦ θυσιαστηρίου, ἐπὶ τοῦ ὁλοκαυτώματος τοῦ ἐπὶ τῶν ξύλων, τῶν ἐπὶ τοῦ πυρὸς· εἶναι θυσία γινομένη διὰ πυρὸς εἰς ὁσμὴν εὐωδίας πρὸς τὸν Κύριον.

⁶ ἘΑΝ δὲ τὸ δῶρον αὐτοῦ, τὸ εἰς θυσίαν εἰρηνικὴν προσφερόμενον πρὸς τὸν Κύριον, ἦναι ἐκ τοῦ ποιμνίου, ἀρσενικὸν ἢ θηλυκόν, ⁶ ἄμωμον θέλει προσφέρει αὐτό. ⁷ Ἐὰν ἀρνίον προσφέρῃ τὸ δῶρον αὐτοῦ, θέλει προσφέρει αὐτὸ ἐνώπιον τοῦ Κυρίου· ⁸ καὶ θέλει ἐπιθέσει τὴν χεῖρα αὐτοῦ ἐπὶ τὴν κεφαλὴν τοῦ δώρου αὐτοῦ, καὶ θέλουσι σφάζει αὐτὸ ἔμπροσθεν τῆς σκηνῆς τοῦ μαρτυρίου· καὶ οἱ υἱοὶ τοῦ Ἀαρὼν θέλουσι ραντίσει τὸ αἶμα αὐτοῦ ἐπὶ τὸ θυσιαστήριον κύκλω. ⁹ Καὶ θέλει προσφέρει ἐκ τῆς προσφορᾶς τῆς εἰρηνικῆς, θυσίαν γινομένην διὰ πυρὸς εἰς τὸν Κύριον· ¹⁰ τὸ στέαρ αὐτοῦ, τὴν οὐρὰν ὀλακλήρον, τὴν ὅποιαν θέλει ἀφαιρέσει ἀπὸ τῆς ράχης, καὶ τὸ στέαρ τὸ περικαλύπτει τὰ ἐντόσθια, καὶ πᾶν τὸ στέαρ τὸ ἐπὶ τῶν ἐντόσθιων· ¹⁰ καὶ τοὺς δύο νεφροὺς, καὶ τὸ στέαρ τὸ ἐπ' αὐτῶν, τὸ πρὸς τὰ πλευρά, καὶ τὸν ἐπάνω λοβὸν

τοῦ ἥπατος, τὸν ὅποιον μετὰ τῶν νεφρῶν θέλει ἀφαιρέσει. ¹¹ Καὶ θέλει καύσει αὐτὰ ὁ ἱερεὺς ἐπὶ τοῦ θυσιαστηρίου· ¹¹ εἶναι τροφή τῆς διὰ πυρὸς γινομένης θυσίας εἰς τὸν Κύριον.

¹² ἘΑΝ δὲ τὸ δῶρον αὐτοῦ ἦναι ἐξ αἰγῶν, τότε ¹² θέλει προσφέρει αὐτὸ ἐνώπιον τοῦ Κυρίου· ¹³ καὶ θέλει ἐπιθέσει τὴν χεῖρα αὐτοῦ ἐπὶ τὴν κεφαλὴν αὐτοῦ, καὶ θέλουσι σφάζει αὐτὸ ἔμπροσθεν τῆς σκηνῆς τοῦ μαρτυρίου· καὶ οἱ υἱοὶ τοῦ Ἀαρὼν θέλουσι ραντίσει τὸ αἶμα αὐτοῦ ἐπὶ τὸ θυσιαστήριον κύκλω. ¹⁴ Καὶ θέλει προσφέρει ἐξ αὐτοῦ τὸ δῶρον αὐτοῦ, θυσίαν γινομένην διὰ πυρὸς εἰς τὸν Κύριον· τὸ στέαρ τὸ περικαλύπτει τὰ ἐντόσθια, καὶ πᾶν τὸ στέαρ τὸ ἐπὶ τῶν ἐντόσθιων· ¹⁵ καὶ τοὺς δύο νεφροὺς, καὶ τὸ στέαρ τὸ ἐπ' αὐτῶν, τὸ πρὸς τὰ πλευρά, καὶ τὸν ἐπάνω λοβὸν τοῦ ἥπατος, τὸν ὅποιον μετὰ τῶν νεφρῶν θέλει ἀφαιρέσει. ¹⁶ Καὶ θέλει καύσει αὐτὰ ὁ ἱερεὺς ἐπὶ τὸ θυσιαστήριον· εἶναι τροφή τῆς θυσίας τῆς γινομένης διὰ πυρὸς εἰς ὁσμὴν εὐωδίας· ⁹ πᾶν τὸ στέαρ εἶναι τοῦ Κυρίου. ¹⁷ ¹⁰ Νόμιμον αἰώνιον θέλει εἶσθαι εἰς τὰς γενεάς σας, εἰς πάσας τὰς κατοικήσεις σας· δὲν θέλετε τρώγει ¹¹ οὔτε στέαρ, ¹² οὔτε αἷμα.

[ΚΕΦ. δ'.] ΚΑΙ ἐλάλησε Κύριος πρὸς τὸν Μωϋσῆν, λέγων, ² Λάλησον πρὸς τοὺς υἱοὺς Ἰσραὴλ, λέγων, ¹ ἘΑΝ ψυχὴ τις ἁμαρτήσῃ ἐξ ἀγνοίας, καὶ ἐκ τῶν ὅσα εἶναι προστεταγμένον ὑπὸ τοῦ Κυρίου νὰ μὴ πράττῳ, πράξῃ τι ἐξ αὐτῶν· ³ ² εἰς μὲν ὁ ἱερεὺς ὁ κεχρισμένος ἁμαρτήσῃ ὥστε νὰ ἐνοχοποιήσῃ τὸν λαόν, τότε θέλει φέρει, διὰ τὴν ἁμαρτίαν αὐτοῦ τὴν ὅποιαν ἡμάρτησε, ³ μόσχον βοδὸς ἄμωμον πρὸς τὸν Κύριον διὰ προσφορὰν περὶ ἁμαρτίας. ⁴ Καὶ θέλει φέρει τὸν μόσχον ⁴ εἰς τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου ἐνώπιον τοῦ Κυρίου· καὶ θέλει ἐπιθέσει τὴν χεῖρα αὐτοῦ ἐπὶ τὴν κεφαλὴν τοῦ μόσχου, καὶ θέλουσι σφάζει τὸν μόσχον ἐνώπιον τοῦ Κυρίου. ⁵ Καὶ ⁵ θέλει λάβει ὁ ἱερεὺς ὁ κεχρισμένος ἀπὸ τοῦ αἵματος τοῦ μόσχου, καὶ φέρει αὐτὸ εἰς τὴν σκηνὴν τοῦ μαρτυρίου· ⁶ καὶ θέλει ἐμβάψῃ ὁ ἱερεὺς τὸν δάκτυλον αὐτοῦ εἰς τὸ αἶμα, καὶ θέλει ραντίσει ἀπὸ τοῦ αἵματος ἐπτάκις ἐνώπιον τοῦ Κυρίου, ἔμπροσθεν τοῦ καταπετάσματος τοῦ ἁγιαστηρίου. ⁷ Καὶ ⁶ θέλει βάλει ὁ ἱερεὺς ἀπὸ τοῦ αἵματος ἐπὶ τὰ κέρατα τοῦ θυσιαστηρίου τοῦ εὐωδίας θυμιάματος, τὸ ὅποιον εἶναι ἐνώπιον τοῦ Κυρίου ἐν τῇ σκηνῇ τοῦ μαρτυρίου· καὶ θέλει χύσει ⁷ πᾶν τὸ αἶμα τοῦ μόσχου

⁷ Ἰδὲ κεφ. κα'. 6, 8, 17, 21, 22: κβ'. 25. Ἰεζ. βδ'. 7. Μαλ. α'. 7, 12.

⁸ εἰχ. 1, 7.

⁹ κεφ. ζ'. 23, 25. Σαμ. Α'. β'. 15. Χρον. Β'. ζ'. 7.

¹⁰ κεφ. ε'. 18: ζ'. 36: ιζ'. 7: κγ'. 14.

¹¹ συγκ. εἰχ. 16 μετὰ

Δευτ. λβ'. 14. Νεεμ. η'. 10.

¹² Γεν. θ'. 4. κεφ. ζ'. 23, 26: ιζ'. 10, 14. Δευτ. 16. Σαμ. Α'. ιδ'. 33. Ἰεζ. μδ'. 7, 15.

¹ κεφ. ε'. 15, 17. Ἀρθ. ιε'. 22, κ.τ.λ. Σαμ. Α'. ιδ'. 27.

² κεφ. η'. 12.

³ κεφ. θ'. 2.

⁴ κεφ. α'. 3, 4.

⁵ κεφ. ιε'. 14. Ἀριθ. ιθ'. 4.

⁶ κεφ. η'. 15: θ'. 9: ιε'. 18.

⁷ κεφ. ε'. 9.

	<p>εἰς τὴν βάσιν τοῦ θυσιαστηρίου τοῦ ὀλοκαυτώματος, τὸ ὅποιον εἶναι εἰς τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου. 8 Καὶ ἅπαν τὸ στέαρ τοῦ μόσχου τῆς περὶ ἁμαρτίας προσφορᾶς θέλει ἀφαιρέσει ἀπ' αὐτοῦ· τὸ στέαρ τὸ περικαλύπτει τὰ ἐντόσθια, καὶ ἅπαν τὸ στέαρ τὸ ἐπὶ τῶν ἐντοσθίων. 9 καὶ τοὺς δύο νεφροὺς, καὶ τὸ στέαρ τὸ ἐπ' αὐτῶν, τὸ πρὸς τὰ πλευρὰ, καὶ τὸν ἐπάνω λοβὸν τοῦ ἥπατος, τὸν ὅποιον μετὰ τῶν νεφρῶν θέλει ἀφαιρέσει, 10 ⁸ καθ' ὃν τρόπον ἀφαιρεῖται ἀπὸ τοῦ μόσχου τῆς θυσίας τῆς εἰρηνικῆς· καὶ θέλει καῦσει αὐτὰ ὁ ἱερεὺς ἐπὶ τῷ θυσιαστηρίῳ τοῦ ὀλοκαυτώματος. 11 καὶ ⁹ τὸ δέρμα τοῦ μόσχου, καὶ πᾶν τὸ κρέας αὐτοῦ, μετὰ τῆς κεφαλῆς αὐτοῦ, καὶ μετὰ τῶν ποδῶν αὐτοῦ, καὶ τὰ ἐντόσθια αὐτοῦ, καὶ τὴν κόπρον αὐτοῦ. 12 καὶ θέλει φέρει ὅλον τὸν μόσχον ἔξω τοῦ στρατοπέδου, εἰς τόπον καθαρόν, ¹⁰ ὅπου χύνεται ἡ στάκτη, καὶ 11 θέλει καῦσει αὐτὸν ἐπὶ ξύλων διὰ πυρός· ὅπου χύνεται ἡ στάκτη, θέλει καυθῇ.</p> <p>13 ¹² Εἰς δὲ πᾶσα ἡ συναγωγὴ τοῦ Ἰσραὴλ ἁμαρτήσῃ ἐξ ἀγνοίας, ¹³ καὶ τὸ πρᾶγμα κρυφθῇ ἀπὸ τῶν ὀφθαλμῶν τῆς συναγωγῆς, καὶ ἐκ τῶν ὅσα εἶναι προστεταγμένον ὑπὸ τοῦ Κυρίου νὰ μὴ πράττωται, πράξῃσι, καὶ ἦναι ἔνοχοι. 14 ὅταν γνωρισθῇ ἡ ἁμαρτία τὴν ὅποιαν ἡμάρτησαν κατὰ τοῦτο, τότε θέλει προσφέρει ἡ συναγωγὴ μόσχον ἐκ βοῶν διὰ τὴν ἁμαρτίαν, καὶ θέλει φέρει αὐτὸν ἔμπροσθεν τῆς σκηνῆς τοῦ μαρτυρίου. 15 Καὶ οἱ πρεσβύτεροι τῆς συναγωγῆς ¹⁴ θέλουσιν ἐπιθέσει τὰς χεῖρας αὐτῶν ἐπὶ τὴν κεφαλὴν τοῦ μόσχου ἐνώπιον τοῦ Κυρίου· καὶ θέλουσι σφάξει τὸν μόσχον ἐνώπιον τοῦ Κυρίου. 16 Καὶ ¹⁵ ὁ ἱερεὺς ὁ κεκριμένος θέλει φέρει ἀπὸ τοῦ αἵματος τοῦ μόσχου εἰς τὴν σκηνὴν τοῦ μαρτυρίου. 17 καὶ θέλει ἐμβάψῃ ὁ ἱερεὺς τὸν δάκτυλον αὐτοῦ εἰς τὸ αἷμα, καὶ θέλει ῥαντίσει ἐπτάκις ἐνώπιον τοῦ Κυρίου, ἔμπροσθεν τοῦ καταπετάσματος. 18 καὶ θέλει βάλει ἀπὸ τοῦ αἵματος ἐπὶ τὰ κέρατα τοῦ θυσιαστηρίου, τοῦ ἐνώπιον τοῦ Κυρίου, τὸ ὅποιον εἶναι ἐν τῇ σκηνῇ τοῦ μαρτυρίου· καὶ θέλει χύσει πᾶν τὸ αἷμα εἰς τὴν βάσιν τοῦ θυσιαστηρίου τὸν ὀλοκαυτώματος, τὸ ὅποιον εἶναι εἰς τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου. 19 Καὶ πᾶν τὸ στέαρ αὐτοῦ θέλει ἀφαιρέσει ἀπ' αὐτοῦ, καὶ καῦσει ἐπὶ τῷ θυσιαστηρίῳ. 20 Καὶ θέλει κάμει εἰς τὸν μόσχον ¹⁶ καθ' ὃν τρόπον ἔκαμεν εἰς τὸν μόσχον τῆς περὶ ἁμαρτίας προσφορᾶς· οὕτω θέλει κάμει εἰς αὐτόν· καὶ ¹⁷ θέλει κάμει ἐξιλέωσιν ὑπὲρ αὐτῶν ὁ</p>	<p>ἱερεὺς, καὶ θέλει συγχωρηθῇ εἰς αὐτούς. 21 Καὶ θέλει ἐκβάλει τὸν μόσχον ἔξω τοῦ στρατοπέδου, καὶ καῦσει αὐτόν, καθὼς ἔκαυσε τὸν πρῶτον μόσχον· εἶναι προσφορὰ περὶ ἁμαρτίας ὑπὲρ τῆς συναγωγῆς.</p> <p>22 ¹⁸ ὍΤΑΝ δὲ ἄρχων τις ἁμαρτήσῃ, ¹⁹ καὶ πράξῃ ἐξ ἀγνοίας τι ἐκ τῶν ὅσα εἶναι προστεταγμένον ὑπὸ Κυρίου τοῦ Θεοῦ αὐτοῦ νὰ μὴ πράττωται, καὶ ἦναι ἔνοχος· 23 ἢ ¹⁹ εἴν ἡ ἁμαρτία αὐτοῦ, τὴν ὅποιαν ἡμάρτησε, γνωστοποιηθῇ εἰς αὐτόν, τότε θέλει φέρει τὴν προσφορὰν αὐτοῦ, τράγον ἐξ αἰγῶν, ἄρσενικὸν ἄμωμον. 24 καὶ ²⁰ θέλει ἐπιθέσει τὴν χεῖρα αὐτοῦ ἐπὶ τὴν κεφαλὴν τοῦ τράγου, καὶ θέλουσι σφάξει αὐτὸ ἐν τῷ τόπῳ ὅπου σφάζουσι τὸ ὀλοκαύτωμα ἐνώπιον τοῦ Κυρίου· εἶναι προσφορὰ περὶ ἁμαρτίας. 25 Καὶ ²¹ θέλει λάβει ὁ ἱερεὺς ἀπὸ τοῦ αἵματος τῆς περὶ ἁμαρτίας προσφορᾶς, διὰ τοῦ δακτύλου αὐτοῦ, καὶ βάλει ἐπὶ τὰ κέρατα τοῦ θυσιαστηρίου τοῦ ὀλοκαυτώματος, καὶ θέλει χύσει τὸ αἷμα αὐτοῦ εἰς τὴν βάσιν τοῦ θυσιαστηρίου τοῦ ὀλοκαυτώματος. 26 Καὶ ἅπαν τὸ στέαρ αὐτοῦ θέλει καῦσει ἐπὶ τοῦ θυσιαστηρίου, ²² ὡς τὸ στέαρ τῆς θυσίας τῆς εἰρηνικῆς προσφορᾶς· καὶ ²³ θέλει κάμει ἐξιλέωσιν ὑπὲρ αὐτοῦ ὁ ἱερεὺς περὶ τῆς ἁμαρτίας αὐτοῦ, καὶ θέλει συγχωρηθῇ εἰς αὐτόν.</p> <p>27 ²⁴ Εἰς δὲ ψυχὴ τις ἐκ τοῦ λαοῦ τῆς γῆς ἁμαρτήσῃ ἐξ ἀγνοίας, πράττων τι ἐκ τῶν ὅσα εἶναι προστεταγμένον ὑπὸ τοῦ Κυρίου νὰ μὴ πράττωται, καὶ ἦναι ἔνοχος· 28 ἢ ²⁵ εἴν γνωστοποιηθῇ εἰς αὐτὸν ἡ ἁμαρτία αὐτοῦ τὴν ὅποιαν ἡμάρτησε· τότε θέλει φέρει τὴν προσφορὰν αὐτοῦ, τράγον ἐξ αἰγῶν, θηλυκὸν ἄμωμον, διὰ τὴν ἁμαρτίαν αὐτοῦ τὴν ὅποιαν ἡμάρτησε· 29 καὶ ²⁶ θέλει ἐπιθέσει τὴν χεῖρα αὐτοῦ ἐπὶ τὴν κεφαλὴν τῆς περὶ ἁμαρτίας προσφορᾶς, καὶ θέλουσι σφάξει τὴν περὶ ἁμαρτίας προσφορὰν ἐν τῷ τόπῳ τοῦ ὀλοκαυτώματος. 30 Καὶ θέλει λάβει ὁ ἱερεὺς, διὰ τοῦ δακτύλου αὐτοῦ, ἀπὸ τοῦ αἵματος αὐτοῦ, καὶ βάλει ἐπὶ τὰ κέρατα τοῦ θυσιαστηρίου τοῦ ὀλοκαυτώματος, καὶ πᾶν τὸ αἷμα αὐτοῦ θέλει χύσει εἰς τὴν βάσιν τοῦ θυσιαστηρίου. 31 καὶ ²⁷ πᾶν τὸ στέαρ αὐτοῦ θέλει ἀφαιρέσει, ²⁸ καθὼς ἀφαιρεῖται τὸ στέαρ ἀπὸ τῆς θυσίας τῆς εἰρηνικῆς προσφορᾶς· καὶ θέλει καῦσει αὐτὸ ὁ ἱερεὺς ἐπὶ τῷ θυσιαστηρίῳ ²⁹ ἐς ὅσμην εὐδωὰς πρὸς τὸν Κύριον· καὶ ³⁰ θέλει κάμει ἐξιλέωσιν ὑπὲρ αὐτοῦ ὁ ἱερεὺς, καὶ θέλει συγχωρηθῇ εἰς αὐτόν.</p> <p>32 Εἰς δὲ φέρῃ πρόβατον διὰ</p>	<p>18 εἴχ. 2. 13. 19 εἴχ. 14. 20 εἴχ. 4. κ.τ.λ. 21 εἴχ. 30. 22 κεφ. γ'. 5. 23 εἴχ. 20. Ἀριθ. ιε'. 28. 21 εἴχ. 2. Ἀριθ. ιε'. 27. 25 εἴχ. 23. 26 εἴχ. 4. 24. 27 κεφ. γ'. 14. 28 κεφ. γ'. 3. 29 Ἐξ ὁδ. κθ'. 18. κεφ. α'. 9. 30 εἴχ. 26.</p>
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³¹ εἶχ. 28. προσφοράν αὐτοῦ περὶ ἁμαρτίας, ³¹ θέλει φέρεי αὐτὸ θηλυκὸν ἄμωμον· ³³ καὶ θέλει ἐπιθέσει τὴν χεῖρα αὐτοῦ ἐπὶ τὴν κεφαλὴν τῆς περὶ ἁμαρτίας προσφοράς, καὶ θέλουσι σφάζει αὐτὸ διὰ προσφοράν περὶ ἁμαρτίας, ἐν τῷ τόπῳ ὅπου σφάζουσι τὸ ὀλοκαῦτωμα. ³⁴ Καὶ θέλει λάβει ὁ ἱερεὺς ἀπὸ τοῦ αἵματος τῆς περὶ ἁμαρτίας προσφοράς διὰ τοῦ δακτύλου αὐτοῦ, καὶ βάλει ἐπὶ τὰ κέρατα τοῦ θυσιαστηρίου τοῦ ὀλοκαυτώματος, καὶ ἅπαν τὸ αἷμα αὐτοῦ θέλει χύσει εἰς τὴν βάσιν τοῦ θυσιαστηρίου· ³⁵ καὶ θέλει ἀφαιρέσει πᾶν τὸ στέαρ αὐτοῦ, καθὼς ἀφαιρεῖται τὸ στέαρ τοῦ προβάτου ἀπὸ τῆς θυσίας τῆς εἰρηνικῆς προσφοράς· καὶ θέλει καύσει αὐτὰ ὁ ἱερεὺς ἐπὶ τῷ θυσιαστηρίῳ, ³² κατὰ τὰς προσφοράς τὰς γινόμενας διὰ πυρὸς εἰς τὸν Κύριον· καὶ ³³ θέλει κάμει ὁ ἱερεὺς ἐξιλέωσιν περὶ τῆς ἁμαρτίας αὐτοῦ τὴν ὁποίαν ἡμάρτησε, καὶ θέλει συγχωρηθῇ εἰς αὐτόν. [ΚΕΦ. Ε'.] ἘΑΝ δέ τις ἁμαρτήσῃ, ¹ καὶ ἀκούσῃ φωνὴν ὀρκισμοῦ, καὶ ἦναι μάρτυς, εἴτε εἶδεν, εἴτε ἐξεύρει· ἐάν δὲν φανερώσῃ αὐτὸ, τότε ² θέλει βαστάσει τὴν ἀνομίαν αὐτοῦ.

² *H ³ ἐάν τις ἐγγίσῃ πρᾶγμα τι ἀκάθαρτον, εἴτε θνησιμαῖον ἀκαθάρτον θηρίον, εἴτε θνησιμαῖον ἀκαθάρτον κτήνους, εἴτε θνησιμαῖον ἐρπετῶν ἀκαθάρτων, καὶ ἐλάνθασεν αὐτόν, ὅμως θέλει εἶσθαι ἀκάθαρτος καὶ ἔνοχος. ³ *H ἐάν τις ἐγγίσῃ ἀκαθάρσιον ἄνθρωπον, ἐξ ὁποιασδήποτε ἦτοκεν εἶσθαι ἡ ἀκαθαρσία αὐτοῦ, διὰ τῆς ὁποίας μαινεταί τις, καὶ ἐλάνθασεν αὐτόν· ὅταν αὐτὸς γνωρίσῃ τοῦτο, τότε θέλει εἶσθαι ἔνοχος.

⁴ *H ἐάν τις ὁμώσῃ, προσφέρων ἀστοχάστως διὰ τῶν χειλέων αὐτοῦ ⁵ νὰ κατοποιοῖσῃ, ⁷ ἢ νὰ ἀγαθοποιοῖσῃ εἰς πᾶν ὃ, τι ἤθελε προσφέρει ἀστοχάστως ὁ ἄνθρωπος μεθ' ὀρκου, καὶ ἐλάνθασεν αὐτόν· ὅταν γνωρίσῃ τοῦτο, τότε θέλει εἶσθαι ἔνοχος εἰς ἓν ἐκ τούτων.

⁵ *Oταν λοιπὸν ἦναι τις ἔνοχος εἰς ἓν ἐκ τούτων, ⁶ θέλει ἐξομολογηθῇ κατὰ τί ἡμάρτησε· ⁶ καὶ θέλει φέρει πρὸς τὸν Κύριον προσφοράν περὶ τῆς παραβάσεως αὐτοῦ, διὰ τὴν ἁμαρτίαν αὐτοῦ τὴν ὁποίαν ἡμάρτησε, θηλυκὸν ἄμωμον ἐκ προβάτων, ἢ τράγον ἐξ αἰγῶν, εἰς προσφοράν περὶ ἁμαρτίας· καὶ θέλει κάμει ἐξιλέωσιν ὁ ἱερεὺς ὑπὲρ αὐτοῦ περὶ τῆς ἁμαρτίας αὐτοῦ.

⁷ Καὶ ⁹ ἐάν δὲν εὐπορήσῃ νὰ φέρῃ πρόβατον ἢ αἶγα, θέλει φέρει πρὸς τὸν Κύριον, διὰ τὴν ἁμαρτίαν αὐτοῦ τὴν ὁποίαν ἡμάρτησε, ¹⁰ δύο τρυγόνας, ἢ δύο νεοσσούς περιστερῶν· μίαν διὰ προσφοράν περὶ ἁμαρτίας, καὶ μίαν

διὰ ὀλοκαῦτωμα. ⁸ Καὶ θέλει φέρει αὐτὰς πρὸς τὸν ἱερέα, ὅστις θέλει προσφέρει πρῶτον ἐκείνην τὴν περὶ ἁμαρτίας προσφοράν· καὶ ¹¹ θέλει κόψει διὰ τῶν ὀνύχων τὴν κεφαλὴν αὐτῆς ἀπὸ τοῦ αἵματος αὐτῆς, πλὴν δὲν θέλει διαχωρίσει αὐτήν. ⁹ Καὶ ἀπὸ τοῦ αἵματος τῆς περὶ ἁμαρτίας προσφοράς θέλει ραντίσει τὸν τοῖχον τοῦ θυσιαστηρίου· ¹² τὸ δὲ ἐναπολειφθὲν τοῦ αἵματος, θέλει στραγγίσει ἔξω εἰς τὴν βάσιν τοῦ θυσιαστηρίου· εἶναι προσφορά περὶ ἁμαρτίας. ¹⁰ Τὴν δὲ δευτέραν θέλει κάμει ὀλοκαῦτωμα, ¹³ κατὰ τὸ διατεταγμένον· καὶ ¹⁴ θέλει κάμει ὁ ἱερεὺς ἐξιλέωσιν ὑπὲρ αὐτοῦ, περὶ τῆς ἁμαρτίας αὐτοῦ τὴν ὁποίαν ἡμάρτησε, καὶ θέλει συγχωρηθῇ εἰς αὐτόν.

¹¹ Ἀλλ' ἐάν δὲν εὐπορήσῃ νὰ φέρῃ δύο τρυγόνας, ἢ δύο νεοσσούς περιστερῶν, τότε θέλει φέρει ὁ ἁμαρτήσας διὰ προσφοράν αὐτοῦ τὸ δέκατον ἐνὸς ἐφά σμεμιδάλεως εἰς προσφοράν περὶ ἁμαρτίας· ¹⁵ δὲν θέλει βάλει ἐπ' αὐτὴν ἔλαιον, οὐδὲ θέλει βάλει ἐπ' αὐτὴν λιβάνιον· διότι εἶναι προσφορά περὶ ἁμαρτίας. ¹² Καὶ θέλει φέρει αὐτὴν πρὸς τὸν ἱερέα· καὶ ὁ ἱερεὺς θέλει δράξει ἀπ' αὐτῆς ὅσον χωρεῖ ἡ χεὶρ αὐτοῦ, ¹⁶ τὸ μνημόσυνον αὐτῆς, καὶ θέλει καύσει αὐτὸ ἐπὶ τῷ θυσιαστηρίῳ, ¹⁷ κατὰ τὰς προσφοράς τὰς διὰ πυρὸς γινόμενας εἰς τὸν Κύριον· εἶναι προσφορά περὶ ἁμαρτίας. ¹³ Καὶ ¹⁸ θέλει κάμει ὁ ἱερεὺς ἐξιλέωσιν ὑπὲρ αὐτοῦ, περὶ τῆς ἁμαρτίας αὐτοῦ τὴν ὁποίαν ἡμάρτησεν εἰς ἓν ἐκ τούτων, καὶ θέλει συγχωρηθῇ εἰς αὐτόν· ¹⁹ τὸ δὲ ὑπόλοιπον θέλει εἶσθαι τὸ ἱερέως, ὡς ἡ ἐξ ἀλφίτων προσφορά.

¹⁴ ΚΑΙ ἐλάλησε Κύριος πρὸς τὸν Μωϋσῆν, λέγων, ¹⁵ ²⁰ Ἐάν τις πράξῃ παρανομίαν, καὶ ἁμαρτήσῃ ἐξ ἀγνοίας, εἰς τὰ ἅγια τοῦ Κυρίου, ²¹ τότε θέλει φέρει πρὸς τὸν Κύριον διὰ τὴν ἀνομίαν αὐτοῦ κρινὸν ἄμωμον ἐκ τοῦ ποιμνίου, κατὰ τὴν ἐκτίμησίν σου εἰς σίκλους ἀργυρίου, ²² κατὰ τὸν σίκλον τοῦ ἁγιαστηρίου, διὰ προσφοράν περὶ ἀνομίας· ¹⁶ καὶ θέλει ἀποδώσει ὃ, τι ἡμάρτησεν εἰς τὰ ἅγια, καὶ ²³ θέλει προσθέσει ἐπ' αὐτὸ τὸ πέμπτον αὐτοῦ, καὶ δώσει αὐτὸ εἰς τὸν ἱερέα· καὶ ²⁴ θέλει κάμει ὁ ἱερεὺς ἐξιλέωσιν ὑπὲρ αὐτοῦ διὰ τοῦ κριοῦ τῆς περὶ ἀνομίας προσφοράς, καὶ θέλει συγχωρηθῇ εἰς αὐτόν.

¹⁷ ΚΑΙ ²⁵ ἐάν τις ἁμαρτήσῃ, καὶ πράξῃ τι ἐκ τῶν ὅσα εἶναι προστεταγμένα ὑπὸ τοῦ Κυρίου νὰ μὴ πράττονται, ²⁶ καὶ δὲν ἐγνώρισεν αὐτὸ, ὅμως θέλει εἶσθαι ἔνοχος, καὶ θέλει βαστάσει τὴν ἀνομίαν αὐτοῦ· ¹⁸ καὶ

¹¹ κεφ. α'.

¹⁵.

¹² κεφ. δ'.

7. 18, 30, 34.

¹³ κεφ. α'.

14.

¹⁵ κεφ. δ'.

26.

¹⁵ Ἀρθ.

ε' 15.

¹⁶ κεφ. β'.

2.

¹⁷ κεφ. δ'.

35.

¹⁸ κεφ. δ'.

26.

¹⁹ κεφ. β'.

3.

²⁰ κεφ.

κβ' 14.

²¹ Ἐσθρ.

ί. 19.

²² Ἐξοδ.

λ'. 13.

κεφ. κς'.

25.

²³ κεφ. ε'.

5: κβ'. 14.

κς'. 13, 15,

27, 31.

Ἀρθ. ε'.

7.

²⁴ κεφ. δ'.

26.

²⁵ κεφ. δ'.

2.

²⁶ εἶχ. 15.

κεφ. δ' 2.

13, 22, 27.

Ψαλ. ιθ'.

12. Λουκ.

ιβ'. 48.

²⁷ εἶχ. 1,

2.

20 εἰχ. 15.

20 εἰχ. 16.

30 Ἐσθρ.
ι'. 2.

1 Ἀριθ. ε'.

6.

2 κεφ. ιθ'.

11. Πράξ.

ε'. 4.

Κολ. γ'. 9.

3 Ἐξὸδ.

κβ'. 7, 10.

4 Παρ. κδ'.

28: κς'.

19.

5 Δευτ.

κβ'. 1, 2,

3.

6 Ἐξὸδ.

κβ'. 11.

κεφ. ιθ'.

12. Ἱερ.

ζ'. 9. Ζαχ.

ε'. 4.

7 κεφ. ε'.

16. Ἀριθ.

ε'. 7.

Σαμ. β'.

ιβ'. 6.

Λουκ. ιθ'.

8.

8 κεφ. ε'.

15.

9 κεφ. δ'.

26.

10 Ἐξὸδ.

κγ'. 39,

40, 41, 43.

κεφ. ις'.

4. Ἱεζ.

μδ'. 17,

18.

11 κεφ. α'.

16.

12 Ἱεζ.

μδ'. 19.

13 κεφ. δ'.

12.

28 θέλει φέρει κριὸν ἁμῶν ἐκ τοῦ ποιμνίου κατὰ τὴν ἐκτίμησίν σου, εἰς προσφορὰν περὶ ἀνομίας, πρὸς τὸν ἱερέα· καὶ 29 θέλει κάμει ὁ ἱερεὺς ἐξελίωσιν ὑπὲρ αὐτοῦ περὶ τῆς ἀγνοίας αὐτοῦ, εἰς τὴν ὅποιαν ἐλανθάσθῃ καὶ δὲν ἐγνώρισε τοῦτο, καὶ θέλει συγχωρηθῇ εἰς αὐτόν. 19 Εἶναι προσφορὰ περὶ ἀνομίας· 30 αὐτὸς ἀνομίαν ἔπραξε κατὰ τοῦ Κυρίου.

[ΚΕΦ. 5'.] ΚΑΙ ἐλάλησε Κύριος πρὸς τὸν Μωϋσῆν, λέγων, 2 Ἐάν τις ἁμαρτήσῃ, καὶ 1 πράξῃ παρανομίαν κατὰ τοῦ Κυρίου, καὶ 2 ψευσθῇ πρὸς τὸν πλησίον αὐτοῦ διὰ παρακαταθήκην, ἢ 3 διὰ πρᾶγμα τι ἐμπεπιστευμένον εἰς τὰς χεῖρας αὐτοῦ, ἢ διὰ ἀρπαγὴν, ἢ 4 ἡπάτησεν τὸν πλησίον αὐτοῦ, 3 ἢ 5 εἶρε πρᾶγμα χαμένον καὶ ψεύδεται περὶ αὐτοῦ, 6 ἢ ὁμόσῃ ψευδῶς περὶ τινος ἐκ πάντων ὅσα πράττει ὁ ἄνθρωπος, ὥστε νὰ ἁμαρτήσῃ εἰς αὐτά· 4 ὅταν ἁμαρτήσῃ, καὶ ᾗται ἔνοχος, θέλει ἀποδώσῃ τὸ ἅπαγμα τὸ ὅποιον ἤρπασεν, ἢ τὸ πρᾶγμα τὸ ὅποιον ἔλαβε δι' ἀπάτης, ἢ τὴν παρακαταθήκην τὴν ἐμπιστευθεῖσαν εἰς αὐτόν, ἢ τὸ χαμένον πρᾶγμα τὸ ὅποιον ἔρεν, 5 ἢ πᾶν ἐκείνο περὶ τοῦ ὁποίου ὤμοσε ψευδῶς· 7 θέλει ἀποδώσῃ τὸ κεφάλαιον αὐτοῦ, καὶ θέλει προσθέσῃ τὸ πέμπτον ἐπ' αὐτό· εἰς ὅντινα ἀνήκει, εἰς τοῦτον θέλει ἀποδώσῃ αὐτό, τὴν ἡμέραν καθ' ἣν φανερωθῇ ἔνοχος. 6 Καὶ θέλει φέρει πρὸς τὸν Κύριον τὴν περὶ ἀνομίας προσφορὰν αὐτοῦ, 8 κριὸν ἁμῶν ἐκ τοῦ ποιμνίου, κατὰ τὴν ἐκτίμησίν σου, εἰς προσφορὰν περὶ ἀνομίας, πρὸς τὸν ἱερέα· 7 καὶ 9 ὁ ἱερεὺς θέλει κάμει ἐξελίωσιν ὑπὲρ αὐτοῦ ἐνώπιον τοῦ Κυρίου, καὶ θέλει συγχωρηθῇ εἰς αὐτόν, περὶ παντὸς πράγματος ἐκ τῶν ὅσα ἔπραξε, ὥστε νὰ ἀνομήσῃ εἰς αὐτά.

8 ΚΑΙ ἐλάλησε Κύριος πρὸς τὸν Μωϋσῆν, λέγων, 9 Πρόσταξον τὸν Ἀαρὼν καὶ τοὺς υἱοὺς αὐτοῦ, λέγων, Οὗτος εἶναι ὁ νόμος τοῦ ὀλοκαυτώματος· Τὸ ὀλοκαῖωμα θέλει καίεσθαι ἐπὶ τοῦ θυσιαστηρίου ὅλην τὴν νύκτα ἕως τὸ πρωῒ, καὶ τὸ πῦρ τοῦ θυσιαστηρίου θέλει καίεσθαι ἐπ' αὐτοῦ. 10 Καὶ 10 θέλει ἐνδυσθῇ ὁ ἱερεὺς χιτῶνα λινού, καὶ περισκελῇ λινὰ θέλει φορέσει ἐπὶ τὴν σάρκα αὐτοῦ, καὶ θέλει ἀφαιρέσει τὴν στάκην τοῦ ὀλοκαυτώματος τὸ ὅποιον κατέφαγε τὸ πῦρ ἐπὶ τοῦ θυσιαστηρίου· καὶ θέλει βάλει αὐτὴν 11 εἰς τὸ πλῆγιον τοῦ θυσιαστηρίου. 11 Καὶ 12 θέλει ἐκδυθῇ τὴν στολὴν αὐτοῦ, καὶ ἐνδυσθῇ ἄλλην στολὴν· καὶ θέλει φέρει τὴν στάκην ἕξω τοῦ στρατοπέδου 13 εἰς τόπον καθαρὸν. 12 Καὶ τὸ πῦρ τὸ ἐπὶ

τοῦ θυσιαστηρίου θέλει καίεσθαι ἐπ' αὐτοῦ· δὲν θέλει σβεσθῇ· καὶ θέλει καίει ὁ ἱερεὺς ἐπ' αὐτὸ ξύλα καθ' ἐκάστην πρωΐαν, καὶ θέλει στιβάσει τὸ ὀλοκαῖωμα ἐπ' αὐτοῦ, καὶ θέλει καίει ἐπ' αὐτὸ 14 τὸ στέαρ τῆς εἰρηνικῆς προσφορᾶς. 13 Τὸ πῦρ θέλει καίεσθαι διαπαντός ἐπὶ τοῦ θυσιαστηρίου· δὲν θέλει σβεσθῇ.

14 15 Οὗτος δὲ εἶναι ὁ νόμος τῆς ἐξ ἀλφίτων προσφορᾶς· οἱ υἱοὶ τοῦ Ἀαρὼν θέλουσι προσφέρει αὐτὴν ἐνώπιον τοῦ Κυρίου, ἔμπροσθεν τοῦ θυσιαστηρίου. 15 Καὶ θέλει ἀφαιρέσει ἀπ' αὐτῆς ὅσον χωρεῖ ἡ χεὶρ αὐτοῦ, ἀπὸ τῆς σμειδάλεως τῆς ἐξ ἀλφίτων προσφορᾶς μετὰ τοῦ ἐλαίου αὐτῆς, καὶ πᾶν τὸ λιβάνιον τὸ ἐπὶ τῆς ἐξ ἀλφίτων προσφορᾶς· καὶ θέλει καύσει αὐτὸ ἐπὶ τοῦ θυσιαστηρίου εἰς ὁσμὴν εὐωδίας, 16 μνημόσυνον αὐτῆς πρὸς τὸν Κύριον. 16 17 Τὸ δὲ ἔναπο-λειφθὲν ἐκ τούτων θέλουσι φάγει οἱ Ἀαρὼν καὶ οἱ υἱοὶ αὐτοῦ· 18 ἄζυμον θέλει τρώεσθαι ἐν τόφῳ ἁγίῳ· ἐν τῇ αὐλῇ τῆς σκηνῆς τοῦ μαρτυρίου θέλουσι τρῶγει αὐτό. 17 19 Δὲν θέλει ἐψηθῇ μετὰ προζυμίου· 20 διὰ μερίδιον αὐτῶν ἔδωκα αὐτὸ ἀπὸ τῶν διὰ πυρὸς γινομένων προσφορῶν μου· 21 εἶναι ἁγιάστον, καθὼς ἡ περὶ ἀμαρτίας προσφορὰ, καὶ καθὼς ἡ περὶ ἀνομίας. 18 22 Πᾶν ἄρσενικὸν μεταξὺ τῶν τέκνων τοῦ Ἀαρὼν θέλει τρῶγει αὐτό· 23 τοῦτο θέλει εἶσθαι νόμιμον αἰώνιον εἰς τὰς γενεάς σας, ἀπὸ τῶν διὰ πυρὸς γινομένων προσφορῶν τοῦ Κυρίου· 24 πᾶς ὅστις ἐγγίσῃ αὐτά, θέλει ἁγιασθῇ.

19 ΚΑΙ ἐλάλησε Κύριος πρὸς τὸν Μωϋσῆν, λέγων, 20 25 Τοῦτο εἶναι τὸ δῶρον τοῦ Ἀαρὼν, καὶ τῶν υἱῶν αὐτοῦ, τὸ ὅποιον θέλουσι προσφέρει πρὸς τὸν Κύριον, τὴν ἡμέραν καθ' ἣν χρισθῇ· 25 τὸ δέκατον ἐνὸς ἐφά σμειδάλεως εἰς παντοτεινὴν προσφορὰν ἐξ ἀλφίτων, τὸ ἥμισυ αὐτῆς τὸ πρωῒ, καὶ τὸ ἥμισυ αὐτῆς τὸ ἑσπέρας· 21 ἐπὶ κᾶψης θέλει ἐτοιμασθῇ μετὰ ἐλαίου· ἐψημένον θέλει φέρει αὐτό· καὶ τὰ ἐψημένα τμήματα τῶν ἐξ ἀλφίτων προσφορᾶν θέλει προσφέρει εἰς ὁσμὴν εὐωδίας πρὸς τὸν Κύριον. 22 Καὶ ὁ ἱερεὺς 27 ὁ κεχρισμένος αὐτ' αὐτοῦ, μεταξὺ τῶν υἱῶν αὐτοῦ, θέλει προσφέρει αὐτό· τοῦτο εἶναι νόμιμον αἰώνιον διὰ τὸν Κύριον· 28 ὀλοκλήρως θέλει καίεσθαι. 23 Καὶ πᾶσα προσφορὰ ἐξ ἀλφίτων ἱερέως θέλει καίεσθαι ὀλοκλήρως· δὲν θέλει τρώεσθαι.

24 ΚΑΙ ἐλάλησε Κύριος πρὸς τὸν Μωϋσῆν, λέγων, 25 Λάλησον πρὸς τὸν Ἀαρὼν, καὶ πρὸς τοὺς υἱοὺς αὐτοῦ,

14 κεφ. γ'.
3, 9, 14.15 κεφ. β'.
1. Ἀριθ.
ις'. 4.16 κεφ. β'.
2, 9.17 κεφ. β'.
3. Ἱεζ.
μδ'. 29.18 εἰχ. 26.
κεφ. ι'. 12.19 κεφ. β'.
13. Ἀριθ.
ιγ'. 10.20 κεφ. β'.
11.21 Ἀριθ.
ιγ'. 9, 10.22 Ἐξὸδ.
κβ'. 37.23 εἰχ. 25.
κεφ. β'. 3:24 εἰχ. 29.
Ἀριθ. ιγ'.
10.25 κεφ. γ'.
17.26 Ἐξὸδ.
κβ'. 37.27 κεφ. κβ'.
3 ἔως 7.28 Ἐξὸδ.
κβ'. 2.29 Ἐξὸδ.
ις'. 36.27 κεφ. δ'.
3.28 Ἐξὸδ.
κβ' 25.

²⁹ κεφ. δ'. λέγων, ²⁹ Οὗτος εἶναι ὁ νόμος τῆς περὶ ἁμαρτίας προσφορᾶς* ³⁰ Ἐν τῷ τόπῳ ὅπου σφάζεται τὸ ὀλοκαύτωμα, θέλει σφαγῇ ἡ περὶ ἁμαρτίας προσφορὰ ἐμπροσθεν τοῦ Κυρίου* ³¹ εἶναι ἀγιώτατον. 26 ³² Ὁ ἱερεὺς ὁ προσφέρων αὐτὴν περὶ ἁμαρτίας, θέλει τρώγει αὐτήν* ³³ ἐν τόπῳ ἁγίῳ θέλει τρώγεσθαι, ἐν τῇ αὐτῇ τῇ σκηνῇ τοῦ μαρτυρίου. 27 ³⁴ Πάν ὃ, τι ἐγγίση τὸ κρέας αὐτῆς, θέλει εἶσθαι ἅγιον* καὶ εἰν ῥαντισθῇ ἀπὸ τοῦ αἵματος αὐτῆς ἐπὶ τὴν φόρεμα, ἐκεῖνο, ἐπὶ τοῦ ὁποίου ἐῤῥαντισθῇ, θέλει πλύνεσθαι ἐν τόπῳ ἁγίῳ. 28 Τὸ δὲ πῆλινον ἀγγεῖον ἐν τῷ ὁποίῳ ἔβρασε, ³⁵ θέλει συντρίβεσθαι* ἀλλ' εἰν βράση ἐν ἀγγεῖῳ χαλκίνῳ, τοῦτο θέλει τρίβεσθαι ἐπιμελῶς, καὶ θέλει πλύνεσθαι με ὕδωρ. 29 ³⁶ Πᾶν ἄρσενικὸν μεταξὺ τῶν ἱερέων θέλει τρώγει ἐξ αὐτῆς* ³⁷ εἶναι ἀγιώτατον. 30 Καὶ ³⁸ πᾶσα προσφορὰ περὶ ἁμαρτίας, ἀπὸ τοῦ αἵματος τῆς ὁποίας φέρεται εἰς τὴν σκηνὴν τοῦ μαρτυρίου διὰ νὰ γείνη ἐξιλέωσις ἐν τῷ ἁγιαστηρίῳ, δὲν θέλει τρώγεσθαι* με πῦρ θέλει καίεσθαι.

[ΚΕΦ. Ζ'.] ¹ ΟΥΤΟΣ δὲ εἶναι ὁ νόμος τῆς περὶ ἀνομίας προσφορᾶς* ² εἶναι ἀγιώτατον. 2 ³ Ἐν τῷ τόπῳ ὅπου σφάζουσι τὸ ὀλοκαύτωμα, θέλουσι σφάζει τὴν περὶ ἀνομίας προσφορὰν* καὶ τὸ αἷμα αὐτῆς θέλει ῥαντίζεσθαι ἐπὶ τὸ θυσιαστήριον κύκλῳ. 3 Καὶ θέλει προσφέρεσθαι ἐξ αὐτῆς ⁴ πᾶν τὸ στέαρ αὐτῆς, ἡ ὕδρα, καὶ τὸ στέαρ τὸ περικαλύπτον τὰ ἐντόσθια, ⁵ καὶ οἱ δύο νεφροί, καὶ τὸ στέαρ τὸ ἐπ' αὐτῶν, τὸ πρὸς τὰ πλευρά, καὶ ὁ ἐπάνω λοβὸς τοῦ ἥπατος, ὅστις μετὰ τῶν νεφρῶν θέλει ἀφαιρεῖσθαι* ⁶ καὶ θέλει καίει αὐτὰ ὁ ἱερεὺς ἐπὶ τοῦ θυσιαστηρίου, εἰς προσφορὰν γινομένην διὰ πυρὸς πρὸς τὸν Κύριον* εἶναι προσφορὰ περὶ ἀνομίας. 6 ⁷ Πᾶν ἄρσενικὸν μεταξὺ τῶν ἱερέων θέλει τρώγει αὐτήν* ἐν τόπῳ ἁγίῳ θέλει τρώγεσθαι* ⁸ εἶναι ἀγιώτατον.

7 Καθὼς εἶναι ἡ περὶ ἁμαρτίας προσφορὰ, οὕτω καὶ ⁹ ἡ περὶ ἀνομίας προσφορὰ* εἰς νόμος εἶναι περὶ αὐτῶν ὁ ἱερεὺς, ὅστις κάμνει ἐξιλέωσιν δι' αὐτῆς, θέλει λαμβάνει αὐτήν. 8 ¹⁰ Ὁ δὲ ἱερεὺς ὅστις προσφέρει ὀλοκαύτωμα τινὸς, ὁ ἱερεὺς θέλει λαμβάνει δι' ἑαυτὸν τὸ δέρμα τοῦ ὀλοκαυνώματος, τὸ ὁποῖον προσέφερε. 9 Καὶ ¹¹ πᾶσα προσφορὰ ἐξ ἀλφίτων, ἥτις ἤθελεν ἐψηθῇ ἐν κλιβάνῳ, καὶ πᾶν ὃ, τι ἐτοιμάζεται ἐν τηγανίῳ καὶ ἐπὶ κάρφης, θέλει εἶσθαι τοῦ ἱερέως τοῦ προσφέροντος αὐτήν. 10 Καὶ πᾶσα προσφορὰ ἐξ ἀλφίτων, ἐξυμωμένη μετὰ ἐλαίου, ἡ ξηρά, θέλει

εἶσθαι πάντων τῶν νύων τοῦ Ἀαρὼν, ἵσον τὸ μερίδιον ἐκάστου.

11 ΚΑΙ ¹² οὗτος εἶναι ὁ νόμος τῆς θυσίας τῆς εἰρηνικῆς προσφορᾶς, τὴν ὁποίαν θέλει προσφέρει τις εἰς τὸν Κύριον. 12 Ἐὰν προσφέρῃ αὐτὴν περὶ εὐχαριστίας, τότε θέλει προσφέρει μετὰ τῆς εὐχαριστηρίου προσφορᾶς, πῆττας ἄζυμους ἐξυμωμένους με ἐλαίου, καὶ λάγανα ἄζυμα ¹³ κεχρισμένα μετὰ ἐλαίου, καὶ σμεῖδαλιν κατεσκευασμένην, πῆττας ἐξυμωμένους μετὰ ἐλαίου. 13 Μετὰ πῆττας ¹⁴ ἄρτον ἐνζυμον θέλει προσφέρει, διὰ τὸ δῶρον αὐτοῦ, μετὰ τῆς πρὸς εὐχαριστίαν αὐτοῦ εἰρηνικῆς προσφορᾶς. 14 Καὶ ἐκ τούτων θέλει προσφέρει ἐν ἀπὸ πάντων τῶν δώρων αὐτοῦ, προσφορὰν ἵνουμένην πρὸς τὸν Κύριον* τοῦτο ¹⁵ θέλει εἶσθαι τοῦ ἱερέως, τοῦ ῥαντίζοντος τὸ αἷμα τῆς εἰρηνικῆς προσφορᾶς. 15 Καὶ ¹⁶ τὸ κρέας τῆς θυσίας τῆς πρὸς εὐχαριστίαν εἰρηνικῆς αὐτοῦ προσφορᾶς, θέλει τρώγεσθαι τὴν αὐτὴν ἡμέραν καθ' ἣν προσφέρεται* δὲν θέλουσιν ἀφήσει ἀπ' αὐτοῦ ἕως τοῦ πρῶν. 16 Καὶ ¹⁷ εἰν ἡ θυσία τῆς προσφορᾶς αὐτοῦ ἡναι εὐχή, ἡ προσφορὰ προαιρετικὴ, θέλει τρώγεσθαι τὴν αὐτὴν ἡμέραν καθ' ἣν προσφέρει τις τὴν θυσίαν αὐτοῦ* καὶ εἰν μερίν τι, τοῦτο θέλει τρώγεσθαι τὴν ἐπαύριον. 17 Τὸ ἐναπολειφθὲν ὅμως τοῦ κρέατος τῆς θυσίας ἕως τῆς τρίτης ἡμέρας, με πῦρ θέλει καίεσθαι. 18 Ἐὰν δὲ φαγῶν ἡ ἀπὸ τοῦ κρέατος τῆς θυσίας τῆς εἰρηνικῆς προσφορᾶς αὐτοῦ τὴν τρίτην ἡμέραν, δὲν θέλει εἶσθαι δεκτὸς ὁ προσφέρων αὐτήν, ¹⁹ οὐδὲ θέλει λογιθῇ εἰς αὐτόν. ²⁰ Ἐὰν δὲ ψυχὴ εἶσθαι ἡ δὲ ψυχὴ, ἥτις ἤθελε φάγει ἀπ' αὐτοῦ, θέλει βασιτάσει τὴν ἀνομίαν αὐτῆς. 19 Καὶ ²¹ τὸ κρέας, τὸ ὁποῖον ἤθελεν ἐγγίσει ἀκάθαρτόν τι, δὲν θέλει τρώγεσθαι* ἐν πυρὶ θέλει καίεσθαι* περὶ δὲ τοῦ κρέατος, ὅστις εἶναι καθαρὸς θέλει τρώγει κρέας. 20 Ἡ δὲ ψυχὴ ἥτις, ²¹ ἔχουσα τὴν ἀκαθαρσίαν αὐτῆς ἐφ' ἑαυτῆς, ἤθελε φάγει ἀπὸ τοῦ κρέατος τῆς θυσίας τῆς εἰρηνικῆς προσφορᾶς, ἥτις εἶναι τοῦ Κυρίου, ἡ ψυχὴ αὕτη ²² θέλει ἀπολεσθῇ ἐκ τοῦ λαοῦ αὐτῆς. 21 Καὶ ἡ ψυχὴ ἥτις ἤθελεν ἐγγίσει ἀκάθαρτόν τι, ²³ ἀκαθαρσίαν ἀνθρώπου ἡ ²⁴ ζῶον ἀκάθαρτον, ἡ ²⁵ βδελυρὸν τι ἀκάθαρτον, καὶ φάγει ἀπὸ τοῦ κρέατος τῆς θυσίας τῆς εἰρηνικῆς προσφορᾶς, ἥτις εἶναι τοῦ Κυρίου, καὶ ἡ ψυχὴ αὕτη ²⁶ θέλει ἀπολεσθῇ ἐκ τοῦ λαοῦ αὐτῆς.

22 ΚΑΙ ἐλάλησε Κύριος πρὸς τὸν Μωϋσῆν, λέγων, 23 Λάλησον πρὸς τοὺς υἱοὺς Ἰσραὴλ, λέγων, ²⁴ Δὲν θέλετε

⁹ κεφ. γ'. 1 : κβ'. 18, 21.

¹⁰ κεφ. β'. 4. Ἀριθ. 5. 15. 11 Ἀμώς 8. 5.

¹² Ἀριθ. 8. 11, 19. ¹³ κεφ. κβ'. 30.

¹⁴ κεφ. 18. 6, 7, 8.

¹⁵ Ἀριθ. 17. 27. ¹⁶ κεφ. 18. 10, 11, 41. 18. 7.

¹⁷ κεφ. 18. 3.

¹⁸ Γεν. 15. 14. ¹⁹ κεφ. 18. 1. 20. 1. 21. 1. 22. 1. 23. 1.

²⁴ κεφ. γ'. 17.

τρώγει παντελῶς στέαρ βοῶς, ἡ προβάτου, ἡ αἰγός. 24 Καὶ τὸ στέαρ τοῦ θησιμαίου ζώου, καὶ τὸ στέαρ τοῦ θηριαλώτου, δύναται νὰ χρησιμεύῃ εἰς πᾶσαν ἄλλην χρείαν· δὲν θέλετε ὅμως τρώγει δι' ὅλου ἀπ' αὐτοῦ. 25 Διότι ὅστις φάγῃ τὸ στέαρ τοῦ ζώου, ἀπὸ τοῦ ὁποίου προσφέρεται θυσία γινομένη διὰ πυρὸς εἰς τὸν Κύριον, καὶ ἐκείνη ἡ ψυχὴ, ἣτις ἤθελε φάγει, θέλει ἀπολεσθῇ ἐκ τοῦ λαοῦ αὐτῆς. 26 Παρομοίως 24 δὲν θέλετε τρώγει οὐδὲν αἶμα, εἴτε πτηνὸν εἴτε ζῶον, ἐν οὐδεμιᾷ ἐκ τῶν κατοικίων σας. 27 Πᾶσα ψυχὴ ἣτις ἤθελε φάγει ὅποιονδήποτε αἶμα, καὶ ἐκείνη ἡ ψυχὴ θέλει ἀπολεσθῇ ἐκ τοῦ λαοῦ αὐτῆς.

28 Καὶ ἐλάλησε Κύριος πρὸς τὸν Μωϋσῆν, λέγων, 29 Δάλησον πρὸς τοὺς υἱοὺς Ἰσραὴλ, λέγων, 25 Ὁ προσφέρων τὴν θυσίαν τῆς εἰρηνικῆς προσφοράς αὐτοῦ πρὸς τὸν Κύριον, θέλει φέρεи τὸ δῶρον αὐτοῦ πρὸς τὸν Κύριον ἀπὸ τῆς θυσίας τῆς εἰρηνικῆς προσφοράς αὐτοῦ. 30 Αἱ χεῖρες αὐτοῦ θέλουσι φέρεи τὰς διὰ πυρὸς γινόμενας προσφοράς τοῦ Κυρίου· θέλει φέρεи τὸ στέαρ μετὰ τοῦ στήθους, 27 διὰ νὰ κινήται τὸ στήθος ὡς προσφορά κινήτῃ ἔμψωσεν τὸν Κύριον. 31 Καὶ 28 ὁ ἱερεὺς θέλει καίει τὸ στέαρ ἐπὶ τοῦ θυσιαστηρίου 29 τὸ στήθος ὅμως θέλει εἶσθαι τοῦ Ἀαρὼν καὶ τῶν υἱῶν αὐτοῦ. 32 Καὶ 30 θέλετε διδοι πρὸς τὸν ἱερέα προσφορὰν ὑψομένην, τὸν δεξιὸν ὄμον ἐκ τῶν θυσιῶν τῆς εἰρηνικῆς προσφοράς σας. 33 Ὅστις ἐκ τῶν υἱῶν τοῦ Ἀαρὼν προσφέρει τὸ αἶμα τῆς εἰρηνικῆς προσφοράς, καὶ τὸ στέαρ, θέλει λαμβάνει τὸν δεξιὸν ὄμον εἰς μερίδιον αὐτοῦ. 34 Διότι 31 τὸ κινήτὸν στήθος, καὶ τὸν ὑψοῦμενον ὄμον, ἔλαβον παρὰ τῶν υἱῶν Ἰσραὴλ ἐκ τῶν θυσιῶν τῆς εἰρηνικῆς προσφοράς αὐτῶν, καὶ ἔδωκα αὐτὰ πρὸς τὸν Ἀαρὼν τὸν ἱερέα, καὶ πρὸς τοὺς υἱοὺς αὐτοῦ, εἰς νόμιμον αἰῶνος μεταξὺ τῶν υἱῶν Ἰσραὴλ. 35 Τοῦτο εἶναι τὸ χρίσμα τοῦ Ἀαρὼν, καὶ τὸ χρίσμα τῶν υἱῶν αὐτοῦ, ἀπὸ τῶν διὰ πυρὸς γινομένων προσφορῶν τοῦ Κυρίου, τὴν ἡμέραν καθ' ἣν παρῴστησεν αὐτοὺς διὰ νὰ ἱερατεύωσιν εἰς τὸν Κύριον· 36 τὸ ὁποῖον προσέταξεν ὁ Κύριος νὰ δίδωται εἰς αὐτοὺς παρὰ τῶν υἱῶν Ἰσραὴλ, 32 καθ' ἣν ἡμέραν ἔχρισεν αὐτοὺς, εἰς νόμιμον αἰῶνος εἰς τὰς γενεὰς αὐτῶν.

37 Οὗτος εἶναι ὁ νόμος 33 τοῦ ὀλοκαυτώματος, 34 τῆς ἐξ ἀλφίτων προσφοράς, καὶ 35 τῆς περὶ ἁμαρτίας προσφοράς, καὶ 36 τῆς περὶ ἀνομίας προσφοράς, καὶ 37 τῶν καθιερώσεων, καὶ 38 τῆς θυσίας

τῆς εἰρηνικῆς προσφοράς· 38 τὸν ὁποῖον προσέταξεν ὁ Κύριος εἰς τὸν Μωϋσῆν ἐν τῷ ὄρει Σινά, καθ' ἣν ἡμέραν προσέταξε τοὺς υἱοὺς Ἰσραὴλ 39 νὰ προσφέρουσιν πρὸς τὸν Κύριον τὰ δῶρα αὐτῶν, ἐν τῇ ἐρήμῳ Σινά.

[ΚΕΦ. Η'.] ΚΑΙ ἐλάλησε Κύριος πρὸς τὸν Μωϋσῆν, λέγων, 2 1 Δάβε τὸν Ἀαρὼν, καὶ τοὺς υἱοὺς αὐτοῦ μετ' αὐτοῦ, καὶ 2 τὰς στολὰς, καὶ 3 τὸ ἔλαιον τοῦ χρίσματος, καὶ τὸν μόσχον τῆς περὶ ἁμαρτίας προσφοράς, καὶ τοὺς δύο κριοὺς, καὶ τὸ κύνιστρον τῶν ἀζύμων. 3 Καὶ σῶμαξον πᾶσαν τὴν συναγωγὴν εἰς τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου. 4 Καὶ ἔκαμεν ὁ Μωϋσῆς καθὼς προσέταξεν εἰς αὐτὸν ὁ Κύριος· καὶ συνήχθη ἡ συναγωγὴ εἰς τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου.

5 Καὶ εἶπεν ὁ Μωϋσῆς πρὸς τὴν συναγωγὴν, 4 Οὗτος εἶναι ὁ λόγος τὸν ὁποῖον προσέταξεν ὁ Κύριος νὰ γείνη. 6 Καὶ ἔφερεν ὁ Μωϋσῆς τὸν Ἀαρὼν, καὶ τοὺς υἱοὺς αὐτοῦ, καὶ 5 ἔλυσεν αὐτοὺς μετ' ὕδωρ. 7 Καὶ 6 ἔβαλε τὸν χιτῶνα ἐπ' αὐτὸν, καὶ ἔξωσεν αὐτὸν τὴν ζώνην, καὶ ἐνέδυσεν αὐτὸν τὸν ποδήρη, καὶ ἔβαλεν ἐπ' αὐτοῦ τὸ ἐφόδ, καὶ ἔξωσεν αὐτὸν τὴν κεντητὴν ζώνην τοῦ ἐφόδ, καὶ περιέξωσεν αὐτὸν μετ' αὐτήν. 8 Καὶ ἔβαλεν ἐπ' αὐτοῦ τὸ περιστήθιον· 8 εἰς δὲ τὸ περιστήθιον ἔβαλε τὸ Οὐρίκι καὶ τὸ Θουμμί. 9 Καὶ 9 ἔβαλε τὴν μίτραν ἐπὶ τῆς κεφαλῆς αὐτοῦ· ἐπὶ δὲ τῆς μίτρας, κατὰ τὸ ἔμπροσθεν αὐτῆς, ἔβαλε τὸ πέταλον τοῦ χρυσοῦν, τὸ διάδημα τὸ ἅγιον, 10 καθὼς προσέταξεν ὁ Κύριος εἰς τὸν Μωϋσῆν. 10 Καὶ 11 ἔλαβεν ὁ Μωϋσῆς τὸ ἔλαιον τοῦ χρίσματος, καὶ ἔχρισεν τὴν σκηνήν, καὶ πάντα τὰ ἐν αὐτῇ, καὶ ἡγίασεν αὐτά. 11 Καὶ ἔβράντισεν ἀπ' αὐτοῦ ἐπὶ τὸ θυσιαστήριον ἐπτάκις, καὶ ἔχρισεν τὸ θυσιαστήριον καὶ πάντα τὰ σκεύη αὐτοῦ, καὶ τὸν νιπτήρα καὶ τὴν βάσιν αὐτοῦ, διὰ νὰ ἀγιάσῃ αὐτά. 12 Καὶ 12 ἔχυσεν ἀπὸ τοῦ ἐλαίου τοῦ χρίσματος ἐπὶ τὴν κεφαλὴν τοῦ Ἀαρὼν, καὶ ἔχρισεν αὐτὸν, διὰ νὰ ἀγιάσῃ αὐτόν.

13 Καὶ 13 ἔφερεν ὁ Μωϋσῆς τοὺς υἱοὺς τοῦ Ἀαρὼν, καὶ ἐνέδυσεν αὐτοὺς χιτῶνας, καὶ ἔξωσεν αὐτοὺς ζώνας, καὶ ἔβαλε μετρίδιον ἐπ' αὐτῶν, καθὼς προσέταξεν ὁ Κύριος εἰς τὸν Μωϋσῆν.

14 Καὶ 14 ἔφερε τὸν μόσχον τῆς περὶ ἁμαρτίας προσφοράς· ὁ δὲ Ἀαρὼν καὶ οἱ υἱοὶ αὐτοῦ 15 ἐπέθεσαν τὰς χεῖρας αὐτῶν ἐπὶ τὴν κεφαλὴν τοῦ μόσχου τῆς περὶ ἁμαρτίας προσφοράς. 15 Καὶ ἔσφαξεν αὐτόν, καὶ 16 ἔλαβεν ὁ Μωϋσῆς ἀπὸ τοῦ αἵματος, καὶ ἔβαλεν ἐπὶ τὰ

24 Γεν. θ'.
4. κεφ. γ'.
17: ιζ'.
10 ἔως
14.

25 κεφ. γ'.
1.

26 κεφ. γ'.
3, 4, 9.
14.
27 Ἐξῶδ.
κεθ'. 24.
27. κεφ.
η'. 27:
θ'. 21.
Ἀριθ. ε'.
20.

28 κεφ. γ'.
5, 11, 16.
29 εἰχ. 34.
30 εἰχ. 34.
κεφ. θ'.
21: Ἀριθ.
ε'. 20.
31 Ἐξῶδ.
κεθ'. 28.
κεφ. ι'.
14, 15.
Ἀριθ. ιη'.
18, 19.
Δευτ. ιη'.
3.

32 Ἐξῶδ.
μ'. 13, 15.
κεφ. η'.
12, 30.
33 κεφ. ε'.
9.
34 κεφ. ε'.
14.
35 κεφ. ε'.
25.

36 εἰχ. 1.
37 Ἐξῶδ.
κεθ'. 1.
κεφ. ε'.
20.
38 εἰχ. 11.

39 κεφ. α'.
2.

1 Ἐξῶδ.
κεθ'. 1, 2.
3.
2 Ἐξῶδ.
κεθ'. 2, 4.
3 Ἐξῶδ.
λ'. 24, 25.

4 Ἐξῶδ.
κεθ'. 4.

5 Ἐξῶδ.
κεθ'. 4.
6 Ἐξῶδ.
κεθ'. 5.
7 Ἐξῶδ.
κεθ'. 4.

8 Ἐξῶδ.
κεθ'. 30.
9 Ἐξῶδ.
κεθ'. 6.

10 Ἐξῶδ.
κεθ'. 37.
κετ. λ.
11 Ἐξῶδ.
λ'. 26 ἔως
29.

12 Ἐξῶδ.
κεθ'. 7:
λ'. 30.
κεφ. κα'.
10, 12.
ψαλ. ρλγ'.
2.

13 Ἐξῶδ.
κεθ'. 8, 9.
14 Ἐξῶδ.
κεθ'. 10.
15 Ἐξῶδ.
κεθ'. 10.
16 Ἐξῶδ.
κεθ'. 10.
17 Ἐξῶδ.
κεθ'. 10.
18 Ἐξῶδ.
κεθ'. 10.
19 Ἐξῶδ.
κεθ'. 10.
20 Ἐξῶδ.
κεθ'. 10.
21 Ἐξῶδ.
κεθ'. 10.
22 Ἐξῶδ.
κεθ'. 10.

κέρατα τοῦ θυσιαστηρίου κύκλω διὰ τοῦ δακτύλου αὐτοῦ, καὶ ἐκαθάρισε τὸ θυσιαστήριον· καὶ τὸ αἶμα ἔχυσεν εἰς τὴν βάσιν τοῦ θυσιαστηρίου, καὶ ἡγίασεν αὐτὸ, διὰ τὰ νὰ κάμῃ ἐξιλέωσιν ἐπ' αὐτοῦ. 16 Καὶ ¹⁷ ἔλαβε πᾶν τὸ στέαρ τὸ ἐπὶ τῶν ἐντοσθίων, καὶ τὸν λοβὸν τοῦ ἥπατος, καὶ τοὺς δύο νεφροὺς, καὶ τὸ στέαρ αὐτῶν, καὶ ἔκαυσεν αὐτὰ ὁ Μωϋσῆς ἐπὶ τοῦ θυσιαστηρίου. 17 Τὸν μόσχον ὅμως, καὶ τὸ δέριμα αὐτοῦ, καὶ τὸ κρέας αὐτοῦ, καὶ τὴν κόπρον αὐτοῦ, ἔκαυσεν ἐν πυρὶ ἔξω τοῦ στρατοπέδου, ¹⁸ καθὼς προσέταξεν ὁ Κύριος εἰς τὸν Μωϋσῆν.

18 Καὶ ¹⁹ ἔφερε τὸν κριὸν τοῦ ὀλοκαυτώματος· καὶ ὁ Ἀαρὼν, καὶ οἱ υἱοὶ αὐτοῦ, ἐπέθεσαν τὰς χεῖρας αὐτῶν ἐπὶ τὴν κεφαλὴν τοῦ κριοῦ. 19 Καὶ ἔσφαξεν αὐτὸν, καὶ ἔρράντισεν ὁ Μωϋσῆς τὸ αἶμα ἐπὶ τὸ θυσιαστήριον κύκλω. 20 Καὶ διεμέλισε τὸν κριὸν κατὰ τὰ μέλη αὐτοῦ· καὶ ἔκαυσεν ὁ Μωϋσῆς τὴν κεφαλὴν, καὶ τὰ μέλη, καὶ τὸ στέαρ. 21 Τὰ δὲ ἐντόσθια καὶ τοὺς πόδας ἔπλυνε μὲ ὕδωρ· καὶ ἔκαυσεν ὁ Μωϋσῆς ὅλον τὸν κριὸν ἐπὶ τοῦ θυσιαστηρίου ἦτο ὀλοκαύτωμα εἰς ὁσμὴν εὐωδίας, προσφορὰ γνωμένη διὰ πυρὸς εἰς τὸν Κύριον· ²⁰ καθὼς προσέταξεν ὁ Κύριος εἰς τὸν Μωϋσῆν.

22 Καὶ ²¹ ἔφερε τὸν κριὸν τὸν δευτέρου, τὸν κριὸν τῆς καθιερώσεως· ὁ δὲ Ἀαρὼν καὶ οἱ υἱοὶ αὐτοῦ ἐπέθεσαν τὰς χεῖρας αὐτῶν ἐπὶ τὴν κεφαλὴν τοῦ κριοῦ. 23 Καὶ ἔσφαξεν αὐτὸν, καὶ ἔλαβεν ὁ Μωϋσῆς ἀπὸ τοῦ αἵματος αὐτοῦ, καὶ ἔβαλεν ἐπὶ τὸν λοβὸν τοῦ δεξιοῦ ὡτίου τοῦ Ἀαρὼν, καὶ ἐπὶ τὸν ἀντίχειρα τῆς δεξιᾶς αὐτοῦ χειρὸς, καὶ ἐπὶ τὸν μεγάλον δακτύλον τοῦ δεξιοῦ αὐτοῦ ποδός. 24 Καὶ ἔφερε τοὺς υἱοὺς τοῦ Ἀαρὼν, καὶ ἔβαλεν ὁ Μωϋσῆς ἀπὸ τοῦ αἵματος ἐπὶ τὸν λοβὸν τοῦ δεξιοῦ ὡτίου αὐτῶν, καὶ ἐπὶ τοὺς ἀντίχειρας τῶν δεξιῶν χειρῶν αὐτῶν, καὶ ἐπὶ τοὺς μεγάλους δακτύλους τῶν δεξιῶν ποδῶν αὐτῶν· καὶ ἔρράντισεν ὁ Μωϋσῆς τὸ αἶμα ἐπὶ τὸ θυσιαστήριον κύκλω. 25 Καὶ ²² ἔλαβε τὸ στέαρ, καὶ τὴν οὐρὰν, καὶ πᾶν τὸ στέαρ τὸ ἐπὶ τῶν ἐντοσθίων, καὶ πᾶν τὸν λοβὸν τοῦ ἥπατος, καὶ τοὺς δύο νεφροὺς, καὶ τὸ στέαρ αὐτῶν, καὶ τὸν δεξιὸν ὦμον· 26 καὶ ²³ ἀπὸ τοῦ κανίστρου τῶν ἀζύμων, τοῦ ἔμπροσθεν τοῦ Κυρίου, ἔλαβε μίαν πῆλταν ἄζυμον, καὶ ἓνα ἄρτον ἐλαιωμένον, καὶ ἐν λάγανον, καὶ ἔβαλεν αὐτὰ ἐπὶ τὸ στέαρ, καὶ ἐπὶ τὸν δεξιὸν ὦμον· 27 καὶ ἔβαλε τὰ πάντα ²⁴ εἰς τὰς χεῖρας τοῦ Ἀαρὼν, καὶ εἰς τὰς χεῖρας τῶν υἱῶν αὐτοῦ, καὶ ἐκίνησεν αὐτὰ εἰς προσφορὰν κινήτην

ἔμπροσθεν τοῦ Κυρίου. 28 Καὶ ²⁵ ἔλαβεν αὐτὰ ὁ Μωϋσῆς ἐκ τῶν χειρῶν αὐτῶν, καὶ ἔκαυσεν ἐπὶ τοῦ θυσιαστηρίου, ἐπὶ τὸ ὀλοκαύτωμα· αὐταὶ ἦσαν καθιερώσεις εἰς ὁσμὴν εὐωδίας· ἦτο θυσία γνωμένη διὰ πυρὸς εἰς τὸν Κύριον. 29 Καὶ λαβὼν ὁ Μωϋσῆς τὸ στήθος, ἐκίνησεν αὐτὸ εἰς προσφορὰν κινήτην ἔμπροσθεν τοῦ Κυρίου· ἐκ τοῦ κριοῦ τῆς καθιερώσεως τοῦτο ἦτο ²⁶ τὸ μερίδιον τοῦ Μωϋσέως, καθὼς προσέταξεν ὁ Κύριος εἰς τὸν Μωϋσῆν.

30 Καὶ ²⁷ ἔλαβεν ὁ Μωϋσῆς ἀπὸ τοῦ ἐλαίου τοῦ χρίσματος, καὶ ἀπὸ τοῦ αἵματος τοῦ ἐπὶ τοῦ θυσιαστηρίου, καὶ ἔρράντισεν ἐπὶ τὸν Ἀαρὼν, ἐπὶ τὰς στολὰς αὐτοῦ, καὶ ἐπὶ τοὺς υἱοὺς αὐτοῦ, καὶ ἐπὶ τὰς στολὰς τῶν υἱῶν αὐτοῦ μετ' αὐτοῦ· καὶ ἡγίασε τὸν Ἀαρὼν, τὰς στολὰς αὐτοῦ, καὶ τοὺς υἱοὺς αὐτοῦ, καὶ τὰς στολὰς τῶν υἱῶν αὐτοῦ μετ' αὐτοῦ.

31 Καὶ εἶπεν ὁ Μωϋσῆς πρὸς τὸν Ἀαρὼν καὶ πρὸς τοὺς υἱοὺς αὐτοῦ, ²⁸ βράσατε τὸ κρέας εἰς τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου· καὶ ἐκεῖ φάγετε αὐτό, καὶ τὸν ἄρτον τὸν ἐν τῷ κανίστρῳ τῶν καθιερώσεων, καθὼς με προσέταξεν ὁ Κύριος, λέγων, Ὁ Ἀαρὼν καὶ οἱ υἱοὶ αὐτοῦ θέλουσι τρῶγε αὐτά. 32 ²⁹ Τὸ δὲ ὑπόλοιπον τοῦ κρέατος καὶ τοῦ ἄρτου ἐν πυρὶ θέλετε κατακαύσει. 33 Καὶ ἀπὸ τῆς θύρας τῆς σκηνῆς τοῦ μαρτυρίου δὲν θέλετε ἐξέλθει ἑπτὰ ἡμέρας, ἕως τοῦ πληρωθῶσιν αἱ ἡμέραι τῆς καθιερώσεως σας· διότι ³⁰ ἐν ἑπτὰ ἡμέραις θέλει τελεωθῇ ἡ καθιερώσις σας. 34 ³¹ Καθὼς ἔκαμεν εἰς τὴν ἡμέραν ταύτην, οὕτω προσέταξε Κύριος νὰ ἐκτελέγηται, διὰ νὰ γίνηται ἐξιλέωσις διὰ σᾶς. 35 Θέλετε λοιπὸν καθίσει ἑπτὰ ἡμέρας εἰς τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου, ἡμέραν καὶ νύκτα· καὶ ³² θέλετε φυλάττει τὰς παραγγελίας τοῦ Κυρίου, διὰ νὰ μὴ ἀποθάνητε· διότι οὕτω προσέταχθη.

36 Καὶ ἔκαμεν ὁ Ἀαρὼν καὶ οἱ υἱοὶ αὐτοῦ πάντας τοὺς λόγους, τοὺς ὁποίους προσέταξεν ὁ Κύριος διὰ χειρὸς τοῦ Μωϋσέως.

[ΚΕΦ. Θ'.] ΚΑΙ ¹ τὴν ὁγδόην ἡμέραν ὁ Μωϋσῆς ἐκάλεσε τὸν Ἀαρὼν, καὶ τοὺς υἱοὺς αὐτοῦ, καὶ τοὺς πρεσβυτέρους τοῦ Ἰσραὴλ· 2 καὶ εἶπε πρὸς τὸν Ἀαρὼν, 2 Ἀάβε εἰς σεαυτὸν μόσχον ἐκ βοῶν διὰ προσφορὰν περὶ ἁμαρτίας, ³ καὶ κριὸν διὰ ὀλοκαύτωμα, ἄμωμα, καὶ πρόσφερε αὐτὰ ἔμπροσθεν τοῦ Κυρίου. 3 Καὶ εἰς τοὺς υἱοὺς τοῦ Ἰσραὴλ θέλεις λαλήσει, λέγων, ⁴ Λάβετε τράγον ἐξ αἰγῶν, διὰ προσφορὰν περὶ ἁμαρτίας,

²⁵ Ἐξὸδ. κθ'. 25.

²⁶ Ἐξὸδ. κθ'. 26.

²⁷ Ἐξὸδ. κθ'. 21 : λ'. 30. Ἀριθ. γ'. 3.

²⁸ Ἐξὸδ. κθ'. 31, 32.

²⁹ Ἐξὸδ. κθ'. 34.

³⁰ Ἐξὸδ. κθ'. 30, 35. Ἰεζ. μγ'. 25, 26. Ἐβρ. ζ'. 16.

³² Αριθ. γ'. 7 : θ'. 19. Δευτ. ια'. 1. Βασ. Α'. β'. 3.

¹ Ἰεζ. μγ'. 27.

² Ἐξὸδ. κθ'. 1. κεφ. δ'. 3 : η'. 14. ³ κεφ. η'. 18. ⁴ κεφ. δ'. 23. Ἐσθρ. ε'. 17 : ι'. 19.

¹⁷ Ἐξὸδ. κθ'. 13. κεφ. δ'. 8.

¹⁸ Ἐξὸδ. κθ'. 14. κεφ. δ'. 11, 12.

¹⁹ Ἐξὸδ. κθ'. 15.

²⁰ Ἐξὸδ. κθ'. 18.

²¹ Ἐξὸδ. κθ'. 19, 31.

²² Ἐξὸδ. κθ'. 22.

²³ Ἐξὸδ. κθ'. 23.

²⁴ Ἐξὸδ. κθ'. 24. κ.τ.λ.

καὶ μόσχον, καὶ ἀρνίον, ἐνιαύσια, ἄμωμα, διὰ ὀλοκαύτωμα, 4 καὶ βοῦν καὶ κριόν, διὰ εἰρηνικὴν προσφορὰν, εἰς θυσίαν ἔμπροσθεν τοῦ Κυρίου, καὶ προσφορὰν ἐξ ἀλφίτων ἐξυμωμένην μετὰ ἐλαίου· διότι ὁ σήμερον θέλει ἐμφανισθῇ ὁ Κύριος εἰς ἑσᾶς.

5 Καὶ ἔφεραν ὁ, τι προσέταξεν ὁ Μωϋσῆς, ἔμπροσθεν τῆς σκηνῆς τοῦ μαρτυρίου· καὶ ἐπλησίασε πᾶσα ἡ συναγωγὴ, καὶ ἐστάθη ἔμπροσθεν τοῦ Κυρίου. 6 Καὶ εἶπεν ὁ Μωϋσῆς, Οὗτος εἶνα ὁ λόγος τὸν ὅποιον προσέταξε Κύριος νὰ κάμνητε· καὶ ἠθέλει ἐμφανισθῇ εἰς ἑσᾶς ἡ δόξα τοῦ Κυρίου.

7 Καὶ εἶπεν ὁ Μωϋσῆς πρὸς τὸν Ἀαρὼν, Πρόσελθε εἰς τὸ θυσιαστήριον, καὶ κάμε τὴν περὶ ἁμαρτίας προσφορὰν σου, καὶ τὸ ὀλοκαύτωμά σου, καὶ κάμε ἐξιλέωσιν ὑπὲρ σεαυτοῦ, καὶ ὑπὲρ τοῦ λαοῦ· καὶ ἠρόσφερε τοὺς δῶρον τοῦ λαοῦ, καὶ κάμε ἐξιλέωσιν ὑπὲρ αὐτῶν, καθὼς προσέταξεν ὁ Κύριος.

8 Καὶ προσῆλθεν ὁ Ἀαρὼν εἰς τὸ θυσιαστήριον, καὶ ἔσφαξε τὸν μόσχον τῆς περὶ ἁμαρτίας προσφορᾶς, ὅστις ἦτο δι' αὐτόν. 9 Καὶ οἱ υἱοὶ τοῦ Ἀαρὼν ἔφεραν τὸ αἷμα πρὸς αὐτόν· καὶ ἐνέβαψε τὸν δάκτυλον αὐτοῦ εἰς τὸ αἷμα, καὶ ἔβαλεν ἐπὶ τὰ κέρατα τοῦ θυσιαστηρίου, καὶ ἔχυσε τὸ αἷμα εἰς τὴν βάσιν τοῦ θυσιαστηρίου. 10 Τὸ στέαρ ὅμως, καὶ τοὺς νεφροὺς, καὶ τὸν ἐπάνω λοβὸν τοῦ ἥπατος τῆς περὶ ἁμαρτίας προσφορᾶς, ἔκασθεν ἐπὶ τοῦ θυσιαστηρίου, καθὼς προσέταξεν ὁ Κύριος εἰς τὸν Μωϋσῆν. 11 Τὸ δὲ κρέας καὶ τὸ δέσμα ἔκασθεν ἐν πυρὶ, ἔξω τοῦ στρατοπέδου. 12 Καὶ ἐνέβαψε τὸ ὀλοκαύτωμα· καὶ οἱ υἱοὶ τοῦ Ἀαρὼν παρέστησαν εἰς αὐτὸν τὸ αἷμα, καὶ ἔρράντισεν αὐτὸ ἐπὶ τὸ θυσιαστήριον κύκλῳ. 13 Καὶ ἔφεραν πρὸς αὐτόν τὸ ὀλοκαύτωμα διαμεμελισμένον, καὶ τὴν κεφαλὴν· καὶ ἔκασθεν αὐτὰ ἐπὶ τοῦ θυσιαστηρίου. 14 Καὶ ἔπλυνε τὰ ἐντόσθια καὶ τοὺς πόδας· καὶ ἔκασθεν αὐτὰ ἐπὶ τὸ ὀλοκαύτωμα, ἐπὶ τοῦ θυσιαστηρίου.

15 Καὶ ἠρόσφερε τοὺς δῶρον τοῦ λαοῦ· καὶ ἔλαβε τὸν τράγον τῆς περὶ ἁμαρτίας προσφορᾶς τοῦ λαοῦ, καὶ ἔσφαξεν αὐτόν, καὶ προσέφερεν αὐτόν περὶ ἁμαρτίας, καθὼς καὶ τὸ πρῶτον. 16 Καὶ προσέφερε τὸ ὀλοκαύτωμα, καὶ ἔκαμεν αὐτὸ κατὰ τὸ διατεταγμένον. 17 Καὶ προσέφερε τὴν ἐξ ἀλφίτων προσφορὰν· καὶ ἐνέπλησε τὴν χεῖρα αὐτοῦ ἀπ' αὐτῆς, καὶ ἔκασθεν αὐτὴν ἐπὶ τὸ θυσιαστήριον, ἐκτὸς τοῦ πρῶτον ὀλοκαυτώματος. 18 Ἐσφαξεν ἔτι τὸν βοῦν καὶ τὸν κριόν τῆς εἰρηνικῆς θυ-

σίας, τῆς ὑπὲρ τοῦ λαοῦ· καὶ οἱ υἱοὶ τοῦ Ἀαρὼν παρέστησαν τὸ αἷμα πρὸς αὐτόν, καὶ ἔρράντισεν αὐτὸ ἐπὶ τὸ θυσιαστήριον κύκλῳ, 19 καὶ τὸ στέαρ τοῦ βοῦς καὶ τοῦ κριοῦ, τὴν οὐρὰν, καὶ τὸ στέαρ τοῦ καλύπτον τὰ ἐντόσθια, καὶ τοὺς νεφροὺς, καὶ τὸν λοβὸν τοῦ ἥπατος· 20 καὶ ἔθεσαν τὰ στέατα ἐπὶ τὰ στήθη, καὶ ἔκαστε τὰ στέατα ἐπὶ τὸ θυσιαστήριον. 21 τὰ δὲ στήθη καὶ τὸν ὦμον τὸν δεξιὸν ἐκίνησεν ὁ Ἀαρὼν εἰς προσφορὰν κινήτην ἐνώπιον τοῦ Κυρίου, καθὼς προσέταξεν ὁ Μωϋσῆς.

22 Καὶ ὑψώσας ὁ Ἀαρὼν τὰς χεῖρας αὐτοῦ πρὸς τὸν λαόν, εὐλόγησεν αὐτούς· καὶ κατέβη, ἀφ' οὗ προσέφερε τὴν περὶ ἁμαρτίας προσφορὰν, καὶ τὸ ὀλοκαύτωμα, καὶ τὰς εἰρηνικὰς προσφορὰς. 23 Καὶ εἰσῆλθεν ὁ Μωϋσῆς καὶ ὁ Ἀαρὼν εἰς τὴν σκηνὴν τοῦ μαρτυρίου· καὶ ἐξεληθύντες, εὐλόγησαν τὸν λαόν· καὶ ἐφάνη ἡ δόξα τοῦ Κυρίου εἰς πάντα τὸν λαόν. 24 Καὶ ἐξῆλθε πῦρ ἀπ' ἔμπροσθεν τοῦ Κυρίου, καὶ κατέφαγεν ἐπὶ τοῦ θυσιαστηρίου τὸ ὀλοκαύτωμα, καὶ τὰ στέατα· ἰδὼν δὲ πᾶς ὁ λαός, ἠλάλαξαν, καὶ ἔπεσον κατὰ πρόσωπον αὐτῶν.

[ΚΕΦ. 4.] ΚΑΙ ἡ λαβόντες οἱ υἱοὶ τοῦ Ἀαρὼν, Ναδάβ καὶ Ἀβιουδ, ἔκαστος τὸ θυμιατήριον αὐτοῦ, ἔβαλον πῦρ εἰς αὐτὸ, καὶ ἐπ' αὐτὸ ἔβαλον θυμίαμα, καὶ προσέφεραν ἐνώπιον τοῦ Κυρίου πῦρ ξένον, τὸ ὅποιον δὲν προσέταξεν εἰς αὐτούς. 2 Καὶ ἐξῆλθε πῦρ παρὰ τοῦ Κυρίου, καὶ κατέφαγεν αὐτούς· καὶ ἀπέθανον ἔμπροσθεν τοῦ Κυρίου.

3 Τότε εἶπεν ὁ Μωϋσῆς πρὸς τὸν Ἀαρὼν, Τοῦτο εἶναι, τὸ ὅποιον εἶπεν ὁ Κύριος, λέγων, Ἐγὼ θέλω ἁγιασθῇ εἰς τοὺς πλησιάζοντας εἰς ἐμέ, καὶ ἔμπροσθεν παντὸς τοῦ λαοῦ ὁ θέλω δοξασθῇ. 4 Καὶ ὁ Ἀαρὼν ἐσιώπησε.

4 Καὶ ἐκάλεσεν ὁ Μωϋσῆς τὸν Μισαήλ καὶ τὸν Ἐλισαφάν, υἱοὺς δὲ Ὁζιήλ, θείου τοῦ Ἀαρὼν, καὶ εἶπε πρὸς αὐτούς, Πλησιασάτε, ἁγιασάτε τοὺς ἀδελφούς σας ἀπ' ἔμπροσθεν τοῦ ἁγιαστηρίου ἔξω τοῦ στρατοπέδου. 5 Καὶ ἐπλησίασαν, καὶ ἐστήκωσαν αὐτοὺς μετὰ τοὺς χιτῶνας αὐτῶν ἔξω τοῦ στρατοπέδου, καθὼς εἶπεν ὁ Μωϋσῆς.

6 Καὶ εἶπεν ὁ Μωϋσῆς πρὸς τὸν Ἀαρὼν, καὶ πρὸς τὸν Ἐλεάζαρ καὶ πρὸς τὸν Ἰθάμαρ, τοὺς υἱοὺς αὐτοῦ, τὰς

ἡσ. μθ'. 3. Ἰεζ. κη'. 22. Ἰωάν. ιγ'. 31. 13. Θεσ. β'. α'. 10. 7. Ψαλ. λθ'. 9. 8. Ἐξὺδ. σ'. 18, 22. Ἀριθ. γ'. 19, 30. 9. Λουκ. ιγ'. 12. Πράξ. γ'. 10, γ'. 10. 7. 10. Ἐξὺδ. λγ'. 5. κεφ. ιγ'. 45. κα'. 1, 10. Ἀριθ. ε'. 6, 7. Δευτ. λγ'. 9. Ἰεζ. κδ'. 16, 17.

23 κεφ. γ'. 5, 16. 24. Ἐξὺδ. κθ'. 24, 26. κεφ. ζ'. 30. ἔως 34. 25. Ἀριθ. 5. 23. Δευτ. κα'. 5. Λουκ. κδ'. 50. 26. εἰχ. 6. Ἀριθ. ιδ'. 10: 15'. 19, 42. 27. Γεν. δ'. 4. Κριτ. ε'. 21. Βασ. Α'. ιη'. 38. Χρον. β'. ε'. 1. Ψαλ. κ'. 38. Βασ. Α'. ιη'. 39. Χρον. β'. ε'. 3. Ἐσδρ. γ'. 11. 1 κεφ. ις'. 12. Ἀριθ. ις'. 18. 2 κεφ. ις'. 1: κθ'. 9. Ἀριθ. γ'. 3, 4: 15'. 61. Χρον. Α'. κδ'. 2. 3. Ἐξὺδ. λ'. 9. 4 κεφ. θ'. 24. Ἀριθ. ις'. 35. Σαμ. β'. ε'. 7. 5. Ἐξὺδ. ιθ'. 22: κθ'. 43. κεφ. κα'. 6, 17, 21. ἡσ. νβ'. 11. Ἰεζ. κ'. 41: μβ'. 13. 31, 32: ιδ'. 8. Ἐξὺδ. σ'. 12. Πράξ. ιγ'. 45. Ἰεζ. κδ'. 16, 17.

5 κεφ. β'. 4. εἰχ. 6. 23. Ἐξὺδ. κθ'. 43.

7 εἰχ. 23. Ἐξὺδ. κθ'. 16.

8 κεφ. δ'. 3. Σαμ. Α'. γ'. 14. Ἐβρ. ε'. 3: ζ'. 27: θ'. 7.

9 κεφ. δ'. 16, 20. Ἐβρ. ε'. 1.

10 κεφ. η'. 15. 11. ἰδὲ κεφ. δ'. 7. 12 κεφ. η'. 16.

13 κεφ. δ'. 8. 14 κεφ. δ'. 11: η'. 17.

15 κεφ. α'. 5: η'. 19. 16 κεφ. η'. 20.

17 κεφ. η'. 21.

18 εἰχ. 3. ἡσ. νγ'. 10. Ἐβρ. β'. 17: ε'. 10 κεφ. α'. 3, 10.

20 εἰχ. 4 κεφ. β'. 1, 2. 21. Ἐξὺδ. κθ'. 38. 22 κεφ. γ'. 1, κ.τ.λ.

11 Ἀριθ. 15. 22, 46. Ἰησ. 5. 1: κβ'. 18, 20. Σαμ. Β'. κδ'. 1. 12 κεφ. 12. 13 Ἐξοδ. κη'. 41. κεφ. η'. 30. 11 Ἰεζ. μδ'. 21. Λουκ. α'. 15. Τιμ. Α'. γ'. 3. Τιτ. α'. 7. 13 κεφ. ια'. 47: κ'. 25. Ἰερ. ιε'. 19. Ἰεζ. κβ'. 26: μδ'. 23. 16 Δευτ. κδ'. 8. Νεεμ. η'. 2, 8, 9, 13. Ἰερ. η'. 18. Μαλ. β'. 7. 17 Ἐξοδ. κθ'. 2. κεφ. ε'. 16. Ἀριθ. ιη'. 9, 10. 18 κεφ. α'. 22. 19 κεφ. β'. 3: ε'. 16. 20 Ἐξοδ. κθ'. 24, 26, 27. κεφ. 34. 31, 34. Ἀριθ. ιη'. 11. 21 κεφ. ζ'. 29, 30, 34.

κεφαλὰς σας μὴ ἐκκαλύψητε, καὶ τὰ ἱμάτιά σας μὴ διασχίσητε, διὰ νὰ μὴ αποθάνητε, ¹¹ καὶ ἔλθῃ ὀργὴ ἐφ' ὅλην τὴν συναγωγὴν· ἀλλ' οἱ ἀδελφοί σας, πᾶς ὁ οἶκος τοῦ Ἰσραὴλ, ἄς κλαύσωσι τὸ καύσιμον τὸ ὁποῖον ἔκαμεν ὁ Κύριος· **7** καὶ ¹² δὲν θέλετε ἐξέλθει ἐκ τῆς θύρας τῆς σκηνῆς τοῦ μαρτυρίου, διὰ νὰ μὴ αποθάνητε· ¹³ διότι τὸ ἔλαιον τοῦ χρισματος τοῦ Κυρίου εἶναι ἐφ' ὑμᾶς. Καὶ ἔκαμον κατὰ τὸν λόγον τοῦ Μωϋσέως.

8 ΚΑΙ ἐλάλησε Κύριος πρὸς τὸν Ἀαρὼν, λέγων, **9** ¹⁴ Οἶνον καὶ σίκερα δὲν θέλετε πίνει, σὺ, καὶ οἱ υἱοί σου μετὰ σοῦ, ὅταν εἰσέρχησθε εἰς τὴν σκηνὴν τοῦ μαρτυρίου, διὰ νὰ μὴ αποθάνητε· τοῦτο θέλει εἶσθαι νόμιμον αἰώνιον εἰς τὰς γενεὰς σας· **10** καὶ ¹⁵ διὰ νὰ διακρίνητε μεταξὺ ἁγίου καὶ βεβήλου, καὶ μεταξὺ ἀκαθάρτου καὶ καθαροῦ· **11** καὶ ¹⁶ διὰ νὰ διδάσκητε τοὺς υἱοὺς Ἰσραὴλ πάντα τὰ διατάγματα, ὅσα ἐλάλησε Κύριος πρὸς αὐτοὺς διὰ χειρὸς τοῦ Μωϋσέως.

12 Καὶ εἶπεν ὁ Μωϋσῆς πρὸς τὸν Ἀαρὼν, καὶ πρὸς τὸν Ἑλεάζαρ καὶ πρὸς τὸν Ἰθάμαρ, τοὺς υἱοὺς αὐτοῦ τοὺς ἐναπολειφθέντας, ¹⁷ Λάβετε τὴν ἐξ ἀλφίτων προσφορὰν τὴν ἐναπολειφθεῖσαν ἀπὸ τῶν διὰ πυρὸς γινομένων θυσιῶν τοῦ Κυρίου, καὶ φάγετε αὐτὴν ἄζυμον πλησίον τοῦ θυσιαστηρίου· διότι ¹⁸ εἶναι ἁγίωτάτων· **13** καὶ θέλετε φάγει αὐτὴν ἐν τόπῳ ἁγίῳ· ἐπειδὴ εἶναι τὸ δίκαιόν σου, καὶ τὸ δίκαιον τῶν υἱῶν σου, ἐκ τῶν διὰ πυρὸς γινομένων θυσιῶν τοῦ Κυρίου· διότι ¹⁹ οὕτω προσετάχθη· **14** καὶ ²⁰ τὸ κινητὸν στήθος καὶ τὸν ὑφούμενον ὦμον θέλετε φάγει ἐν καθαρῷ τόπῳ, σὺ, καὶ οἱ υἱοί σου, καὶ αἱ θυγατέρες σου μετὰ σοῦ· διότι εἶναι τὸ δίκαιόν σου, καὶ τὸ δίκαιον τῶν υἱῶν σου, δοθέντα ἐκ τῶν θυσιῶν τῆς εἰρηνικῆς προσφορᾶς τῶν υἱῶν τοῦ Ἰσραὴλ· **15** ²¹ τὸν ὑφούμενον ὦμον καὶ τὸ κινητὸν στήθος θέλουσι φέρει, μετὰ τῶν διὰ πυρὸς γινομένων προσφορῶν τοῦ στέατος, διὰ νὰ κινήσωσιν αὐτὰ εἰς κινήτην προσφορὰν ἐνώπιον τοῦ Κυρίου· καὶ θέλει εἶσθαι εἰς σέ, καὶ εἰς τοὺς υἱοὺς σου μετὰ σοῦ, εἰς νόμιμον αἰώνιον, καθὼς προσέταξεν ὁ Κύριος.

16 Καὶ ἐξήτησεν ἐπιμελῶς ὁ Μωϋσῆς ²² τὸν τράγον τῆς περὶ ἁμαρτίας προσφορᾶς καὶ ἰδοὺ, ἦτο κατακεκαυμένος· καὶ ἐθυμώθη κατὰ τὸν Ἑλεάζαρ καὶ κατὰ τὸν Ἰθάμαρ, τῶν υἱῶν τοῦ Ἀαρὼν τῶν ἐναπολειφθέντων, λέγων, **17** ²³ Διὰ τί δὲν ἐφάγετε τὴν περὶ ἁμαρτίας προσφορὰν ἐν τόπῳ ἁγίῳ; διότι εἶναι ἁγίωτάτων· καὶ ἔδωκεν αὐτὸ

εἰς ἐσᾶς Κύριος διὰ νὰ σηκόνητε τὴν ἀνομίαν τῆς συναγωγῆς, ὥστε νὰ κάμνητε ἐξελίεσθαι ὑπὲρ αὐτῶν ἐνώπιον τοῦ Κυρίου· **18** ἰδοὺ, ²⁴ τὸ αἷμα αὐτοῦ δὲν ἐφέρθη εἰς τὸ ἁγιαστήριον· ἔπρεπεν ἐξάπαντος νὰ φάγητε αὐτὸ ἐν τῷ ἁγιαστηρίῳ, ²⁵ καθὼς προσέταξα.

19 Καὶ εἶπεν ὁ Ἀαρὼν πρὸς τὸν Μωϋσῆν, Ἰδοὺ, ²⁶ αὐτοὶ προσέφεραν σήμερον τὴν περὶ ἁμαρτίας προσφορὰν αὐτῶν, καὶ τὸ ὀλοκαυτωμα αὐτῶν, ἐνώπιον τοῦ Κυρίου, καὶ συνέβησαν εἰς ἐμὲ τοιαῦτα· ἰὼν λοιπὸν ἤθελον φάγει τὴν περὶ ἁμαρτίας προσφορὰν σήμερον, τοῦτο ²⁷ ἤθελον εἶσθαι ἄρεστόν εἰς τοὺς ὀφθαλμοὺς τοῦ Κυρίου; **20** Καὶ ἤκουσεν ὁ Μωϋσῆς, καὶ ἤρresεν εἰς αὐτόν.

[ΚΕΦ. ΙΑ'.] ΚΑΙ ἐλάλησε Κύριος πρὸς τὸν Μωϋσῆν, καὶ πρὸς τὸν Ἀαρὼν, λέγων πρὸς αὐτοὺς, **2** Λαλήσατε πρὸς τοὺς υἱοὺς Ἰσραὴλ, λέγοντες,

¹ ΤΑΥΤΑ εἶναι τὰ ζῶα, τὰ ὁποῖα θέλετε τρώγει ἐκ πάντων τῶν κτηνῶν τῶν ἐπὶ τῆς γῆς. **3** Πᾶν δίχληλον μετὰ τῶν κτηνῶν ἔχον τὸν πόδα ἐσχισμένον, καὶ ἀναμασσῶν, τοῦτο θέλετε τρώγει. **4** Ταῦτα ὅμως δὲν θέλετε τρώγει ἐκ τῶν ὅσα ἀναμασσῶσι, ἢ ἐκ τῶν ὅσα εἶναι δίχληλα· τὴν κάμηλον, διότι ἀναμασσᾷ μὲν, πληρὴ δὲν εἶναι δίχληλος· εἶναι ἀκάθαρτος εἰς ἐσᾶς· **5** καὶ τὸν δασυπόδον, διότι ἀναμασσᾷ μὲν, πληρὴ δὲν εἶναι δίχληλος· εἶναι ἀκάθαρτος εἰς ἐσᾶς· **6** καὶ τὸν λαγῶν, διότι ἀναμασσᾷ μὲν, πληρὴ δὲν εἶναι δίχληλος· εἶναι ἀκάθαρτος εἰς ἐσᾶς· **7** καὶ τὸν χοῖρον, διότι εἶναι μὲν δίχληλος, καὶ ἔχει τὸν πόδα ἐσχισμένον, πληρὴ δὲν ἀναμασσᾷ· ² εἶναι ἀκάθαρτος εἰς ἐσᾶς· **8** ἀπὸ τοῦ κρέατος αὐτῶν δὲν θέλετε τρώγει, καὶ τὸ θησιμαῖον αὐτῶν δὲν θέλετε ἐγγίξει· ³ εἶναι ἀκάθαρτα εἰς ἐσᾶς.

9 ⁴ Ταῦτα θέλετε τρώγει ἐκ πάντων τῶν ἐν τοῖς ὕδασι· πάντα ὅσα ἔχουσι πετὰ καὶ λέπη, ἐν τοῖς ὕδασι, ἐν ταῖς θαλάσσαις, καὶ ἐν τοῖς ποταμοῖς, ταῦτα θέλετε τρώγει. **10** Καὶ πάντα ὅσα δὲν ἔχουσι πετὰ καὶ λέπη, ἐν ταῖς θαλάσσαις καὶ ἐν τοῖς ποταμοῖς, ἀπὸ πάντων ὅσα κινεῖνται ἐν τοῖς ὕδασι, καὶ ἀπὸ παντὸς ἐμψύχου ζῶου τὸ ὅποιον εἶναι ἐν τοῖς ὕδασι, ⁵ θέλουσιν εἶσθαι βδελυκτὰ εἰς ἐσᾶς· **11** ταῦτα ἐξάπαντος θέλουσιν εἶσθαι βδελυκτὰ εἰς ἐσᾶς· ἀπὸ τοῦ κρέατος αὐτῶν δὲν θέλετε τρώγει, καὶ τὸ θησιμαῖον αὐτῶν θέλετε βδελυττεσθαι. **12** Πάντα ὅσα ἐν τοῖς ὕδασι δὲν ἔχουσι πετὰ, οὔτε λέπη, θέλουσιν εἶσθαι βδελυκτὰ εἰς ἐσᾶς. **13** ⁶ Ταῦτα δὲ θέλετε βδελυττεσθαι

²¹ κεφ. ε'. 30.

²⁵ κεφ. ε'. 26.

²⁶ κεφ. θ'. 8, 12.

²⁷ Ἰερ. ε'. 20: ἰδ'. 12. Ὁση. θ'. 4. Μαλ. α'. 10, 13.

¹ Δευτ. ἰδ'. 4. Πράξ. ι'. 12, 14.

² Ἦσα. ἐξ'. 4: ἐξ'. 3, 17. ³ Ἦσα. νβ'. 11. Ἰδὲ Ματθ. ιε'. 11, 20. Μάρκ. ζ'. 2, 15, 18. Πράξ. ι'. 14, 15: ιε'. 29. Ῥωμ. ἰδ'. 14, 17. Κορ. Α'. η'. 8. Κολ. β'. 16, 21. Ἐβρ. θ'. 10.

⁴ Δευτ. ἰδ'. 9. ⁵ κεφ. ζ'. 18. Δευτ. ἰδ'. 3. ⁶ Δευτ. ἰδ'. 12.

²² κεφ. θ'. 3, 15.

²³ κεφ. ε'. 26, 29.

μεταξύ τῶν πτηνῶν· δὲν θέλουσι πρῶγεσθαι· εἶναι βδελυκτά· ὁ αἰτὸς, καὶ ὁ γρυπαετός, καὶ ὁ μελανάετος, 14 καὶ ὁ γύψ, καὶ ὁ ἱκτίνος κατὰ τὸ εἶδος αὐτοῦ· 15 πᾶς κόραξ κατὰ τὸ εἶδος αὐτοῦ· 16 καὶ ὁ στρουθοκάμηλος, καὶ ἡ γλαυξ, καὶ ὁ ἴβρις, καὶ ὁ ἰέραξ κατὰ τὸ εἶδος αὐτοῦ, 17 καὶ ὁ νυκτικόραξ, καὶ ἡ αἰθῶνα, καὶ ἡ μεγάλη γλαυξ, 18 καὶ ὁ κύκνος, καὶ ὁ πελεκάν, καὶ ἡ κίσσα, 19 καὶ ὁ πελαργός, καὶ ὁ ἐρωδιός κατὰ τὸ εἶδος αὐτοῦ, καὶ ὁ ἔποψ, καὶ ἡ νυκτερίς.

20 Πάντα τὰ πετωμένα ἔρπετα, τὰ ὁποῖα περιπατοῦσιν ἐπὶ τέσσαρας πόδας, θέλουσιν εἶσθαι βδελυκτά εἰς ἐσᾶς. 21 Ταῦτα ὅμως δύνασθε νὰ τρώγητε ἀπὸ παντὸς πετωμένου ἔρπετου, περιπατοῦντος ἐπὶ τέσσαρας πόδας, τὰ ὁποῖα ἔχουσι σκέλη ὅπισθεν τῶν ποδῶν αὐτῶν, διὰ νὰ πηδῶσι δι' αὐτῶν ἐπὶ τῆς γῆς· 22 ταῦτα θέλετε τρώγει ἐξ αὐτῶν· τὸν βροῦχον κατὰ τὸ εἶδος αὐτοῦ, καὶ τὸν ἀττάκην κατὰ τὸ εἶδος αὐτοῦ, καὶ τὸν ὀφιομάχον κατὰ τὸ εἶδος αὐτοῦ, καὶ τὴν ἀκρίδα κατὰ τὸ εἶδος αὐτῆς. 23 Πάντα δὲ τὰ πετώμενα ἔρπετα, ἔχοντα τέσσαρας πόδας, θέλουσιν εἶσθαι βδελυκτά εἰς ἐσᾶς. 24 Καὶ εἰς ταῦτα θέλετε εἶσθαι ἀκάθαρτοι· πᾶς ὁ ἐγγίζων τὸ θνησιμαῖον αὐτῶν, θέλει εἶσθαι ἀκάθαρτος ἕως ἐσπέρας. 25 Καὶ πᾶς ὅστις βαστάσῃ ἀπὸ τοῦ θνησιμαίου αὐτῶν, ⁸ θέλει πλύνει τὰ ἱμάτια αὐτοῦ, καὶ θέλει εἶσθαι ἀκάθαρτος ἕως ἐσπέρας.

26 Ἐκ πάντων τῶν κτηνῶν, ὅσα εἶναι δίχηλα, πλὴν δὲν εἶναι ὁ ποῦς αὐτῶν ἐσχισμένος, οὐδὲ ἀναμασῶσιν, θέλουσιν εἶσθαι ἀκάθαρτα εἰς ἐσᾶς· πᾶς ὁ ἐγγίζων αὐτὰ θέλει εἶσθαι ἀκάθαρτος. 27 Καὶ ὅσα περιπατοῦσιν ἐπὶ τὰς παλάμας αὐτῶν, μεταξύ πάντων τῶν ζώων τῶν περιπατοῦντων ἐπὶ τέσσαρας πόδας, θέλουσιν εἶσθαι ἀκάθαρτα εἰς ἐσᾶς· πᾶς ὁ ἐγγίζων τὸ θνησιμαῖον αὐτῶν, θέλει εἶσθαι ἀκάθαρτος ἕως ἐσπέρας. 28 Καὶ ὅστις βαστάσῃ τὸ θνησιμαῖον αὐτῶν, θέλει πλύνει τὰ ἱμάτια αὐτοῦ, καὶ θέλει εἶσθαι ἀκάθαρτος ἕως ἐσπέρας· ταῦτα θέλουσιν εἶσθαι ἀκάθαρτα εἰς ἐσᾶς.

29 Καὶ ταῦτα θέλουσιν εἶσθαι ἀκάθαρτα εἰς ἐσᾶς, μεταξύ τῶν ἔρπετῶν τῶν ἐρπόντων ἐπὶ τῆς γῆς· ἡ γαλῆ, καὶ ὁ ⁹ ποντικός, καὶ ἡ χελώνη κατὰ τὸ εἶδος αὐτῆς· 30 καὶ ὁ ἀκανθόχοιρος, καὶ ὁ χαμαιλέον, καὶ ἡ σαῦρα, καὶ ὁ σαμῖαμθος, καὶ ὁ ἀσπίδαξ. 31 Ταῦτα εἶναι ἀκάθαρτα εἰς ἐσᾶς μεταξύ πάντων τῶν ἔρπετῶν· πᾶς ὁ ἐγγίζων αὐτὰ θευνώτα, θέλει εἶσθαι ἀκάθαρτος ἕως ἐσπέρας.

32 Καὶ πᾶν πρᾶγμα ἐπὶ τοῦ ὁποίου

ἤθελε πέσει τι ἐκ τούτων θευνώτων, θέλει εἶσθαι ἀκάθαρτον· πᾶν ἀγγεῖον ξύλινον, ἢ ἱμάτιον, ἢ δέρμα, ἢ σάκκος, ἢ ὁποιοῦνδήποτε ἀγγεῖον, εἰς τὸ ὁποῖον γίνεται ἐργασία, ¹⁰ θέλει ἐμβληθῇ εἰς ὕδωρ, καὶ θέλει εἶσθαι ἀκάθαρτον ἕως ἐσπέρας· τότε θέλει εἶσθαι καθαρὸν· 33 καὶ πᾶν ἀγγεῖον πήλινον, εἰς τὸ ὁποῖον ἐμπέσῃ τι ἐκ τούτων, πᾶν ὃ, τι εἶναι ἐντὸς αὐτοῦ, θέλει εἶσθαι ἀκάθαρτον· ¹¹ αὐτὸ δὲ θέλετε συντρίψαι· 34 ἀπὸ παντὸς φαγητοῦ ἐσθιωμένου, εἰς τὸ ὁποῖον ἐμβαίνει ὕδωρ, θέλει εἶσθαι ἀκάθαρτον· καὶ πᾶν ποτὸν πινόμενον ἐν ὁποιοῦνδήποτε ἀγγεῖῳ, θέλει εἶσθαι ἀκάθαρτον. 35 Καὶ πᾶν πρᾶγμα ἐπὶ τὸ ὁποῖον πέσῃ ἀπὸ τοῦ θνησιμαίου αὐτῶν, θέλει εἶσθαι ἀκάθαρτον· κλίβανος, εἴτε ἐστία, θέλουσι κρημισθῇ· εἶναι ἀκάθαρτα, καὶ ἀκάθαρτα θέλουσιν εἶσθαι εἰς ἐσᾶς. 36 Πηγὴ ὅμως, ἢ λάκκος, συναφὺς ὑδάτων, θέλει εἶσθαι καθαρὸν· πλὴν ὃ, τι ἐγγίσῃ τὸ θνησιμαῖον αὐτῶν, θέλει εἶσθαι ἀκάθαρτον. 37 Καὶ ἐὰν πέσῃ ἀπὸ τοῦ θνησιμαίου αὐτῶν ἐπὶ τὸ σπέρμα σπέρμιον, τὸ ὁποῖον μέλλει νὰ σπαρθῇ, καθαρὸν θέλει εἶσθαι. 38 Ἐὰν δὲ ἐπιχυθῇ ὕδωρ ἐπὶ τοῦ σπέρματος, καὶ πέσῃ ἀπὸ τοῦ θνησιμαίου αὐτῶν ἐπ' αὐτὸ, ἀκάθαρτον θέλει εἶσθαι εἰς ἐσᾶς.

39 Καὶ ἐὰν ἀποθάνῃ τι ἐκ τῶν κτηνῶν τὰ ὁποῖα δύνασθε νὰ τρώγητε, ὅστις ἐγγίσῃ τὸ θνησιμαῖον αὐτοῦ, θέλει εἶσθαι ἀκάθαρτος ἕως ἐσπέρας. 40 Καὶ ¹² ὅστις φάγῃ ἀπὸ τοῦ θνησιμαίου αὐτοῦ, θέλει πλύνει τὰ ἱμάτια αὐτοῦ, καὶ θέλει εἶσθαι ἀκάθαρτος ἕως ἐσπέρας· καὶ ὅστις βαστάσῃ τὸ θνησιμαῖον αὐτοῦ, θέλει πλύνει τὰ ἱμάτια αὐτοῦ, καὶ θέλει εἶσθαι ἀκάθαρτος ἕως ἐσπέρας.

41 Καὶ πᾶν ἔρπετον, ἔρπον ἐπὶ τῆς γῆς, θέλει εἶσθαι βδέλυγμα· δὲν θέλει τρώγεσθαι. 42 Πᾶν ὃ, τι περιπατεῖ ἐπὶ τῆς κοιλίας, καὶ πᾶν ὃ, τι περιπατεῖ ἐπὶ τέσσαρας πόδας, ἢ πᾶν τὸ ἔχον πολλοὺς πόδας, μεταξύ πάντων τῶν ἔρπετῶν τῶν ἐρπόντων ἐπὶ τῆς γῆς, ταῦτα δὲν θέλετε τρώγει, διότι εἶναι βδέλυγμα. 43 ¹³ Δὲν θέλετε κάμει βδέλυκτάς τας ψυχὰς σας δι' οὐδενὸς ἔρπετου ἔρποντος, οὐδὲ θέλετε μανθῇ δι' αὐτῶν, ὥστε νὰ γείνητε ἀκάθαρτοι δι' αὐτῶν. 44 Διότι ἐγὼ εἰμαι Κύριος ὁ Θεός σας· θέλετε λοιπὸν ἀγιασθῇ, καὶ ¹⁴ θέλετε εἶσθαι ἅγιοι, διότι ἅγιος εἰμαι ἐγώ· καὶ δὲν θέλετε μῖνει τὰς ψυχὰς σας δι' οὐδενὸς ἔρπετου, ἔρποντος ἐπὶ τῆς γῆς. 45 Διότι ¹⁵ ἐγὼ εἰμαι ὁ Κύριος, ὅστις σᾶς ἀνεβίβασα ἐκ γῆς Αἰγύπτου, διὰ νὰ ἦμαι Θεός σας· ¹⁶ θέ-

¹⁰ κεφ. ιε'. 12.

¹¹ κεφ. ε'. 28 : ιε'. 12.

⁷ Ματθ. γ'. 4. Μάρκ. α'. 6.

⁸ κεφ. ιδ'. 8 : ιε'. 5. Ἀριθ. ιδ'. 10, 22 : λα'. 24.

¹² κεφ. ιζ'. 15 : ιβ'. 8. Δευτ. ιδ'. 21. Ἰεζ. δ'. 14 : μδ'. 31.

¹³ κεφ. κ'. 25.

¹⁴ Ἐξοδ. ιδ'. 6. κεφ. ιδ'. 2 : κ'. 7, 26. Θεσ. Α'. δ'. 7. Πέτρ. Α'. α'. 15, 16. ¹⁵ Ἐξοδ. ε'. 7. ¹⁶ εἰχ. 44.

⁹ Ἠσα. ες'. 17.

λετε λοιπὸν εἶσθαι ἅγιοι, διότι ἅγιος εἶμαι ἐγώ.

46 Οὗτος εἶναι ὁ νόμος περὶ τῶν κτηνῶν, καὶ περὶ τῶν πτηνῶν, καὶ περὶ παντὸς ἐμφύχου ὄντος κινουμένου ἐν τοῖς ὕδασι, καὶ περὶ παντὸς ὄντος ἐρποντος ἐπὶ τῆς γῆς· 47¹⁷ διὰ τὰ διακρίνητε μεταξύ τῶν ἀκαθάρτων καὶ τοῦ καθαροῦ, καὶ μεταξύ τῶν ζώων τὰ ὁποῖα τρώγονται, καὶ τῶν ζώων τὰ ὁποῖα δὲν τρώγονται.

[ΚΕΦ. ΙΒ'.] ΚΑΙ ἐλάλησε Κύριος πρὸς τὸν Μωϋσῆν, λέγων, 2 Ἀλήθσον πρὸς τοὺς υἱοὺς Ἰσραὴλ, λέγων, ¹ Ἐὰν γυνή τις συλλάβῃ καὶ γενήσῃ ἀρσενικόν, τότε ² θέλει εἶσθαι ἀκάθαρτος ἐπτά ἡμέρας· ³ κατὰ τὰς ἡμέρας τοῦ χωρισμοῦ διὰ τὰ γυναικεία αὐτῆς, θέλει εἶσθαι ἀκάθαρτος. 3 Καὶ ⁴ τὴν ὀγδόην ἡμέραν θέλει περιτέμνεσθαι ἡ σὰρξ τῆς ἀκροβυστίας αὐτοῦ. 4 Καὶ ἔτι τριάκοντα τρεῖς ἡμέρας θέλει μένει εἰς τὸ αἷμα τοῦ καθαρισμοῦ αὐτῆς· οὐδὲν πρᾶγμα ἅγιον θέλει ἐγγίσει, καὶ εἰς τὸ ἅγιαστήριον δὲν θέλει εἰσελθεῖ, ἕως οὗ πληρωθῶσιν αἱ ἡμέραι τοῦ καθαρισμοῦ αὐτῆς. 5 Ἀλλ' ἐὰν γενήσῃ θηλυκὸν, τότε θέλει εἶσθαι ἀκάθαρτος ὅλον ἐβδόμηδάς, καθὼς ἐν τῷ χωρισμῷ αὐτῆς· καὶ θέλει μένει ἔτι εἰς τὸ αἷμα τοῦ καθαρισμοῦ αὐτῆς ἐξήκοντα ἐξ ἡμέρας.

6 Καὶ ⁵ ἀφοῦ πληρωθῶσιν αἱ ἡμέραι τοῦ καθαρισμοῦ αὐτῆς, διὰ υἱόν, ἢ διὰ θυγατέρα, θέλει φέρεי ἀρνίον ἐνιαυσίον εἰς ὀλοκαύτωμα, καὶ νεοσσὸν περιστέρως, ἢ τρυγῶνα, διὰ προσφορὰν περὶ ἁμαρτίας, εἰς τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου, πρὸς τὸν ἱερέα· 7 οὗτος δὲ θέλει προσφέρει αὐτὸ ἐνώπιον τοῦ Κυρίου, καὶ θέλει κάμει ἐξιλέωσιν ὑπὲρ αὐτῆς, καὶ θέλει καθαρισθῇ ἀπὸ τῆς ροῆς τοῦ αἵματος αὐτῆς. Οὗτος εἶναι ὁ νόμος τῆς γεννώσης ἀρσενικόν, ἢ θηλυκόν. 8 ⁶ Ἐὰν ὅμως δὲν εὐπορῇ νὰ φέρῃ ἀρνίον, τότε θέλει φέρεи δύο τρυγῶνας, ἢ δύο νεοσσούς περιστέρων, μίαν διὰ ὀλοκαύτωμα, καὶ μίαν διὰ προσφορὰν περὶ ἁμαρτίας· καὶ ⁷ θέλει κάμει ἐξιλέωσιν ὑπὲρ αὐτῆς ὁ ἱερεὺς, καὶ θέλει καθαρισθῇ.

[ΚΕΦ. ΙΓ'.] ΚΑΙ ἐλάλησε Κύριος πρὸς τὸν Μωϋσῆν, καὶ πρὸς τὸν Ἀαρὼν, λέγων, 2 ὍΤΑΝ ἄνθρωπός τις ἔχῃ ἐπὶ τοῦ δέρματος τῆς σαρκὸς αὐτοῦ πρήσμα, ἢ ¹ ψώραν, ἢ ἐξάνθημα, καὶ γένηι εἰς τὸ δέρμα τῆς σαρκὸς αὐτοῦ πληγὴ λέπρας, τότε ² θέλει φερθῇ πρὸς τὸν Ἀαρὼν τὸν ἱερέα, ἢ πρὸς ἓνα τῶν υἱῶν αὐτοῦ τῶν ἱερέων· 3 καὶ ὁ ἱερεὺς

θέλει θεωρήσει τὴν πληγὴν εἰς τὸ δέρμα τῆς σαρκὸς. Καὶ ἐὰν ἡ θριξ εἰς τὴν πληγὴν μετεβλήθῃ εἰς λευκὴν, καὶ ἡ πληγὴ εἰς τὴν ὥψην ἦναι βαθύτερα τοῦ δέρματος τῆς σαρκὸς αὐτοῦ, εἶναι πληγὴ λέπρας· ὁ δὲ ἱερεὺς θέλει θεωρήσει αὐτὸν, καὶ θέλει κρίνει αὐτὸν ἀκάθαρτον. 4 Ἀλλ' ἐὰν τὸ ἐξάνθημα ἦναι λευκὸν εἰς τὸ δέρμα τῆς σαρκὸς αὐτοῦ, καὶ εἰς τὴν ὥψην δὲν εἶναι βαθύτερον τοῦ δέρματος, καὶ ἡ θριξ αὐτοῦ δὲν μετεβλήθῃ εἰς λευκὴν, τότε θέλει κλείσει ὁ ἱερεὺς τὸν ἔχοντα τὴν πληγὴν ἐπτά ἡμέρας· 5 καὶ θέλει θεωρήσει αὐτὸν ὁ ἱερεὺς τὴν ἐβδόμην ἡμέραν· καὶ ἰδοὺ, ἐὰν ἴδῃ ὅτι ἡ πληγὴ εἶναι εἰς στάσιν, καὶ ἡ πληγὴ δὲν ἐξηπλώθῃ εἰς τὸ δέρμα, τότε θέλει κλείσει αὐτὸν ὁ ἱερεὺς ἄλλας ἐπτά ἡμέρας· 6 καὶ θέλει θεωρήσει αὐτὸν ὁ ἱερεὺς ἐκ δευτέρου τὴν ἐβδόμην ἡμέραν· καὶ ἰδοὺ, ἐὰν ἡ πληγὴ ἡμανρώθῃ, καὶ δὲν ἐξηπλώθῃ ἡ πληγὴ εἰς τὸ δέρμα, θέλει κρίνει αὐτὸν ὁ ἱερεὺς καθαρόν· αὕτη εἶναι ψώρα· καὶ ³ θέλει

πλύνει τὰ ἱμάτια αὐτοῦ, καὶ θέλει εἰσθαι καθαρὸς. 7 Ἐὰν ὅμως ἐξηπλώθῃ περισσότερον ἡ ψώρα ἐπὶ τοῦ δέρματος, ἀφοῦ ἐθεωρήθῃ ὑπὸ τοῦ ἱερέως διὰ τὸν καθαρισμὸν αὐτοῦ, θέλει δευχθῇ πάλιν εἰς τὸν ἱερέα. 8 Καὶ ἐὰν ἴδῃ ὁ ἱερεὺς, ὅτι ἐξηπλώθῃ ἡ ψώρα ἐπὶ τοῦ δέρματος, τότε θέλει κρίνει αὐτὸν ὁ ἱερεὺς ἀκάθαρτον· εἶναι λέπρα. 9 Ὅταν ἡ πληγὴ τῆς λέπρας ἦναι εἰς ἄνθρωπον, τότε θέλει φερθῇ πρὸς τὸν ἱερέα· 10 καὶ ⁴ θέλει θεωρήσει ὁ ἱερεὺς· καὶ ἰδοὺ, ἐὰν τὸ πρήσμα ἦναι λευκὸν εἰς τὸ δέρμα, καὶ μετέβαλε τὴν τρίχα εἰς λευκὴν, καὶ εὐρίσκειται κρέας ζῶν εἰς τὸ πρήσμα, 11 εἶναι λέπρα παλαιὰ εἰς τὸ δέρμα τῆς σαρκὸς αὐτοῦ, καὶ θέλει κρίνει αὐτὸν ὁ ἱερεὺς ἀκάθαρτον· δὲν θέλει κλείσει αὐτὸν, διότι εἶναι ἀκάθαρτος. 12 Ἀλλ' ἐὰν ἐξηπλώθῃ πολὺ ἡ λέπρα ἐπὶ τοῦ δέρματος, καὶ ἡ λέπρα ἐσκέπασεν ὅλον τὸ δέρμα τοῦ ἔχοντος τὴν πληγὴν, ἀπὸ κεφαλῆς αὐτοῦ καὶ ἕως ποδῶν αὐτοῦ, ὅπου καὶ ἂν θεωρήσῃ ὁ ἱερεὺς, 13 τότε θέλει θεωρήσει ὁ ἱερεὺς, καὶ ἰδοὺ, ἐὰν ἡ λέπρα ἐσκέπασεν ὅλην τὴν σάρκα αὐτοῦ, θέλει κρίνει καθαρὸν τὸν ἔχοντα τὴν πληγὴν· αὕτη μετεβλήθῃ ὅλη εἰς λευκὴν· εἶναι καθαρός. 14 Ἀλλ' ἐν ὁποῖα ἡμέρα φανῇ εἰς αὐτὸν κρέας ζῶν, θέλει εἶσθαι ἀκάθαρτος. 15 Καὶ θέλει θεωρήσει ὁ ἱερεὺς τὸ κρέας τὸ ζῶν, καὶ θέλει κρίνει αὐτὸν ἀκάθαρτον· τὸ ζῶν κρέας εἶναι ἀκάθαρτον· εἶναι λέπρα. 16 Ἡ ἐὰν τὸ κρέας τὸ ζῶν ἀλλάξῃ πάλιν, καὶ μεταβληθῇ εἰς λευκόν, θέλει ἐλθεῖ πρὸς τὸν ἱερέα. 17 Καὶ θέλει θεωρήσει αὐ-

¹⁷ κεφ. ι'.
10.

¹ κεφ. ιε'.
19.
² Δουκ.
β'. 22.
³ κεφ. ιε'.
19.
⁴ Γεν. ιζ'.
12. Δουκ.
α'. 59:
β'. 21.
Ἰωάν. ζ'.
22, 23.

⁵ Δουκ.
β'. 22.

⁶ κεφ. ε'.
7. Δουκ.
β'. 24.

⁷ κεφ. δ'.
26.

¹ Δευτ.
κη'. 27.
Ἠσα. γ'.
17.
² Δευτ.
ιζ'. 8, 9:
κδ'. 8.
Δουκ. ιζ'.
14.

³ κεφ. ια'.
25: ιδ'. 8.

⁴ Ἀριθ.
ιβ'. 10,
12.
Βασ. β'.
ε'. 27.
Χρον. β'.
κς' 20.

τὸν ὁ ἱερεὺς· καὶ ἰδοὺ, ἐὰν ἡ πληγὴ μετεβλήθῃ εἰς λευκὸν, τότε θέλει κρίνει ὁ ἱερεὺς καθαρὸν τὸν ἔχοντα τὴν πληγὴν· εἶναι καθαρὸς.

18 Ἡ δὲ σὰρξ ἐπὶ τοῦ δέρματος τῆς ὀποίας ἦτο ὁ ἔλκος, καὶ λατρεύθῃ, 19 καὶ ἐν τῷ τόπῳ τοῦ ἔλκους ἔγεινε πρῆσμα λευκὸν, ἢ ἐξάνθημα λευκὸν κοκκινωπὸν, θέλει δειχθῆ εἰς τὸν ἱερέα· 20 καὶ θέλει θεωρήσῃ ὁ ἱερεὺς, καὶ ἰδοὺ, ἐὰν φαίνηται βαθύτερον τοῦ δέρματος, καὶ ἡ θριξὶς αὐτοῦ μετεβλήθῃ εἰς λευκὴν, θέλει κρίνει αὐτὸν ὁ ἱερεὺς ἀκάθαρτον· εἶναι πληγὴ λέπρας, ἥτις ἐξήνθησεν εἰς τὸ ἔλκος. 21 Ἐὰν δὲ θεωρήσῃ αὐτὸ ὁ ἱερεὺς, καὶ ἰδοὺ, δὲν ἦναι λευκαὶ τρίχες εἰς αὐτὸ, καὶ δὲν ἦναι βαθύτερον τοῦ δέρματος, καὶ ἦναι ἡμαυρωμένον, τότε ὁ ἱερεὺς θέλει κλείσει αὐτὸν ἑπτὰ ἡμέρας· 22 καὶ ἐὰν ἐξηπλώθῃ πολὺ ἐπὶ τοῦ δέρματος, τότε θέλει κρίνει αὐτὸν ὁ ἱερεὺς ἀκάθαρτον· εἶναι πληγὴ. 23 Ἀλλ' ἐὰν τὸ ἐξάνθημα μένῃ ἐν τῷ τόπῳ αὐτοῦ, καὶ δὲν ἐξηπλώθῃ, τοῦτο εἶναι οὐλὴ τοῦ ἔλκους· καὶ θέλει κρίνει αὐτὸν ὁ ἱερεὺς καθαρὸν.

24 Ἐὰν δὲ ἦναι κρέας, ἔχον ἐπὶ τοῦ δέρματος αὐτοῦ καυστικὴν φλόγωσιν, καὶ τὸ ζῶν κρέας τοῦ πεφλογισμένου μέρους ἔχῃ ἐξάνθημα λευκὸν, κοκκινωπὸν, ἢ κατάλεικον, 25 τότε θέλει θεωρήσῃ αὐτὸ ὁ ἱερεὺς· καὶ ἰδοὺ, ἐὰν ἡ θριξὶς εἰς τὸ ἐξάνθημα μετεβλήθῃ εἰς λευκὴν, καὶ εἰς τὴν ὥψιν ἦναι βαθύτερον τοῦ δέρματος, εἶναι λέπρα ἐξανθήσασα εἰς τὴν φλόγωσιν· καὶ θέλει κρίνει αὐτὸν ὁ ἱερεὺς ἀκάθαρτον· εἶναι πληγὴ λέπρας. 26 Ἀλλ' ἐὰν ὁ ἱερεὺς θεωρήσῃ αὐτὸ, καὶ ἰδοὺ, δὲν ἦναι θριξὶς λευκὴ εἰς τὸ ἐξάνθημα, καὶ δὲν ἦναι βαθύτερον τοῦ δέρματος, καὶ ἦναι ἡμαυρωμένον, τότε θέλει κλείσει αὐτὸν ὁ ἱερεὺς ἑπτὰ ἡμέρας· 27 καὶ θέλει θεωρήσῃ αὐτὸν ὁ ἱερεὺς τὴν ἐβδόμην ἡμέραν· καὶ ἐὰν αὐτὸ ἐξηπλώθῃ πολὺ εἰς τὸ δέρμα, τότε θέλει κρίνει αὐτὸν ὁ ἱερεὺς ἀκάθαρτον· εἶναι πληγὴ λέπρας. 28 Ἐὰν δὲ τὸ ἐξάνθημα μένῃ ἐν τῷ τόπῳ αὐτοῦ, καὶ δὲν ἐξηπλώθῃ ἐπὶ τοῦ δέρματος, καὶ ἦναι ἡμαυρωμένον, εἶναι πρῆσμα φλογώσεως, καὶ θέλει κρίνει αὐτὸν ὁ ἱερεὺς καθαρὸν· ἐπειδὴ εἶναι οὐλὴ τῆς φλογώσεως.

29 Καὶ ἐὰν ἀνὴρ, ἢ γυνὴ, ἔχῃ πληγὴν εἰς τὴν κεφαλὴν, ἢ εἰς τὸ πωγώνιον, 30 τότε θέλει θεωρήσῃ ὁ ἱερεὺς τὴν πληγὴν· καὶ ἰδοὺ, ἐὰν εἰς τὴν ὥψιν ἦναι βαθυτέρα τοῦ δέρματος, καὶ εἰς αὐτὴν θριξὶς ξανθίζουσα, τότε θέλει κρίνει αὐτὸν ὁ ἱερεὺς ἀκάθαρτον· εἶναι κασιδίαν, λέπρα τῆς κεφαλῆς, ἢ τοῦ πωγωνίου. 31 Καὶ ἐὰν θεωρήσῃ ὁ ἱερεὺς τὴν

πληγὴν τῆς κασιδίας, καὶ ἰδοὺ, εἰς τὴν ὥψιν δὲν ἦναι βαθυτέρα τοῦ δέρματος, καὶ δὲν ἦναι θριξὶς μελανὴ ἐν αὐτῇ, τότε θέλει κλείσει ὁ ἱερεὺς ἑπτὰ ἡμέρας τὸν ἔχοντα τὴν πληγὴν τῆς κασιδίας· 32 καὶ θέλει θεωρήσῃ ὁ ἱερεὺς τὴν πληγὴν τὴν ἐβδόμην ἡμέραν· καὶ ἰδοὺ, ἐὰν δὲν ἐξηπλώθῃ ἡ κασιδίαν, καὶ δὲν ἦναι εἰς αὐτὴν θριξὶς ξανθίζουσα, καὶ εἰς τὴν ὥψιν ἡ κασιδίαν δὲν ἦναι βαθυτέρα τοῦ δέρματος, 33 αὐτὸς θέλει ξυρισθῇ, ἀλλ' ἡ κασιδίαν δὲν θέλει ξυρισθῇ· ὁ δὲ ἱερεὺς θέλει κλείσει τὸν ἔχοντα τὴν κασιδίαν ἄλλας ἑπτὰ ἡμέρας. 34 Καὶ τὴν ἐβδόμην ἡμέραν θέλει θεωρήσῃ ὁ ἱερεὺς τὴν κασιδίαν· καὶ ἰδοὺ, ἐὰν ἡ κασιδίαν δὲν ἐξηπλώθῃ εἰς τὸ δέρμα, καὶ εἰς τὴν ὥψιν δὲν ἦναι βαθυτέρα τοῦ δέρματος, τότε θέλει κρίνει αὐτὸν ὁ ἱερεὺς καθαρὸν· καὶ αὐτὸς θέλει πλύνει τὰ ἱμάτια αὐτοῦ, καὶ θέλει εἰσθαι καθαρὸς. 35 Ἀλλ' ἐὰν ἡ κασιδίαν ἐξηπλώθῃ πολὺ ἐπὶ τοῦ δέρματος μετὰ τὸν καθαρισμόν αὐτοῦ, 36 τότε θέλει θεωρήσῃ αὐτὸν ὁ ἱερεὺς· καὶ ἰδοὺ, ἐὰν ἡ κασιδίαν ἐξηπλώθῃ ἐπὶ τοῦ δέρματος, δὲν θέλει ἐρευνήσῃ ὁ ἱερεὺς περὶ τῆς ξανθίζούσης τριχὸς· εἶναι ἀκάθαρτος. 37 Ἀλλ' ἐὰν θεωρήσῃ ὅτι ἡ κασιδίαν εἶναι εἰς στάσιν, καὶ ἐκφύεται θριξὶς μελανὴ ἐν αὐτῇ, ἡ κασιδίαν τεθεραπευμένη· εἶναι καθαρὸς· καὶ θέλει κρίνει αὐτὸν ὁ ἱερεὺς καθαρὸν.

38 Καὶ ἐὰν ἀνὴρ, ἢ γυνὴ, ἔχωσιν ἐπὶ τοῦ δέρματος τῆς σαρκὸς αὐτῶν ἐξανθήματα, ἐξανθήματα λευκοῦ, 39 τότε θέλει θεωρήσῃ ὁ ἱερεὺς· καὶ ἰδοὺ, ἐὰν τὰ ἐξανθήματα ἐπὶ τοῦ δέρματος τῆς σαρκὸς αὐτῶν ἦναι ὑπόλευκα, εἶναι ἀλφὸς ἐξανθῶν ἐπὶ τοῦ δέρματος· εἶναι καθαρὸς.

40 Ἐὰν δὲ ἡ κεφαλὴ τινος μαδῇσῃ, αὐτὸς εἶναι φαλακρὸς· εἶναι καθαρὸς. 41 Καὶ ἐὰν ἡ κεφαλὴ αὐτοῦ μαδῇσῃ πρὸς τὸ πρόσωπον, εἶναι ἀναφάλαντος· εἶναι καθαρὸς. 42 Ἀλλ' ἐὰν ἦναι εἰς τὸ φαλάκρωμα, ἢ εἰς τὸ ἀναφαλάντωμα, πληγὴ λευκὴ κοκκινωπὴ, εἶναι λέπρα ἐξανθήσασα εἰς τὸ φαλάκρωμα αὐτοῦ, ἢ εἰς τὸ ἀναφαλάντωμα αὐτοῦ. 43 Καὶ θέλει θεωρήσῃ αὐτὸν ὁ ἱερεὺς· καὶ ἰδοὺ, ἐὰν τὸ πρῆσμα τῆς πληγῆς ἦναι λευκὸν κοκκινωπὸν εἰς τὸ φαλάκρωμα αὐτοῦ, ἢ εἰς τὸ ἀναφαλάντωμα αὐτοῦ, ὥς τὸ φαινόμενον τῆς λέπρας ἐπὶ τοῦ δέρματος τῆς σαρκὸς, 44 εἶναι ἄνθρωπος λεπρὸς, εἶναι ἀκάθαρτος· θέλει κρίνει αὐτὸν ὁ ἱερεὺς ὅλως ἀκάθαρτον· εἰς τὴν κεφαλὴν αὐτοῦ εἶναι ἡ πληγὴ αὐτοῦ.

45 Καὶ τοῦ λεπροῦ, εἰς τὸν ὅποιον εἶναι ἡ πληγὴ, τὰ ἱμάτια αὐτοῦ θέλουν σιγισθῆναι, καὶ ἡ κεφαλὴ αὐτοῦ θέλει εἰσθαι ἄσκεπῆς, καὶ ὁ ἐπάνω χεῖλος αὐτοῦ θέλει καλύψει, καὶ θέλει φωνάζει,

7 Θρήν.
δ'. 15.

8 'Αριθ. ε'.
2: ιβ'. 14.
Βασ. Β'. ζ'.
3: ιε'. 5.
Χρον. Β'.
κς'. 21.
Λουκ. ιζ'.
12.

9 κεφ. ιδ'.
44.

7 Ἀκάθαρτος, ἀκάθαρτος. 46 Πάσας τὰς ἡμέρας καθ' ἃς ἡ πληγὴ θέλει εἶσθαι ἐν αὐτῷ, θέλει εἶσθαι ἀκάθαρτος· εἶναι ἀκάθαρτος· μόνος θέλει κατοικεῖ·⁸ ἔξω τοῦ στρατοπέδου θέλει εἶσθαι ἡ κατοικία αὐτοῦ.

47 ΚΑΙ ἐὰν ὑπάρχῃ εἰς ἱμάτιον πληγὴ λέπρας, εἰς ἱμάτιον μάλλινον, ἢ εἰς ἱμάτιον λινοῦν, 48 εἴτε εἰς στημόνιον, εἴτε εἰς ὑφάδιον, ἐκ λινοῦ, ἢ ἐκ μαλλίου, εἴτε εἰς δέρμα, εἴτε εἰς πᾶν πρᾶγμα κατεσκευασμένον ἐκ δέρματος, 49 καὶ ἡ πληγὴ ἦναι πρᾶσινωπὴ, ἡ κοκκινωπὴ, εἰς τὸ ἱμάτιον, ἢ εἰς τὸ δέρμα, ἢ εἰς τὸ στημόνιον, ἢ εἰς τὸ ὑφάδιον, ἢ εἰς πᾶν σκεῦος δερμάτινον, εἶναι πληγὴ λέπρας, καὶ θέλει δειχθῆναι εἰς τὸν ἱερέα· 50 ὁ δὲ ἱερεὺς θέλει θεωρήσει τὴν πληγὴν, καὶ θέλει κλείσει τὸ ἔχον τὴν πληγὴν ἐπτά ἡμέρας. 51 Καὶ θέλει θεωρήσει τὴν πληγὴν τὴν ἐβδόμην ἡμέραν· ἐὰν ἡ πληγὴ ἐξηπλώθῃ ἐπὶ τὸ ἱμάτιον, ἢ ἐπὶ τὸν στημόνιον, ἢ ἐπὶ τοῦ ὑφαδίου, ἢ ἐπὶ τοῦ δέρματος, ἐκ παντὸς πράγματος τὸ ὁποῖον εἶναι κατεσκευασμένον ἐκ δέρματος, ἡ πληγὴ εἶναι⁹ λέπρα διαβρωτικὴ· τοῦτο εἶναι ἀκάθαρτον. 52 Καὶ θέλει καῦσει τὸ ἱμάτιον, ἢ τὸ στημόνιον, ἢ τὸ ὑφάδιον, ἢ τὸν λινόν, ἢ πᾶν σκεῦος δερμάτινον ἐπὶ τὸ ὅποιον εἶναι ἡ πληγὴ· διότι εἶναι λέπρα διαβρωτικὴ· με πῦρ θέλει καυθῆναι.

53 Καὶ ἐὰν ἴδῃ ὁ ἱερεὺς, καὶ ἰδοῦ, ἡ πληγὴ δὲν ἐξηπλώθῃ ἐπὶ τοῦ ἱματίου, εἴτε ἐπὶ τοῦ στημονίου, εἴτε ἐπὶ τοῦ ὑφαδίου, ἢ ἐπὶ παντὸς σκεύους δερματινοῦ, 54 τότε θέλει προστάξῃ ὁ ἱερεὺς νὰ πλυθῇ τὸ ἔχον τὴν πληγὴν, καὶ θέλει κλείσει αὐτὸ ἄλλας ἐπτά ἡμέρας· 55 καὶ θέλει θεωρήσει ὁ ἱερεὺς τὴν πληγὴν, ἀφοῦ ἐπλύθη· καὶ ἰδοῦ, ἐὰν ἡ πληγὴ δὲν ἠλλαξῇ τὸ χρῶμα αὐτῆς, καὶ δὲν ἐξηπλώθῃ ἡ πληγὴ, εἶναι ἀκάθαρτον· με πῦρ θέλεις καῦσει αὐτό· εἶναι διαβρωτικόν, τὸ ὁποῖον προχωρεῖ, ὑποκάτωθεν, ἢ ἐπάνωθεν. 56 Καὶ ἐὰν ἴδῃ ὁ ἱερεὺς, καὶ ἰδοῦ, ἡ πληγὴ, ἀφοῦ ἐπλύθη, εἶναι ἡμικαυμένη, τότε θέλει ἐκκόψει αὐτὴν ἀπὸ τοῦ ἱματίου, ἢ ἀπὸ τοῦ δερματος, ἢ ἀπὸ τοῦ στημονίου, ἢ ἀπὸ τοῦ ὑφαδίου. 57 Ἀλλ' ἐὰν φανῇ ἐτι ἐπὶ τοῦ ἱματίου, ἢ ἐπὶ τοῦ στημονίου, ἢ ἐπὶ τοῦ ὑφαδίου, ἢ ἐπὶ παντὸς σκεύους δερματινοῦ, εἶναι λέπρα ἐξανθίζουσα· με πῦρ θέλεις καῦσει τὸ ἔχον τὴν πληγὴν. 58 Καὶ τὸ ἱμάτιον, ἢ τὸ στημόνιον, ἢ τὸ ὑφάδιον, ἢ πᾶν σκεῦος δερμάτινον, τὸ ὁποῖον ἤθελες πλύνει, ἐὰν ἡ πληγὴ ἐξηλείφθῃ ἀπ' αὐτῶν, τότε θέλει πλυθῆναι ἐκ δευτέρου, καὶ θέλει εἶσθαι καθαρὸν.

59 Οὗτος εἶναι ὁ νόμος τῆς πληγῆς τῆς λέπρας ἐπὶ ἱματίου μάλλινου, ἢ λινοῦ, εἴτε στημονίου, εἴτε ὑφαδίου, ἢ παντὸς σκεύους δερματινοῦ, διὰ νὰ κρίνηται καθαρὸν, ἢ νὰ κρίνηται ἀκάθαρτον.

[ΚΕΦ. ιδ'.] ΚΑΙ ἐλάλησε Κύριος πρὸς τὸν Μωϋσὴν, λέγων, 2 Οὗτος εἶναι ὁ νόμος τοῦ λεπροῦ, ἐν τῇ ἡμέρᾳ τοῦ καθαρισμοῦ αὐτοῦ·¹ Θέλει φερθῆναι πρὸς τὸν ἱερέα· 3 καὶ θέλει ἐξέλθει ὁ ἱερεὺς ἔξω τοῦ στρατοπέδου, καὶ θέλει θεωρήσει ὁ ἱερεὺς, καὶ ἰδοῦ, ἐὰν ἱατρεύθῃ ἡ πληγὴ τῆς λέπρας εἰς τὸν λεπρόν, 4 τότε θέλει προστάξῃ ὁ ἱερεὺς νὰ λάβωσι, διὰ τὸν καθαριζόμενον, δύο πτηνὰ ζῶντα καθάρα, καὶ² ξύλον κέδρινον, καὶ³ κόκκινον, καὶ⁴ ὕσσωπον. 5 Καὶ θέλει προστάξῃ ὁ ἱερεὺς νὰ σφάξωσι τὸ ἐν πτηνὸν εἰς ἀγγεῖον πῆλινον, ἐπάνω ὕδατος ζῶντος· 6 τὸ δὲ πτηνὸν τὸ ζῶν, θέλει λάβει αὐτὸ, καὶ τὸ ξύλον τὸ κέδρινον, καὶ τὸ κόκκινον, καὶ τὸν ὕσσωπον, καὶ θέλει ἐμβάψῃ αὐτὰ καὶ τὸ πτηνὸν τὸ ζῶν, εἰς τὸ αἷμα τοῦ πτηνοῦ τοῦ ἐσφαγμένου ἐπάνω τοῦ ὕδατος τοῦ ζῶντος· 7 καὶ⁵ θέλει ῥαντίσει ἐπὶ τὸν καθαριζόμενον ἀπὸ τῆς λέπρας⁶ ἐπτάκις, καὶ θέλει κρίνει αὐτὸν καθαρὸν· καὶ θέλει ἀπολύσει τὸ πτηνὸν τὸ ζῶν ἐπὶ πρόσωπον τῆς πεδιάδος.

8 Καὶ⁷ θέλει πλύνει ὁ καθαριζόμενος τὰ ἱμάτια αὐτοῦ, καὶ θέλει ξυρίσει πάσας τὰς τρίχας αὐτοῦ, καὶ⁸ θέλει λουσθῆναι ἐν ὕδατι, καὶ θέλει εἶσθαι καθαρὸς· καὶ μετὰ ταῦτα θέλει ἐλθεῖν εἰς τὸ στρατόπεδον, καὶ⁹ θέλει διατρίψῃ ἔξω τῆς σκηνῆς αὐτοῦ ἐπτά ἡμέρας. 9 Καὶ τὴν ἐβδόμην ἡμέραν θέλει ξυρίσει πάσας τὰς τρίχας αὐτοῦ, τὴν κεφαλὴν αὐτοῦ, καὶ τὸν πώγωνα αὐτοῦ, καὶ τὰ ὀφρύδια αὐτοῦ, καὶ πάσας τὰς τρίχας αὐτοῦ θέλει ξυρίσει· καὶ θέλει πλύνει τὰ ἱμάτια αὐτοῦ, καὶ θέλει λούσει τὸ σῶμα αὐτοῦ ἐν ὕδατι, καὶ θέλει εἶσθαι καθαρὸς.

10 Καὶ τὴν ὀγδόην ἡμέραν¹⁰ θέλει λάβει δύο ἄρνια ἄρσενκα ἄμωμα, καὶ ἐν ἄρνιον θηλυκὸν ἐνιαύσιον ἄμωμον, καὶ τρία δέκατα σεμιδάλεως¹¹ διὰ προσφορὰν ἐξ ἀλφίτων, ἐξυμωμένους μετὰ ἐλαίου, καὶ ἐν λόγῳ ἐλαίου· 11 καὶ θέλει παραστήσει ὁ ἱερεὺς ὁ καθαρίζων, τὸν ἄνθρωπον τὸν καθαριζόμενον, καὶ αὐτὰ, ἐνώπιον τοῦ Κυρίου, εἰς τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου. 12 Καὶ θέλει λάβει ὁ ἱερεὺς τὸ ἐν ἄρσενικόν ἄρνιον, καὶ¹² θέλει προσφέρει αὐτὸ εἰς προσφορὰν περὶ ἀνομίας, καὶ τὸ λόγῳ τοῦ ἐλαίου, καὶ¹³ θέλει κινήσει αὐτὰ

1 Ματθ.
ἡ'. 2, 4.
Μάρκ. α'.
49, 44.
Λουκ. ε'.
12, 14:
ιζ'. 14.
2 'Αριθ.
ιθ'. 6.
3 'Εβρ. θ'.
10.
4 Ψαλ. να'.
7.

5 'Εβρ. θ'.
13.
6 Βασ. Β'.
ε'. 10, 14.

7 κεφ. ιγ'.
6.
8 κεφ. ια'.
23.
9 'Αριθ.
ιβ'. 15.

10 Ματθ.
ἡ'. 4.
Μάρκ. α'.
44. Λουκ.
ε'. 14.
11 κεφ. β'.
1. 'Αριθ.
ιε'. 4, 15.

12 κεφ. ε'.
2, 18: ε'.
6, 7.
13 'Εξέδ.
κθ'. 24.

εἰς κινήτην προσφορὰν ἐνώπιον τοῦ Κυρίου. 13 Καὶ θέλει σφάζει τὸ ἄρνιον, ¹⁴ ἐν τῷ τόπῳ ὅπου σφάζουσι τὴν περὶ ἁμαρτίας προσφορὰν καὶ τὸ ὀλοκαύτωμα, ἐν τῷ τόπῳ τῷ ἁγίῳ· διότι ¹⁵ καθὼς ἡ περὶ ἁμαρτίας προσφορὰ, ἡ περὶ ἀνομίας προσφορὰ εἶναι τοῦ ἱερέως· ¹⁶ εἶναι ἀγιώτατον.

14 Καὶ θέλει λάβει ὁ ἱερεὺς ἀπὸ τοῦ αἵματος τῆς περὶ ἀνομίας προσφορᾶς, καὶ θέλει βάλει αὐτὸ ὁ ἱερεὺς ¹⁷ ἐπὶ τὸν λοβὸν τοῦ δεξιοῦ ὠτίου τοῦ καθαριζομένου, καὶ ἐπὶ τὸν ἀντίχειρα τῆς δεξιᾶς αὐτοῦ χειρὸς, καὶ ἐπὶ τὸν μέγαν δάκτυλον τοῦ δεξιοῦ αὐτοῦ ποδός· 15 καὶ θέλει λάβει ὁ ἱερεὺς ἀπὸ τοῦ λόγ τοῦ ἐλαίου, καὶ θέλει χύσει αὐτὸ εἰς τὴν παλάμην τῆς ἀριστερᾶς αὐτοῦ χειρὸς· 16 καὶ θέλει ἐμβάψει ὁ ἱερεὺς τὸν δάκτυλον αὐτοῦ τὸν δεξιὸν εἰς τὸ ἔλαιον τὸ ἐν τῇ ἀριστερᾷ αὐτοῦ παλάμῃ, καὶ θέλει ῥαντίσει ἐκ τοῦ ἐλαίου, διὰ τοῦ δακτύλου αὐτοῦ, ἐπτάκις ἐνώπιον τοῦ Κυρίου· 17 καὶ ἐκ τοῦ υπολοίπου ἐλαίου τοῦ ἐν τῇ παλάμῃ αὐτοῦ, θέλει βάλει ὁ ἱερεὺς ἐπὶ τὸν λοβὸν τοῦ δεξιοῦ ὠτίου τοῦ καθαριζομένου, καὶ ἐπὶ τὸν ἀντίχειρα τῆς δεξιᾶς αὐτοῦ χειρὸς, καὶ ἐπὶ τὸν μέγαν δάκτυλον τοῦ δεξιοῦ αὐτοῦ ποδός, ἐπὶ τὸ αἷμα τῆς περὶ ἀνομίας προσφορᾶς· 18 τὸ δὲ ἐναπολειφθὲν ἔλαιον τὸ ἐν τῇ παλάμῃ τοῦ ἱερέως, θέλει χύσει ἐπὶ τὴν κεφαλὴν τοῦ καθαριζομένου· καὶ ¹⁹ θέλει κάμει ἐξελέωσιν ὁ ἱερεὺς ὑπὲρ αὐτοῦ ἐνώπιον τοῦ Κυρίου.

19 Καὶ θέλει προσφέρει ὁ ἱερεὺς τὴν περὶ ἁμαρτίας προσφορὰν, καὶ θέλει κάμει ἐξελέωσιν ὑπὲρ τοῦ καθαριζομένου ἀπὸ τῆς ἀκαθαρσίας αὐτοῦ· καὶ ἔπειτα θέλει σφάζει τὸ ὀλοκαύτωμα. 20 Καὶ θέλει προσφέρει ὁ ἱερεὺς τὸ ὀλοκαύτωμα καὶ τὴν ἐξ ἀλφίτων προσφορὰν ἐπὶ τὸ θυσιαστήριον· καὶ θέλει κάμει ἐξελέωσιν ὑπὲρ αὐτοῦ ὁ ἱερεὺς, καὶ θέλει εἶσθαι καθαρὸς.

21 ²⁰ Ἐὰν δὲ ἦναι πτωχός, καὶ δὲν εἰσπορῇ νὰ φέρῃ τόσα, τότε θέλει λάβει ἐν ἄρνιον διὰ προσφορὰν κινήτην περὶ ἀνομίας, διὰ νὰ κάμῃ ἐξελέωσιν ὑπὲρ αὐτοῦ, καὶ ἐν δέκατον σειμιδάλεως ἐνμωμένης μετὰ ἐλαίου διὰ τὴν ἐξ ἀλφίτων προσφορὰν, καὶ ἐν λόγ ἐλαίου, 22 καὶ ²¹ δύο τρυγῶνας, ἢ δύο νεοσσούς περισπωτέρων, ὅπως εἰσπορῇ νὰ φέρῃ· καὶ ἡ μὲν μία θέλει εἶσθαι διὰ τὴν περὶ ἁμαρτίας προσφορὰν, ἡ δὲ ἄλλη διὰ ὀλοκαύτωμα. 23 Καὶ ²² θέλει φέρει αὐτὰ τὴν γυδῆν ἡμέραν διὰ τὸν καθαρισμόν αὐτοῦ πρὸς τὸν ἱερέα, εἰς τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου, ἐνώπιον τοῦ Κυρίου.

24 Καὶ ²³ θέλει λάβει ὁ ἱερεὺς τὸ ἄρνιον τῆς περὶ ἀνομίας προσφορᾶς, καὶ τὸ λόγ τοῦ ἐλαίου· καὶ θέλει κινήσει αὐτὰ ὁ ἱερεὺς εἰς προσφορὰν κινήτην ἐνώπιον τοῦ Κυρίου. 25 Καὶ θέλει σφάζει τὸ ἄρνιον τῆς περὶ ἀνομίας προσφορᾶς· καὶ ²⁴ θέλει λάβει ὁ ἱερεὺς ἀπὸ τοῦ αἵματος τῆς περὶ ἀνομίας προσφορᾶς, καὶ θέλει βάλει αὐτὸ ἐπὶ τὸν λοβὸν τοῦ δεξιοῦ ὠτίου τοῦ καθαριζομένου, καὶ ἐπὶ τὸν ἀντίχειρα τῆς δεξιᾶς αὐτοῦ χειρὸς, καὶ ἐπὶ τὸν μέγαν δάκτυλον τοῦ δεξιοῦ αὐτοῦ ποδός· 26 Καὶ θέλει χύσει ὁ ἱερεὺς ἀπὸ τοῦ ἐλαίου εἰς τὴν παλάμην τῆς ἀριστερᾶς αὐτοῦ χειρὸς· 27 καὶ θέλει ῥαντίσει ὁ ἱερεὺς, διὰ τοῦ δακτύλου αὐτοῦ τοῦ δεξιοῦ, ἀπὸ τοῦ ἐλαίου, τοῦ ἐν τῇ παλάμῃ αὐτοῦ τῇ ἀριστερᾷ, ἐπτάκις ἐνώπιον τοῦ Κυρίου· 28 καὶ θέλει βάλει ὁ ἱερεὺς ἀπὸ τοῦ ἐλαίου, τοῦ ἐν τῇ παλάμῃ αὐτοῦ, ἐπὶ τὸν λοβὸν τοῦ δεξιοῦ ὠτίου τοῦ καθαριζομένου, καὶ ἐπὶ τὸν ἀντίχειρα τῆς δεξιᾶς αὐτοῦ χειρὸς, καὶ ἐπὶ τὸν μέγαν δάκτυλον τοῦ δεξιοῦ αὐτοῦ ποδός, ἐπὶ τὸν τόπον τοῦ αἵματος τῆς περὶ ἀνομίας προσφορᾶς· 29 τὸ δὲ ἐναπολειφθὲν ἐκ τοῦ ἐλαίου, τοῦ ἐν τῇ παλάμῃ τοῦ ἱερέως, θέλει βάλει ἐπὶ τὴν κεφαλὴν τοῦ καθαριζομένου, διὰ νὰ κάμῃ ἐξελέωσιν ὑπὲρ αὐτοῦ ἐνώπιον τοῦ Κυρίου. 30 Καὶ θέλει προσφέρει ²⁵ τὴν μίαν ἐκ τῶν τρυγῶνων, ἢ ἐκ τῶν νεοσσῶν τῶν περισπωτέρων, ὅπως εἰσπορῇ νὰ φέρῃ· 31 ὅπως εἰσπορῇ νὰ φέρῃ, τὴν μὲν διὰ προσφορὰν περὶ ἁμαρτίας, τὴν δὲ ἄλλην διὰ ὀλοκαύτωμα, μετὰ τῆς ἐξ ἀλφίτων προσφορᾶς· καὶ θέλει κάμει ὁ ἱερεὺς ἐξελέωσιν ὑπὲρ τοῦ καθαριζομένου, ἐνώπιον τοῦ Κυρίου.

32 Οὗτος εἶναι ὁ νόμος περὶ τοῦ ζυχοῦτος πληγὴν λέπρας, ὅστις δὲν εἰσπορῇ νὰ φέρῃ ²⁶ τὰ πρὸς τὸν καθαρισμόν αὐτοῦ.

33 ΚΑΙ ἐλάλησε Κύριος πρὸς τὸν Μωϋσῆν καὶ πρὸς τὸν Ἀαρὼν, λέγων, 34 ²⁷ Ὅταν εἰσελθῆτε εἰς τὴν γῆν Χαναὰν, τὴν ὁποίαν ἐγὼ σὺς δίδω εἰς ἰδιοκτησίαν, καὶ βάλω τὴν πληγὴν τῆς λέπρας εἰς τινα οἰκίαν τῆς γῆς τῆς ἰδιοκτησίας σας· 35 καὶ ἐκεῖνος, τοῦ ὁποίου εἶναι ἡ οἰκία, ἔλθῃ καὶ ἀναγγεῖλῃ πρὸς τὸν ἱερέα, λέγων, Ἐφάνη εἰς ἐμὲ ²⁸ ὡς πληγὴ ἐν τῇ οἰκίᾳ· 36 τότε θέλει προστάξει ὁ ἱερεὺς νὰ ἐκκενώσῃσι τὴν οἰκίαν, πρὶν ὑπάγῃ ὁ ἱερεὺς διὰ νὰ θεωρήσῃ τὴν πληγὴν, διὰ νὰ μὴ γείνωσιν ἀκάθαρτα πάντα τὰ ἐν τῇ οἰκίᾳ· καὶ μετὰ ταῦτα θέλει ἐμβῇ ὁ ἱερεὺς διὰ νὰ θεωρήσῃ τὴν οἰκίαν· 37

20 εἰχ. 12.

21 εἰχ. 14.

25 εἰχ. 22
κεφ. ιε'.
15.

26 εἰχ. 10.

27 Γεν. ιζ'.
8. Ἀρ. θ.
λβ'. 22.
Δευτ. ζ'.
1: λβ'. 49.28 Ψαλ.
ζα'. 10.
Παρ. γ'.
33. Ζαχ.
ε'. 4.

14 Εξέδ.
κθ'. 11.
κεφ. α'. 5.
11: δ'. 4.
24.
15 κεφ. ζ'.
7.
16 κεφ. β'.
3: ζ'. 6:
κα'. 22.
17 Εξέδ.
κθ'. 20.
κεφ. η'. 23.

18 κεφ. δ'.
26.

19 κεφ. ε'.
1, 6: ιβ'.
7.

20 κεφ. ε'.
7: ιβ'. 8.

21 κεφ. ιβ'.
8: ιε'. 14.
15.

22 εἰχ. 10.
11.

καὶ θέλει θεωρήσει τὴν πληγὴν· καὶ ἰδοὺ, ἂν ἡ πληγὴ ᾖ εἰς τοὺς τοίχους τῆς οἰκίας, μὲ κοιλώματα πρασινίζοντα, ἢ κοκκινωπὰ, καὶ ἡ θεωρία αὐτῶν ᾖ βαυχευτέρα τοῦ τοίχου· 38 τότε θέλει ἐξέλθει ὁ ἱερεὺς ἐκ τῆς οἰκίας εἰς τὴν θύραν τῆς οἰκίας, καὶ θέλει κλείσει τὴν οἰκίαν ἐπὶ τὴν ἡμέραν.

39 Καὶ θέλει ἐπιστρέψει ὁ ἱερεὺς τὴν ἐξόδον ἡμέραν, καὶ θέλει θεωρήσει· καὶ ἰδοὺ, ἂν ἡ πληγὴ ἐξηπλώθη εἰς τοὺς τοίχους τῆς οἰκίας, 40 τότε ὁ ἱερεὺς θέλει προστάξει νὰ ἐκβάλωσι τοὺς λίθους, εἰς τοὺς ὁποίους εἶναι ἡ πληγὴ, καὶ θέλουσι ρίψει αὐτοὺς ἔξω τῆς πόλεως εἰς τόπον ἀκάθαρτον. 41 Καὶ θέλει κάμει νὰ ἀποξύσῃσι τὴν οἰκίαν ἔσθθεν κύκλω, καὶ θέλουσι ρίψει τὸ χῶμα τὸ ἀπεξυσμένον ἔξω τῆς πόλεως εἰς τόπον ἀκάθαρτον· 42 καὶ θέλουσι λάβει ἄλλους λίθους, καὶ βάλλει αὐτοὺς ἀντὶ τῶν λίθων ἐκείνων· καὶ θέλουσι λάβει ἄλλο χῶμα, καὶ θέλουσι χρίσει τὴν οἰκίαν.

43 Καὶ ἐὰν ἔλθῃ πάλιν ἡ πληγὴ, καὶ ἀναφανῇ εἰς τὴν οἰκίαν, ἀφοῦ ἐξέβαλον τοὺς λίθους, καὶ ἀφοῦ ἀπέξυσαν τὴν οἰκίαν, καὶ ἀφοῦ αὐτὴ ἐχρίσθῃ, 44 τότε θέλει εἰσελθεῖ ὁ ἱερεὺς, καὶ θέλει θεωρήσει· καὶ ἰδοὺ, ἂν ἡ πληγὴ ἐξηπλώθῃ εἰς τὴν οἰκίαν, εἶναι 45 λεπρὰ διαβρωτικὴ ἐν τῇ οἰκίᾳ· εἶναι ἀκάθαρτος. 45 Καὶ θέλουσι κρημνίσαι τὴν οἰκίαν, τοὺς λίθους αὐτῆς, καὶ τὰ ξύλα αὐτῆς, καὶ πᾶν τὸ χῶμα τῆς οἰκίας· καὶ θέλουσι φέρει αὐτὰ ἔξω τῆς πόλεως εἰς τόπον ἀκάθαρτον. 46 Καὶ ὅστις εἰσέλθῃ εἰς τὴν οἰκίαν, κατὰ πάσας τὰς ἡμέρας καθ' ἃς εἶναι κεκλεισμένη, θέλει εἶσθαι ἀκάθαρτος ἕως ἐσπέρας. 47 Καὶ ὅστις κοιμηθῇ ἐν τῇ οἰκίᾳ, θέλει πλύνει τὰ ἱμάτια αὐτοῦ· καὶ ὅστις φάγῃ ἐν τῇ οἰκίᾳ, θέλει πλύνει τὰ ἱμάτια αὐτοῦ.

48 Ἀλλ' ἐὰν ὁ ἱερεὺς εἰσελθὼν θεωρήσῃ, καὶ ἰδοὺ, δὲν ἐξηπλώθῃ ἡ πληγὴ ἐν τῇ οἰκίᾳ, ἀφοῦ ἐχρίσθῃ ἡ οἰκία, τότε ὁ ἱερεὺς θέλει κρίνει τὴν οἰκίαν καθαρὰν, διότι ἰατρεύθῃ ἡ πληγὴ. 49 Καὶ 30 θέλει λαβεῖν, διὰ νὰ καθαρίσῃ τὴν οἰκίαν, δύο πτηνὰ, καὶ ξύλον κέδρινον, καὶ κόκκινον, καὶ ὕσσωπον. 50 Καὶ θέλει σφάξει τὸ ἐν πτηνὸν εἰς ἀγχείον πῆλινον, ἐπάνω ὕδατος ζῶντος. 51 Καὶ θέλει λάβει τὸ ἐν ξύλῳ τὸ κέδρινον, καὶ τὸν ὕσσωπον, καὶ τὸ κόκκινον, καὶ τὸ πτηνὸν τὸ ζῶν, καὶ ἐμβάψῃ αὐτὰ εἰς τὸ αἷμα τοῦ ἐσφαγμένου πτηνοῦ, καὶ εἰς τὸ ὕδωρ τὸ ζῶν, καὶ θέλει ραντίσει τὴν οἰκίαν ἐπτάκις. 52 Καὶ θέλει καθαρίσει τὴν οἰκίαν διὰ τοῦ αἵματος τοῦ πτηνοῦ, καὶ διὰ τοῦ

ὑδατος τοῦ ζῶντος, καὶ διὰ τοῦ πτηνοῦ τοῦ ζῶντος, καὶ διὰ τοῦ ξύλου τοῦ κεδρίνου, καὶ διὰ τοῦ ὕσσωπου, καὶ διὰ τοῦ κοκκίνου. 53 Τὸ δὲ ζῶν πτηνὸν θέλει ἀπολύσει ἔξω τῆς πόλεως ἐπὶ πρόσωπον τῆς πεδιάδος, καὶ 31 θέλει κάμει ἐξιλέωσιν ὑπὲρ τῆς οἰκίας· καὶ θέλει εἶσθαι καθαρὰ.

54 Οὗτος εἶναι ὁ νόμος περὶ πάσης πληγῆς λέπρας, καὶ 32 κασιδᾶς, 55 καὶ 33 περὶ λέπρας ἱματίου, 34 καὶ οἰκίας, 56 καὶ 35 περὶ πρήσματος, καὶ περὶ ψώρας, καὶ περὶ ἐξανθήματος· 57 36 διὰ νὰ γίνηται γνωστὸν πότε εἶναι τι ἀκάθαρτον, καὶ πότε καθαρὸν· οὗτος εἶναι ὁ νόμος περὶ τῆς λέπρας.

[ΚΕΦ. ΙΕ'.] ΚΑΙ ἐλάλησε Κύριος πρὸς τὸν Μωϋσῆν καὶ πρὸς τὸν Ἀαρὼν, λέγων, 2 Λαλήσατε πρὸς τοὺς υἱοὺς Ἰσραὴλ, καὶ εἶπατε πρὸς αὐτοὺς, 1 ἘΑΝ τις ἀνθρώπος ἔχῃ ρεύσιν ἐκ τοῦ σώματος αὐτοῦ, διὰ τὴν ρεύσιν αὐτοῦ εἶναι ἀκάθαρτος. 3 Καὶ αὕτη θέλει εἶσθαι ἡ ἀκαθαρσία αὐτοῦ ἐν τῇ ρεύσει αὐτοῦ· ἂν τε τὸ σῶμα αὐτοῦ ῥῆν τὴν ρεύσιν αὐτοῦ, ἂν τε τὸ σῶμα αὐτοῦ παύσῃ ἀπὸ τῆς ρεύσεως αὐτοῦ· εἶναι ἡ ἀκαθαρσία ἐν αὐτῷ. 4 Πᾶσα κλίνη, ἐπὶ τῆς ὁποίας ἦθελε κοιμηθῇ ὁ ἔχων τὴν ρεύσιν, θέλει εἶσθαι ἀκάθαρτος· καὶ πᾶν σκεῦος, ἐπὶ τοῦ ὁποίου ἦθελε καθίσει, θέλει εἶσθαι ἀκάθαρτον. 5 Καὶ ὁ ἀνθρώπος, ὅστις ἐγγίσῃ τὴν κλίνην αὐτοῦ, θέλει πλύνει τὰ ἱμάτια αὐτοῦ, καὶ 2 θέλει λουσθῇ ἐν ὕδατι, καὶ θέλει εἶσθαι ἀκάθαρτος ἕως ἐσπέρας. 6 Καὶ ὅστις καθίσῃ ἐπὶ τοῦ σκεύους ἐπὶ τοῦ ὁποίου ἐκάθισεν ὁ ἔχων τὴν ρεύσιν, θέλει πλύνει τὰ ἱμάτια αὐτοῦ, καὶ θέλει λουσθῇ ἐν ὕδατι, καὶ θέλει εἶσθαι ἀκάθαρτος ἕως ἐσπέρας. 7 Καὶ ὅστις ἐγγίσῃ τὸ σῶμα τοῦ ἔχοντος τὴν ρεύσιν, θέλει πλύνει τὰ ἱμάτια αὐτοῦ, καὶ θέλει λουσθῇ ἐν ὕδατι, καὶ θέλει εἶσθαι ἀκάθαρτος ἕως ἐσπέρας. 8 Καὶ ἐὰν ὁ ἔχων τὴν ρεύσιν πτύσῃ ἐπὶ τὸν καθαρὸν, οὗτος θέλει πλύνει τὰ ἱμάτια αὐτοῦ, καὶ θέλει λουσθῇ ἐν ὕδατι, καὶ θέλει εἶσθαι ἀκάθαρτος ἕως ἐσπέρας. 9 Καὶ πᾶν σαρμάριον, ἐπὶ τοῦ ὁποίου ἦθελε καθίσει ὁ ἔχων τὴν ρεύσιν, θέλει εἶσθαι ἀκάθαρτον. 10 Καὶ ὅστις ἐγγίσῃ πάντα ὅσα ἦθελον εἶσθαι ὑποκάτω αὐτοῦ, θέλει εἶσθαι ἀκάθαρτος ἕως ἐσπέρας· καὶ ὅστις βασιτάσῃ αὐτὰ, θέλει πλύνει τὰ ἱμάτια αὐτοῦ, καὶ θέλει λουσθῇ ἐν ὕδατι, καὶ θέλει εἶσθαι ἀκάθαρτος ἕως ἐσπέρας. 11 Καὶ ὅταν ἐγγίσῃ ὁ ἔχων τὴν ρεύσιν, χωρὶς νὰ ἔχῃ νιμμένας τὰς χεῖρας αὐτοῦ ἐν ὕδατι, οὗτος θέλει πλύνει τὰ ἱμάτια αὐτοῦ,

31 εἰχ. 20.

32 κεφ. ιγ'.

30.

33 κεφ. ιγ'.

47.

31 εἰχ. 34.

35 κεφ. ιγ'.

2.

36 Δευτ.

κδ'. 8.

Ἱεζ. μδ'.

23.

1 κεφ. κβ'.

4. Ἀριθ.

ε'. 2. Σαμ.

β'. γ'. 29.

Ματθ. θ'.

20. Μάρκ.

ε'. 25.

Λουκ. η'.

43.

2 κεφ. ια'.

25: ις'. 15.

29 κεφ. ιγ'.

51. Ζαχ.

ε'. 4.

30 εἰχ. 4.

καὶ θέλει λουσθῇ ἐν ὕδατι, καὶ θέλει εἶσθαι ἀκάθαρτος ἕως ἑσπέρας. 12 Καὶ ³ τὸ ἀγγεῖον τὸ πῆλινον, τὸ ὁποῖον ἤθελεν ἐγγίσει ὁ ἔχων τὴν ρέυσιν, θέλει συντριφθῇ· καὶ πᾶν σκεὺς ξύλινον θέλει πληθῇ ἐν ὕδατι.

13 Καὶ ἀφοῦ ὁ ἔχων τὴν ρέυσιν καθαρισθῇ ἀπὸ τῆς ρεύσεως αὐτοῦ, τότε ⁴ θέλει ἀριθμῆσαι εἰς ἑαυτὸν ἐπτά ἡμέρας διὰ τὸν καθαρισμόν αὐτοῦ· καὶ θέλει πλύνει τὰ ἱμάτια αὐτοῦ, καὶ θέλει λούσει τὸ σῶμα αὐτοῦ ἐν ὕδατι ζῶντι, καὶ θέλει εἶσθαι καθαρὸς. 14 Καὶ τὴν ὀγδόην ἡμέραν θέλει λάβει εἰς ἑαυτὸν ⁵ δύο τρυγόνas, ἡ δύο νεοσσούς περιστερῶν, καὶ θέλει ἔλθει ἐνώπιον τοῦ Κυρίου εἰς τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου, καὶ θέλει δώσει αὐτὰς εἰς τὸν ἱερέα· 15 καὶ θέλει προσφέρει αὐτὰς ὁ ἱερεὺς, ⁶ τὴν μὲν διὰ προσφορὰν περὶ ἁμαρτίας, τὴν δὲ ἄλλην διὰ ὀλοκαύτωμα· καὶ ⁷ θέλει κάμει ἐξιλέωσιν ὁ ἱερεὺς ὑπὲρ αὐτοῦ ἐνώπιον τοῦ Κυρίου διὰ τὴν ρέυσιν αὐτοῦ.

16 Καὶ ⁸ ὁ ἄνθρωπος, ἐκ τοῦ ὁποῖου ἤθελεν ἐξέλθει σπέρμα συνοουσίας, θέλει λούσει ὅλον αὐτὸ τὸ σῶμα ἐν ὕδατι, καὶ θέλει εἶσθαι ἀκάθαρτος ἕως ἑσπέρας. 17 Καὶ πᾶν ἱμάτιον, καὶ πᾶν δέρμα, ἐπὶ τοῦ ὁποῖου ἤθελεν εἶσθαι σπέρμα συνοουσίας, θέλει πληθῇ ἐν ὕδατι, καὶ θέλει εἶσθαι ἀκάθαρτος ἕως ἑσπέρας· 18 ἡ δὲ γυνὴ, μετὰ τῆς ὁποίας ἤθελε συγκοιμηθῇ ἄνθρωπος ἐν σπέρματι συνοουσίας· θέλουσιν λουσθῇ ἐν ὕδατι, καὶ ⁹ θέλουσιν εἶσθαι ἀκάθαρτοι ἕως ἑσπέρας.

19 Καὶ ¹⁰ ἐὰν ἡ γυνὴ ἔχῃ ρέυσιν, ἡ δὲ ρέυσιν αὐτῆς ἐν τῷ σώματι αὐτῆς ἦναι αἷμα, θέλει εἶσθαι ἀποκεχωρισμένη ἐπτά ἡμέρας· καὶ πᾶς ὅστις ἐγγίσῃ αὐτῇ, θέλει εἶσθαι ἀκάθαρτος ἕως ἑσπέρας. 20 Καὶ πᾶν πρᾶγμα, ἐπὶ τοῦ ὁποῖου κοίτεται εἰς τὸν ἀποχωρισμὸν αὐτῆς, θέλει εἶσθαι ἀκάθαρτος· καὶ πᾶν πρᾶγμα, ἐπὶ τοῦ ὁποῖου κάθηται, θέλει εἶσθαι ἀκάθαρτος. 21 Καὶ πᾶς ὅστις ἐγγίσῃ τὴν κλίνην αὐτῆς, θέλει πλύνει τὰ ἱμάτια αὐτοῦ, καὶ θέλει λουσθῇ ἐν ὕδατι, καὶ θέλει εἶσθαι ἀκάθαρτος ἕως ἑσπέρας. 22 Καὶ πᾶς ὅστις ἐγγίσῃ σκευὸς τι, ἐπὶ τοῦ ὁποῖου αὐτὴ ἐκάθισε, θέλει πλύνει τὰ ἱμάτια αὐτοῦ, καὶ θέλει λουσθῇ ἐν ὕδατι, καὶ θέλει εἶσθαι ἀκάθαρτος ἕως ἑσπέρας. 23 Καὶ ἐὰν ὑπάρχῃ τι ἐπὶ τῆς κλίνης, ἡ ἐπὶ τινος σκεύους ἐπὶ τοῦ ὁποῖου αὐτὴ κάθηται, ὅταν αὐτὸς ἐγγίσῃ αὐτό, θέλει εἶσθαι ἀκάθαρτος ἕως ἑσπέρας. 24 Καὶ ¹¹ ἐὰν τις συγκοιμηθῇ μετ' αὐτῆς, καὶ ἔλθωσι τὰ γυναικεία αὐτῆς ἐπ' αὐτόν, θέλει εἶσθαι ἀκάθαρτος ἐπτά ἡμέρας·

καὶ πᾶσα κλίνη, ἐπὶ τῆς ὁποίας ἤθελε κοιμηθῇ, θέλει εἶσθαι ἀκάθαρτος.

25 Καὶ ¹² ἐὰν τις γυνὴ ἔχῃ ρέυσιν τοῦ αἵματος αὐτῆς πολλὰς ἡμέρας, ἐκτὸς τοῦ καιροῦ τοῦ ἀποχωρισμοῦ αὐτῆς, ἡ ἐὰν ἔχῃ ρέυσιν ἐπέκεινα τοῦ ἀποχωρισμοῦ αὐτῆς, πᾶσαι αἱ ἡμέραι τῆς ρεύσεως τῆς ἀκαθαρσίας αὐτῆς θέλουσιν εἶσθαι ὡς αἱ ἡμέραι τοῦ ἀποχωρισμοῦ αὐτῆς· θέλει εἶσθαι ἀκάθαρτος. 26 Πᾶσα κλίνη, ἐπὶ τῆς ὁποίας κοίτεται καθ' ὅλας τὰς ἡμέρας τῆς ρεύσεως αὐτῆς, θέλει εἶσθαι ἐκ αὐτῇ ὡς ἡ κλίνη τοῦ ἀποχωρισμοῦ αὐτῆς· καὶ πᾶν σκεὺς, ἐπὶ τοῦ ὁποῖου κάθηται, θέλει εἶσθαι ἀκάθαρτος, ὡς ἡ ἀκαθαρσία τοῦ ἀποχωρισμοῦ αὐτῆς. 27 Καὶ πᾶς ὅστις ἐγγίσῃ αὐτὰ, θέλει εἶσθαι ἀκάθαρτος, καὶ θέλει πλύνει τὰ ἱμάτια αὐτοῦ, καὶ θέλει λουσθῇ ἐν ὕδατι, καὶ θέλει εἶσθαι ἀκάθαρτος ἕως ἑσπέρας. 28 Ἄλλ' ¹³ ἐὰν καθαρισθῇ ἀπὸ τῆς ρεύσεως αὐτῆς, τότε θέλει ἀριθμῆσαι εἰς ἑαυτὴν ἐπτά ἡμέρας, καὶ μετὰ ταῦτα θέλει εἶσθαι καθαρὰ. 29 Καὶ τὴν ὀγδόην ἡμέραν θέλει λάβει μεθ' ἑαυτῆς δύο τρυγόνas, ἡ δύο νεοσσούς περιστερῶν, καὶ θέλει φέρει αὐτὰς πρὸς τὸν ἱερέα, εἰς τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου. 30 Καὶ θέλει προσφέρει ὁ ἱερεὺς, τὴν μὲν διὰ προσφορὰν περὶ ἁμαρτίας, τὴν δὲ ἄλλην διὰ ὀλοκαύτωμα· καὶ ὁ ἱερεὺς θέλει κάμει ἐξιλέωσιν περὶ αὐτῆς ἐνώπιον τοῦ Κυρίου, διὰ τὴν ρέυσιν τῆς ἀκαθαρσίας αὐτῆς.

31 Οὕτω ¹⁴ θέλετε χωρίζετε τοὺς υἱοὺς Ἰσραὴλ ἀπὸ τῶν ἀκαθαρσιῶν αὐτῶν· καὶ δὲν θέλουσιν ἀποθάνει διὰ τὴν ἀκαθαρσίαν αὐτῶν, ¹⁵ μαινόμενοι τὴν σκηνὴν μου, τὴν ἐν τῷ μέσῳ αὐτῶν.

32 Οὗτος ¹⁶ εἶναι ὁ νόμος περὶ τοῦ ἔχοντος ρέυσιν· καὶ ¹⁷ περὶ ἐκείνου ἐκ τοῦ ὁποῖου ἐξέρχεται τὸ σπέρμα συνοουσίας διὰ νὰ μαινῇται δι' αὐτοῦ· 33 καὶ ¹⁸ περὶ τῆς ἀσθενούσης διὰ τὰ γυναικεία αὐτῆς· καὶ περὶ τοῦ ἔχοντος τὴν ρέυσιν αὐτοῦ, ἀνδρὸς ¹⁹ ἢ γυναικὸς, καὶ ²⁰ περὶ τοῦ συγκοιμηθέντος μετὰ τῆς ἀκαθάρτου.

[ΚΕΦ. ις'.] ΚΑΙ ἐλάλησε Κύριος πρὸς τὸν Μωϋσῆν, ¹ μετὰ τὸν θάνατον τῶν δύο υἱῶν τοῦ Ἀαρῶν, ὅτε ἔκαμον προσφορὰν ἐνώπιον τοῦ Κυρίου, καὶ ἀπέθανον· 2 καὶ εἶπε Κύριος πρὸς τὸν Μωϋσῆν, Λάλησον πρὸς Ἀαρῶν τὸν ἀδελφόν σου, ² νὰ μὴ εἰσέρχηται πᾶσαν ὥραν εἰς τὸ ἅγιστήριον τοῦ ἔνδοθεν τοῦ καταπετάσματος, ἔμπροσθεν τοῦ ἱλαστηρίου τοῦ ἐπὶ τῆς κιβωτοῦ, διὰ νὰ μὴ ἀποθάνῃ· διότι ³ ἐν νεφέλῃ θέλω ἐμφανίζεσθαι ἐπὶ τοῦ ἱλαστηρίου. 3 Οὕτω

¹² Ματθ. θ'. 20. Μάρκ. ε'. 25. Λουκ. 7· 43.

¹³ εἰχ. 13.

¹⁴ κεφ. ια'. 47. Δευτ. κδ'. 8. Ἰεζ. μδ'. 23. ¹⁵ Ἀριθ. ε'. 3: ιθ'. 13. 20. Ἰεζ. ε'. 11: κγ'. 38. ¹⁶ εἰχ. 2. ¹⁷ εἰχ. 16. ¹⁸ εἰχ. 19. ¹⁹ εἰχ. 25. ²⁰ εἰχ. 24.

¹ κεφ. ι'. 1, 2. ² Εξὸδ. λ'. 10. κεφ. κγ'. 27. Ἐβρ. θ'. 7: ι'. 19. ³ Εξὸδ. κέ'. 22: μ'. 34. Βασ. Α'. η'. 10, 11, 12.

4 'Εβρ. θ'.
7, 12, 24,
25.
5 κεφ. δ'. 3.
6 'Εξόδ.
κθ'. 39,
42, 43.
κεφ. 5'.
10. 'Ιεζ.
μδ'. 17,
18.
7 'Εξόδ.
λ'. 20.
κεφ. η'. 6,
7.
8 'Ιδὲ κεφ.
δ'. 14.
9 'Αριθ. κθ'.
11. Χρον.
β'. κθ'. 21.
'Εσθρ. ε'.
17. 'Ιεζ.
με'. 22, 23.
9 κεφ. θ'.
7. 'Εβρ.
ε'. 2: ζ'.
27, 28:
θ'. 7.
10 'Ιωάν.
λ'. β'. 2.
11 κεφ. ι'.
1. 'Αριθ.
ις'. 18, 46.
'Αποκ. η'.
5.
12 'Εξόδ.
λ'. 34.
13 'Εξόδ.
λ'. 1, 7, 8.
'Αριθ. ις'.
7, 18, 46.
'Αποκ. η'.
3, 4.
14 'Εξόδ.
κε'. 21.
15 κεφ. δ'.
5. 'Εβρ.
θ'. 13, 25:
ι'. 4.
16 κεφ. δ'.
6.
17 'Εβρ. β'.
17: ε'. 2:
θ'. 7, 28.

4 θέλει εἰσέρχασθαι ὁ Ἀαρὼν εἰς τὸ ἁγιαστήριον, ⁵μετὰ μόσχου ἐκ βοῶν διὰ προσφορὰν περὶ ἁμαρτίας, καὶ κριοῦ διὰ ὀλοκαύτωμα. 4 ⁶Χιτῶνα λινοῦν ἡγιασμένον θέλει ἐνδύσθαι, καὶ περισκελὴ λινὰ θέλουσιν εἶσθαι ἐπὶ τῆς σαρκὸς αὐτοῦ, καὶ ζώνην λινὴν θέλει εἶσθαι ἐξωσμένος, καὶ μίτραν λινὴν θέλει φορεῖ· ταῦτα εἶναι ἐνδύματα ἁγία· καὶ ⁷θέλει λούει ἐν ὕδατι τὸ σῶμα αὐτοῦ, καὶ θέλει ἐνδύεσθαι αὐτά.

5 Καὶ ⁸παρὰ τῆς συναγωγῆς τῶν υἱῶν Ἰσραὴλ θέλει λάβει δύο τράγους ἐξ αἰγῶν διὰ προσφορὰν περὶ ἁμαρτίας, καὶ ἓνα κριὸν διὰ ὀλοκαύτωμα. 6 Καὶ θέλει προσφέρει ὁ Ἀαρὼν τὸν μόσχον τῆς περὶ ἁμαρτίας προσφοράς, ὅστις εἶναι δι' ἐαυτὸν, καὶ ⁹θέλει κάμει ἐξιλέωσιν ὑπὲρ ἐαυτοῦ, καὶ ὑπὲρ τοῦ οἴκου αὐτοῦ. 7 Καὶ θέλει λάβει τοὺς δύο τράγους, καὶ στήσει αὐτοὺς ἐνώπιον τοῦ Κυρίου, εἰς τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου. 8 Καὶ θέλει ρίψει ὁ Ἀαρὼν κλήρους ἐπὶ τοὺς δύο τράγους· ἓνα κλῆρον διὰ τὸν Κύριον, καὶ ἓνα κλῆρον διὰ τὸν τράγον τὸν ἀπολυτόν. 9 Καὶ θέλει φέρεי ὁ Ἀαρὼν τὸν τράγον, ἐπὶ τοῦ ὁποίου ἔπεσεν ὁ κλῆρος τοῦ Κυρίου, καὶ θέλει προσφέρει αὐτὸν διὰ προσφορὰν περὶ ἁμαρτίας. 10 Τὸν δὲ τράγον, ἐπὶ τοῦ ὁποίου ἔπεσεν ὁ κλῆρος τοῦ να ἀπολυθῇ, θέλει στήσει ζῶντα ἐνώπιον τοῦ Κυρίου, διὰ ¹⁰να κάμει ἐξιλέωσιν ἐπ' αὐτοῦ, ὥστε να ἀποστείλῃ αὐτὸν ἀπάλυτον εἰς τὴν ἔρημον.

11 Καὶ θέλει φέρεи ὁ Ἀαρὼν τὸν μόσχον τῆς περὶ ἁμαρτίας προσφοράς, ὅστις εἶναι δι' ἐαυτὸν, καὶ θέλει κάμει ἐξιλέωσιν ὑπὲρ ἐαυτοῦ, καὶ ὑπὲρ τοῦ οἴκου αὐτοῦ· καὶ θέλει σφάξει τὸν μόσχον τῆς περὶ ἁμαρτίας προσφοράς, τὸν περὶ ἐαυτοῦ. 12 Καὶ ¹¹θέλει λάβει τὸ θυμιατήριον πλήρες ἀνθράκων πυρὸς ἐκ τοῦ θυσιαστηρίου, ἀπέμπροσθεν τοῦ Κυρίου· καὶ θέλει γεμίσει τὰς χεῖρας αὐτοῦ ¹²ἀπὸ εὐώδους θυμιάματος λειωτριβημένου, καὶ θέλει φέρεи αὐτὸ ἔνδον τοῦ καταπετάσματος. 13 Καὶ ¹³θέλει βάλεи τὸ θυμίαμα ἐπὶ τὸ πῦρ ἐνώπιον τοῦ Κυρίου, καὶ ¹⁴θέλει κάμει ὁ καπνὸς τοῦ θυμιάματος τὸ ἱλαστήριον, τὸ ἐπὶ τοῦ μαρτυρίου, διὰ να μὴ ἀποθάνῃ. 14 Καὶ ¹⁵θέλει λάβει ἀπὸ τοῦ αἵματος τοῦ μόσχου, καὶ ¹⁶ράντισει διὰ τοῦ δακτύλου αὐτοῦ ἐπὶ τὸ ἱλαστήριον κατὰ ἀνατολάς· καὶ ἔμπροσθεν τοῦ ἱλαστηρίου θέλει ραντίσει ἐπτάκις ἀπὸ τοῦ αἵματος, διὰ τὸ δακτύλου αὐτοῦ.

15 Τότε ¹⁷θέλει σφάξει τὸν τράγον τῆς περὶ ἁμαρτίας προσφοράς, τὸν περὶ τοῦ λαοῦ· καὶ θέλει φέρεи τὸ αἷμα

αὐτοῦ ¹⁸ἐνδον τοῦ καταπετάσματος, καὶ θέλει κάμει τὸ αἷμα αὐτοῦ, καθὼς ἔκαμε τὸ αἷμα τοῦ μόσχου, καὶ θέλει ραντίσει αὐτὸ ἐπὶ τὸ ἱλαστήριον, καὶ ἔμπροσθεν τοῦ ἱλαστηρίου. 16 Καὶ ¹⁹θέλει κάμει ἐξιλέωσιν ὑπὲρ τοῦ ἁγιαστηρίου, διὰ τὰς ἀκαθαρσίας τῶν υἱῶν Ἰσραὴλ, καὶ διὰ τὰς παραβάσεις αὐτῶν καθ' ὅλας αὐτῶν τὰς ἁμαρτίας· καὶ οὕτω θέλει κάμει περὶ τῆς σκηνῆς τοῦ μαρτυρίου, ἣτις κατοικεῖ μεταξύ αὐτῶν ἐν τῷ μέσῳ τῆς ἀκαθαρσίας αὐτῶν.

17 ²⁰Οὐδεὶς δὲ ἀνθρώπος θέλει εἶσθαι ἐν τῇ σκηνῇ τοῦ μαρτυρίου, ὅταν αὐτὸς εἰσέρχεται να κάμει ἐξιλέωσιν εἰς τὸ ἁγιαστήριον, ἕως τοῦ ἐξέλθῃ, ἄφοδ κάμει ἐξιλέωσιν ὑπὲρ ἐαυτοῦ, καὶ ὑπὲρ τοῦ οἴκου αὐτοῦ, καὶ ὑπὲρ πάσης τῆς συναγωγῆς τοῦ Ἰσραὴλ.

18 Τότε θέλει ἐξέλθει πρὸς τὸ θυσιαστήριον τὸ ἐνώπιον τοῦ Κυρίου, καὶ ²¹θέλει κάμει ἐξιλέωσιν περὶ αὐτοῦ· καὶ θέλει λάβει ἀπὸ τοῦ αἵματος τοῦ μόσχου, καὶ ἀπὸ τοῦ αἵματος τοῦ τράγον, καὶ βάλεи ἐπὶ τὰ κέρατα τοῦ θυσιαστηρίου κύκλῳ. 19 Καὶ θέλει ραντίσει ἐπ' αὐτὸ ἀπὸ τοῦ αἵματος διὰ τοῦ δακτύλου αὐτοῦ ἐπτάκις, καὶ ²²θέλει καθαρίσει αὐτὸ, καὶ ἁγιάσει αὐτὸ ἀπὸ τῶν ἀκαθαρσιῶν τῶν υἱῶν Ἰσραὴλ.

20 Ἀφοῦ δὲ τελειώσῃ ²³να κάμνη ἐξιλέωσιν ὑπὲρ τοῦ ἁγιαστηρίου, καὶ τῆς σκηνῆς τοῦ μαρτυρίου, καὶ τοῦ θυσιαστηρίου, θέλει φέρεи τὸν τράγον τὸν ζῶντα· 21 καὶ θέλει ἐπιθέσει ὁ Ἀαρὼν τὰς δύο χεῖρας αὐτοῦ ἐπὶ τὴν κεφαλὴν τοῦ τράγον τοῦ ζῶντος, καὶ θέλει ἐξομολογηθῇ ἐπ' αὐτοῦ πάσας τὰς ἀνομίας τῶν υἱῶν Ἰσραὴλ, καὶ πάσας τὰς παραβάσεις αὐτῶν καθ' ὅλας αὐτῶν τὰς ἁμαρτίας· καὶ ²⁴θέλει ἐπιθέσει αὐτὰς εἰς τὴν κεφαλὴν τοῦ τράγον· καὶ θέλει ἀποστελεῖν αὐτὸν, διὰ χειρὸς διωρισμένου ἀνθρώπου, εἰς τὴν ἔρημον. 22 Καὶ ²⁵θέλει βασιτάσει ὁ τράγος ἐφ' ἐαυτοῦ, πάσας τὰς ἀνομίας αὐτῶν εἰς γῆν ἀκατοίκητον· καὶ θέλει ἀπολύσει τὸν τράγον εἰς τὴν ἔρημον.

23 Καὶ θέλει εἰσελθεи ὁ Ἀαρὼν εἰς τὴν σκηνὴν τοῦ μαρτυρίου, καὶ ²⁶θέλει ἐκδυθῇ τὴν λινὴν στολὴν, τὴν ὅποιαν ἐνεδύθη εἰσερχόμενος εἰς τὸ ἁγιαστήριον, καὶ θέλει ἀποθέσει αὐτὴν ἐκεῖ· 24 καὶ θέλει λούσει τὸ σῶμα αὐτοῦ ἐν ὕδατι ἐν τόφῳ ἁγίῳ, καὶ ἐνδυθῇ τὰ ἱμάτια αὐτοῦ, καὶ θέλει ἔλθει, καὶ ²⁷προσφέρει τὸ ὀλοκαύτωμα αὐτοῦ, καὶ τὸ ὀλοκαύτωμα τοῦ λαοῦ, καὶ θέλει κάμει ἐξιλέωσιν περὶ ἐαυτοῦ, καὶ περὶ τοῦ λαοῦ. 25 ²⁸Τὸ δὲ στέαρ τῆς περὶ ἁμαρτίας προσφοράς θέλει καύσει ἐπὶ τοῦ θυσιαστηρίου.

18 εἰχ. 2.
'Εβρ. ε'.
19: θ'. 3,
7, 12.
19 'Ιδὲ
'Εξόδ. κθ'.
36. 'Ιεζ.
με'. 18.
'Εβρ. θ'.
22, 23.

20 'Ιδὲ
'Εξόδ. λδ'.
3. Λουκ.
α'. 10.

21 'Εξόδ.
λ'. 10.
κεφ. δ'. 7,
18. 'Εβρ.
θ'. 22, 23.

22 'Ιεζ.
μγ'. 20.

23 εἰχ. 16.
'Ιεζ. με'.
20.

24 'Ησα.
νγ'. 6.

25 'Ησα.
νγ'. 11,
12. 'Ιωάν.
α'. 29.
'Εβρ. θ'.
28. Πέτρ.
Α'. β'. 24.

26 'Ιεζ.
μβ'. 14:
μδ'. 19.

27 εἰχ. 3,
5.

28 κεφ. δ'.
10.

26 Καὶ ὁ ἀποστείλας τὸν τράγον τὸν ἀπολυτόν, θέλει πλύνει τὰ ἱμάτια αὐτοῦ, καὶ ²⁹ λούσει τὸ σῶμα αὐτοῦ ἐν ὕδατι· καὶ μετὰ ταῦτα θέλει εἰσέλθει εἰς τὸ στρατοπέδον. 27 ³⁰ Τὸν δὲ μόσχον τῆς περὶ ἁμαρτίας προσφοράς, καὶ τὸν τράγον τῆς περὶ ἁμαρτίας προσφοράς, τῶν ὁποίων τὸ αἷμα εἰσῆχθη διὰ νὰ γείνη ἐξιλέωσις εἰς τὸ ἁγιαστήριον, θέλουσι φέρεי ἕξω τοῦ στρατοπέδου· καὶ θέλουσι καύσει ἐν τῷ πυρὶ τὰ δέρματα αὐτῶν, καὶ τὸ κρέας αὐτῶν, καὶ τὴν κόπρον αὐτῶν. 28 Καὶ ὁ καίων αὐτὰ, θέλει πλύνει τὰ ἱμάτια αὐτοῦ, καὶ λούσει τὸ σῶμα αὐτοῦ ἐν ὕδατι, καὶ μετὰ ταῦτα θέλει εἰσέλθει εἰς τὸ στρατοπέδον.

29 Καὶ τοῦτο θέλει εἶσθαι εἰς ἐσᾶς νόμιμον αἰώνιον· ³¹ Εἰς τὸν ἔβδομον μῆνα, τὴν δεκάτην τοῦ μηνός, θέλετε ταπεινώσει τὰς ψυχὰς σας, καὶ δὲν θέλετε κάμει οὐδὲν ἔργον, οὔτε ὁ αὐτόχθων, οὔτε ὁ ξένος ὁ παροικῶν μεταξύ σας· 30 διότι ἐν τῇ ἡμέρᾳ ταύτῃ ὁ ἱερεὺς θέλει κάμει ἐξιλέωσιν διὰ σᾶς, ³² διὰ νὰ σᾶς καθαρίσῃ, ὥστε νὰ ἦσθε καθαροὶ ἀπὸ πασῶν τῶν ἁμαρτιῶν ὑμῶν ἐνώπιον τοῦ Κυρίου. 31 ³³ Σάββατον ἀναπαύσεως θέλει εἶσθαι εἰς ἐσᾶς, καὶ θέλετε ταπεινώσει τὰς ψυχὰς σας, κατὰ νόμιμον αἰώνιον.

32 Καὶ ³⁴ θέλει κάμει τὴν ἐξιλέωσιν ὁ ἱερεὺς, ὁ χρισθεὶς καὶ καθιερωθεὶς διὰ νὰ ἱερατεύῃ ἀντὶ τοῦ πατρὸς αὐτοῦ, καὶ ³⁵ θέλει ἐνδυσθῇ τὴν λινὴν στολὴν, τὴν στολὴν τὴν ἁγίαν. 33 Καὶ ³⁶ θέλει κάμει ἐξιλέωσιν ὑπὲρ τοῦ ἁγίου ἁγιαστηρίου, καὶ θέλει κάμει ἐξιλέωσιν, ὑπὲρ τῆς σκηνῆς τοῦ μαρτυρίου, καὶ ὑπὲρ τοῦ θυσιαστηρίου, καὶ θέλει κάμει ἐξιλέωσιν ὑπὲρ τῶν ἱερέων, καὶ ὑπὲρ παντὸς τοῦ λαοῦ τῆς συναγωγῆς.

34 Καὶ ³⁷ τοῦτο θέλει εἶσθαι εἰς ἐσᾶς νόμιμον αἰώνιον, νὰ κάμνητε ἐξιλέωσιν ὑπὲρ τῶν νιών Ἰσραὴλ περὶ πασῶν τῶν ἁμαρτιῶν αὐτῶν, ³⁸ ἀπαξ τοῦ ἐνιαυτοῦ.

ΚΑΙ ἔγεινε καθὼς προσέταξεν ὁ Κύριος εἰς τὸν Μωϋσῆν.

[ΚΕΦ. ιζ'.] ΚΑΙ ἐλάλησε Κύριος πρὸς τὸν Μωϋσῆν, λέγων, 2 Πάλῃσον πρὸς τὸν Ἀαρὼν, καὶ πρὸς τοὺς υἱοὺς αὐτοῦ, καὶ πρὸς πάντας τοὺς υἱοὺς Ἰσραὴλ, καὶ εἰπὲ πρὸς αὐτοὺς, Οὗτος εἶναι ὁ λόγος τὸν ὅποιον προσέταξεν ὁ Κύριος, λέγων,

3 ὍΣΤΙΣ ἄνθρωπος, ἐκ τοῦ οἴκου Ἰσραὴλ, ¹ σφάξῃ βοῦν, ἢ ἄρνιον, ἢ αἶγα, ἐν τῷ στρατοπέδῳ, ὃς τις σφάξῃ ἕξω τοῦ στρατοπέδου, 4 καὶ ² εἰς τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου δὲν φέρῃ αὐτό, διὰ νὰ προσφέρῃ προσφορὰν εἰς τὸν Κύριον ἔμπροσθεν τῆς σκηνῆς τοῦ

Κυρίου, αἷμα ³ θέλει λογισθῇ εἰς ἐκεῖνον τὸν ἄνθρωπον· αἷμα ἔχυσε, καὶ ⁴ θέλει ἐξολοθρευθῇ ὁ ἄνθρωπος ἐκεῖνος ἐκ μέσου τοῦ λαοῦ αὐτοῦ· 5 διὰ νὰ φέρωσιν οἱ υἱοὶ Ἰσραὴλ τὰς θυσίας αὐτῶν, ⁵ τὰς ὁποίας θυσιάζουσιν ἐν τῇ πεδιάδι, καὶ νὰ προσφέρωσιν αὐτὰς πρὸς τὸν Κύριον, εἰς τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου, πρὸς τὸν ἱερέα, καὶ νὰ θυσιάζωσιν αὐτὰς εἰς προσφορὰς εἰρηνικάς πρὸς τὸν Κύριον. 6 Καὶ ⁶ θέλει ῥαντίσει ὁ ἱερεὺς τὸ αἷμα ἐπὶ τὸ θυσιαστήριον τοῦ Κυρίου, εἰς τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου, καὶ ⁷ θέλει καύσει τὸ στέαρ εἰς ὁσμὴν εὐωδίας πρὸς τὸν Κύριον. 7 Καὶ δὲν θέλουσι θυσιᾶσαι πλέον τὰς θυσίας αὐτῶν ⁸ εἰς τοὺς δαίμονας, κατόπιν τῶν ὁποίων αὐτοὶ ⁹ πορνεύουσι· τοῦτο θέλει εἶσθαι εἰς αὐτοὺς νόμιμον αἰώνιον εἰς τὰς γενεὰς αὐτῶν. 8 Καὶ θέλεις εἰπεῖ πρὸς αὐτούς, Ὅστις ἄνθρωπος ἐκ τοῦ οἴκου Ἰσραὴλ, ἢ ἐκ τῶν ξένων τῶν παροικούντων μεταξύ σας, ¹⁰ προσφέρῃ ὅλοκαύτωμα ἢ θυσίαν, 9 καὶ ¹¹ εἰς τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου δὲν φέρῃ αὐτό, διὰ νὰ προσφέρῃ αὐτό πρὸς τὸν Κύριον, θέλει ἐξολοθρευθῇ ὁ ἄνθρωπος ἐκεῖνος ἐκ μέσου τοῦ λαοῦ αὐτοῦ.

10 ΚΑΙ ¹² ὅστις ἄνθρωπος ἐκ τοῦ οἴκου Ἰσραὴλ, ἢ ἐκ τῶν ξένων τῶν παροικούντων μεταξύ σας, φάγῃ οἰονδήποτε αἷμα, ¹³ θέλω στήσει τὸ πρόσωπόν μου ἐναντίον ἐκείνης τῆς ψυχῆς ἣτις τρώγει τὸ αἷμα, καὶ θέλω ἐξολοθρεύσει αὐτὴν ἐκ μέσου τοῦ λαοῦ αὐτῆς· 11 ¹⁴ διότι ἡ ζωὴ τῆς σαρκὸς εἶναι ἐν τῷ αἵματι· καὶ ἐγὼ ἔδοκα αὐτὸ εἰς ἐσᾶς, ¹⁵ διὰ νὰ κάμνητε ἐξιλέωσιν ὑπὲρ τῶν ψυχῶν σας ἐπὶ τοῦ θυσιαστηρίου· διότι ¹⁶ τὸ αἷμα τοῦτο κάμνει ἐξέλασμον ὑπὲρ τῆς ψυχῆς. 12 Διὰ τοῦτο εἶπα πρὸς τοὺς υἱοὺς Ἰσραὴλ, Οὐδεμία ψυχὴ ἀπὸ σᾶς θέλει φάγει αἷμα· οὐδὲ ὁ ξένος, ὁ παροικῶν μεταξύ σας, θέλει φάγει αἷμα. 13 Καὶ ὅστις ἄνθρωπος ἐκ τῶν νιών Ἰσραὴλ, ἢ ἐκ τῶν ξένων, τῶν παροικούντων μεταξύ σας, ¹⁷ κνηγῇ καὶ πιάσῃ ἕξω, ἢ πτηνῶν, τὸ ὅποιον τρώγεται, ¹⁸ θέλει χύσει τὸ αἷμα αὐτοῦ, καὶ ¹⁹ θέλει σκεπάσει αὐτὸ μὲ χῶμα. 14 Διότι ²⁰ ἡ ζωὴ πάσης σαρκὸς εἶναι τὸ αἷμα αὐτῆς· διὰ τὴν ζωὴν αὐτῆς εἶναι· ὁθεν εἶπα πρὸς τοὺς υἱοὺς Ἰσραὴλ, Δὲν θέλετε φάγει αἷμα οὐδεμίας σαρκός· διότι ἡ ζωὴ πάσης σαρκός

24. ῥωμ. γ'. 25; ε'. 9. Ἐφεσ. α'. 7. Κολ. α'. 14, 20. Ἐβρ. ιγ'. 12. Πέτρ. Α'. α'. 2. Ἰωάν. Α'. α'. 7. Ἀποκ. α'. 5. ¹⁶ Ἐβρ. θ'. 22. ¹⁷ κεφ. ζ'. 26. ¹⁸ Δευτ. ιβ'. 16, 24; ιε'. 23. ¹⁹ Ἰεζ. κδ'. 7. ²⁰ Γεν. θ'. 4. Δευτ. ιβ'. 23.

³ ῥωμ. ε'. 13. ⁴ Γεν. ιζ'. 14. ⁵ Γεν. κα'. 33; κβ'. 2; λα'. 54. Δευτ. ιβ'. 2. Βασ. Α'. ιδ'. 23. Βασ. Β'. ις'. 4; ιζ'. 10. Χρον. Β'. κη'. 4. Ἰεζ. κ'. 28; κβ'. 9. ⁶ κεφ. γ'. 2. ⁷ Ἐξόδ. κθ'. 18. κεφ. γ'. 5, 11, 16; δ'. 31. Ἀριθ. ιη'. 17. ⁸ Δευτ. λβ'. 17. Χρον. Β'. ια'. 15. Ψαλ. ρς'. 37. Κορ. Α'. ι'. 20. Ἀποκ. θ'. 20. ⁹ Ἐξόδ. λδ'. 15. κεφ. κ'. 5. Δευτ. λα'. 16. Ἰεζ. κγ'. 8. ¹⁰ κεφ. α'. 2, 3. ¹¹ εἰχ. 4. ¹² Γεν. θ'. 4. κεφ. γ'. 17; ζ'. 26, 27; ιθ'. 26. Δευτ. ιβ'. 16, 23; ιε'. 23. Σαμ. Α'. ιδ'. 33. Ἰεζ. κδ'. 7. ¹³ κεφ. κ'. 3, 5, 6; κς'. 17. Ἰερ. μδ'. 11. Ἰεζ. ιδ'. 8; ιε'. 7. ¹⁴ εἰχ. 14. ¹⁵ Μαθθ. κς'. 28. Μάρκ. ιδ'. 24. ¹⁶ Μαθθ. α'. 14, 20. ¹⁷ Ἰερ. μδ'. 11. Ἰεζ. ιδ'. 8; ιε'. 7. ¹⁸ εἰχ. 14. ¹⁹ Μαθθ. κς'. 28. Μάρκ. ιδ'. 24. ²⁰ εἰχ. 11,

¹ Ἰδὲ Δευτ. ιβ'. 5, 15, 21. ² Δευτ. ιβ'. 5, 6, 13, 14.

εἶναι τὸ αἷμα αὐτῆς· πᾶς ὁ τρώγων αὐτὸ, θέλει ἐξολοθρευθῇ.

15 Καὶ ²¹ πᾶσα ψυχὴ ἣτις φάγῃ θνησιμαίον, ἢ διεσπαρῆται ὑπὸ θηρίου, αὐτόχθων, ἢ ξένος, ²² θέλει πλύνει τὰ ἱμάτια αὐτοῦ, καὶ ²³ θέλει λουσθῇ ἐν ὕδατι, καὶ θέλει εἶσθαι ἀκάθαρτος ἕως ἑσπέρας· τότε θέλει εἶσθαι καθάρως. 16 Ἀλλ' εἰ ἂν δὲν πλύνῃ αὐτὰ, μηδὲ λούσῃ τὸ σῶμα αὐτοῦ, τότε ²⁴ θέλει βαστάσει τὴν ἀνομίαν αὐτοῦ.

[ΚΕΦ. ΙΗ'.] ΚΑΙ ἐλάλησε Κύριος πρὸς τὸν Μωϋσῆν, λέγων, 2 Λάλησον πρὸς τοὺς υἱοὺς Ἰσραὴλ, καὶ εἰπὲ πρὸς αὐτούς, 1 Εἴτω εἰμὶ Κύριος, ὁ Θεὸς σας. 3 Κατὰ τὰς πράξεις τῆς γῆς Αἰγύπτου, ἐν ἣ κατωκῆσατε, δὲν θέλετε πράξει· καὶ ⁴ κατὰ τὰς πράξεις τῆς γῆς Χαναάν, εἰς τὴν ὁποίαν ἐγὼ σας φέρω, δὲν θέλετε πράξει· καὶ κατὰ τὰ νόμιμα αὐτῶν δὲν θέλετε περιπατήσῃ. 4 Τὰς κρίσεις μου θέλετε κάμει, καὶ τὰ προστάγματά μου θέλετε φυλάττει, διὰ νὰ περιπατήτε εἰς αὐτά. Ἐγὼ εἰμὶ Κύριος ὁ Θεὸς σας. 5 Θέλετε φυλάττει λοιπόν τὰ προστάγματά μου, καὶ τὰς κρίσεις μου· ⁶ τὰ ὁποῖα κάμνων ὁ ἄνθρωπος, θέλει ζῆσαι δι' αὐτῶν. 6 Ἐγὼ εἰμὶ ὁ Κύριος.

6 ΟΥΔΕΙΣ ἄνθρωπος θέλει πλησιάσει εἰς οὐδέναν συγγενὴ αὐτοῦ κατὰ σάρκα, διὰ νὰ ἀποκαλύψῃ τὴν ἀσχημοσύνην αὐτοῦ. Ἐγὼ εἰμὶ ὁ Κύριος. 7 Ἀσχημοσύνην πατρός σου, ἢ ἀσχημοσύνην μητρός σου, δὲν θέλεις ἀποκαλύψει· εἶναι μήτηρ σου· δὲν θέλεις ἀποκαλύψει τὴν ἀσχημοσύνην αὐτῆς. 8 Ἀσχημοσύνην γυναικὸς τοῦ πατρός σου δὲν θέλεις ἀποκαλύψει· εἶναι ἀσχημοσύνη τοῦ πατρός σου. 9 Ἀσχημοσύνην ἀδελφῆς σου, θυγατρὸς τοῦ πατρός σου, ἢ θυγατρὸς τῆς μητρός σου, γεννημένης ἐν τῇ οἰκίᾳ, ἢ γεννημένης ἔξω, τούτων τὴν ἀσχημοσύνην δὲν θέλεις ἀποκαλύψει. 10 Ἀσχημοσύνην θυγατρὸς τοῦ υἱοῦ σου, ἢ θυγατρὸς τῆς θυγατρὸς σου, τούτων τὴν ἀσχημοσύνην δὲν θέλεις ἀποκαλύψει· διότι ἰδική σου εἶναι ἡ ἀσχημοσύνη αὐτῶν. 11 Ἀσχημοσύνην θυγατρὸς τῆς γυναικὸς τοῦ πατρός σου, γεννημένης ἀπὸ τοῦ πατρός σου, ἣτις εἶναι ἀδελφὴ σου, δὲν θέλεις ἀποκαλύψει τὴν ἀσχημοσύνην αὐτῆς. 12 Ἀσχημοσύνην ἀδελφῆς τοῦ πατρός σου δὲν θέλεις ἀποκαλύψει· εἶναι στενὴ συγγενὴς τοῦ πατρός σου. 13 Ἀσχημοσύνην ἀδελφῆς τῆς μητρός σου δὲν θέλεις ἀποκαλύψει· διότι εἶναι στενὴ συγγενὴς τῆς μητρός σου. 14 Ἀσχημοσύνην ἀδελφοῦ τοῦ πατρός σου δὲν

θέλεις ἀποκαλύψει· εἰς τὴν γυναῖκα αὐτοῦ δὲν θέλεις πλησιάσει· εἶναι θεία σου. 15 Ἀσχημοσύνην νύμφης σου δὲν θέλεις ἀποκαλύψει· εἶναι γυνὴ τοῦ υἱοῦ σου· δὲν θέλεις ἀποκαλύψει τὴν ἀσχημοσύνην αὐτῆς. 16 Ἀσχημοσύνην γυναικὸς τοῦ ἀδελφοῦ σου δὲν θέλεις ἀποκαλύψει· εἶναι ἡ ἀσχημοσύνη τοῦ ἀδελφοῦ σου. 17 Ἀσχημοσύνην γυναικὸς καὶ τῆς θυγατρὸς αὐτῆς δὲν θέλεις ἀποκαλύψει, οὐδὲ θέλεις λάβει τὴν θυγατέρα τοῦ υἱοῦ αὐτῆς, ἢ τὴν θυγατέρα τῆς θυγατρὸς αὐτῆς, διὰ νὰ ἀποκαλύψῃς τὴν ἀσχημοσύνην αὐτῆς· εἶναι στεναὶ συγγενεῖς αὐτῆς· εἶναι ἀνέβημα. 18 Καὶ γυναῖκα πρὸς τῇ ἀδελφῇ αὐτῆς, ¹⁵ ἀντίζηλον, δὲν θέλεις λάβει, διὰ νὰ ἀποκαλύψῃς τὴν ἀσχημοσύνην αὐτῆς, πρὸς τῇ ἀλλῇ, ἐν ὅσῳ ζῇ. 19 Καὶ ¹⁶ εἰς γυναῖκα, ἐν καιρῷ ἀποχωρισμοῦ διὰ τὴν ἀκαθαρσίαν αὐτῆς, δὲν θέλεις πλησιάσει διὰ νὰ ἀποκαλύψῃ τὴν ἀσχημοσύνην αὐτῆς. 20 Καὶ ¹⁷ μετὰ τῆς γυναικὸς τοῦ πλησίον σου δὲν θέλεις συνουσιασθῇ, διὰ νὰ μανθῇς μετ' αὐτῆς.

21 Καὶ δὲν θέλεις ἀφήσει τινα ἐκ τοῦ σπέρματός σου ¹⁸ νὰ περάσῃ διὰ τοῦ πυρὸς ¹⁹ εἰς τὸν Μολόχ, καὶ ²⁰ δὲν θέλεις βεβηλώσει τὸ ὄνομα τοῦ Θεοῦ σου. Ἐγὼ εἰμὶ ὁ Κύριος. 22 Καὶ ²¹ μετὰ ἄρρενος δὲν θέλεις συνουσιασθῇ, ὥς μετὰ γυναικός· εἶναι βδελύγμα. 23 Οὐδὲ θέλεις συνουσιασθῇ μετ' οὐδενὸς κτήνους, διὰ νὰ μανθῇς μετ' αὐτοῦ· οὐδὲ γυνὴ θέλει σταθῇ ἔμπροσθεν κτήνους, διὰ νὰ βατευθῇ· ²³ εἶναι μυσάρων.

24 Μὴ μαίνεσθε εἰς οὐδὲν ἐκ τούτων· ²⁵ διότι εἰς πάντα ταῦτα ἐμίανθησαν τὰ ἔθνη, τὰ ὁποῖα ἐγὼ ἐκδιώκω ἀπ' ἔμπροσθέν σας. 25 καὶ ²⁶ ἐμίανθῃ ἡ γῆ· διὰ τοῦτο ²⁷ ἀνταποδίδω τὴν ἀνομίαν αὐτῆς ἐπ' αὐτήν, καὶ ἡ γῆ ²⁸ θέλει ἐξεμέσει τοὺς κατοίκους αὐτῆς. 26 Ζεῖς ²⁹ λοιπὸν θέλετε φυλάξει τὰ προστάγματά μου, καὶ τὰς κρίσεις μου, καὶ δὲν θέλετε πράττει οὐδὲν ἐκ πάντων τῶν βδελυγμάτων τούτων, ὁ αὐτόχθων, ἢ ὁ ξένος ὁ παροικὸν μεταξύ σας· 27 (διότι πάντα τὰ βδελύγματα ταῦτα ἐπραξαν οἱ ἄνθρωποι τῆς γῆς, οἱ πρό ὑμῶν, καὶ ἐμίανθῃ ἡ γῆ) 28 ³⁰ διὰ ³¹ 13. Ῥωμ. α'. 27. Κορ. Α'. σ'. 9. Τιμ. Α'. α'. 10. ³² Ἐξὸδ. κβ'. 19. κεφ. κ'. 15, 16. ³³ κεφ. κ'. 12. ³⁴ εἰχ. 30. Ματθ. ιε'. 18, 19, 20. Μάρκ. ζ'. 21, 22, 23. Κορ. Α'. γ'. 17. ³⁵ κεφ. κ'. 23. Δευτ. ιη'. 12. ³⁶ Ἀριθ. λε'. 34. Ἱερ. β'. γ'. α'. 18. Ἱερ. λς'. 17. ³⁷ Ψαλ. πθ'. 32. Ἡσα. κς'. 21. Ἱερ. ε'. 9, 29; θ'. 9; δ'. 10; κγ'. 2. Ὠση. β'. 13; η'. 13; θ'. 9. ³⁸ εἰχ. 28. ³⁹ εἰχ. 5, 30. κεφ. κ'. 22, 23. ⁴⁰ κεφ. κ'. 22. Ἱερ. θ'. 19. Ἱερ. λς'. 13, 17.

12 Γεν. λη'. 18, 26. κεφ. κ'. 12. Ἱερ. κβ'. 11. ¹³ κεφ. κ'. 21. Ματθ. ιδ'. 4. Ἰδὲ Δευτ. κε'. 5. Ματθ. κβ'. 24. Μάρκ. ιβ'. 19. ¹⁴ κεφ. κ'. 14. ¹⁵ Σαμ. Α'. α'. 6, 8. ¹⁶ κεφ. κ'. 18. Ἱερ. ιη'. 6; κβ'. 10. ¹⁷ Ἐξὸδ. κ'. 14. ¹⁸ κεφ. κ'. 10. Δευτ. ε'. 18; κβ'. 22. Παρ. σ'. 29, 32. Μαλ. γ'. 5. Ματθ. β'. 22. Κορ. Α'. σ'. 9. Ἐβρ. ιγ'. 4. ¹⁹ κεφ. κ'. 2. Βασ. Β'. ις'. 3; κα'. 6; κεφ. ιο. Ἱερ. ιθ'. 5. Ἱερ. κ'. 31; κγ'. 37, 39. ²⁰ Βασ. Α'. ια'. 7, 33. Πράξ. ζ'. 43. ²¹ κεφ. ιθ'. 12; κ'. 3; κα'. 6; κβ'. 2, 32. Ἱερ. λς'. 20, κ.τ.λ. Μαλ. α'. 12. ²² κεφ. κ'. 12. ²³ κεφ. κ'. 10. ²⁴ κεφ. κ'. 12. ²⁵ κεφ. κ'. 12. ²⁶ κεφ. κ'. 12. ²⁷ κεφ. κ'. 12. ²⁸ κεφ. κ'. 12. ²⁹ κεφ. κ'. 12. ³⁰ κεφ. κ'. 12. ³¹ κεφ. κ'. 12. ³² κεφ. κ'. 12. ³³ κεφ. κ'. 12. ³⁴ κεφ. κ'. 12. ³⁵ κεφ. κ'. 12. ³⁶ κεφ. κ'. 12. ³⁷ κεφ. κ'. 12. ³⁸ κεφ. κ'. 12. ³⁹ κεφ. κ'. 12. ⁴⁰ κεφ. κ'. 12.

νὰ μὴ σὰς ἐξεμέσῃ ἡ γῆ, ὅταν μῖανῃτε αὐτήν, καθὼς ἐξήμετε τὰ ἔθνη τὰ πρὸ ὑμῶν. 29 Διότι πᾶς ὅστις πράξῃ τι ἐκ τῶν βδελυγμάτων τούτων, αἱ ψυχαὶ αἰτῶναι ἤθελον πράξει αὐτὰ, θέλουσιν ἐξολοθρευθῇ ἐκ μέσου τοῦ λαοῦ αὐτῶν. 30 Ὅθεν θέλετε φυλάττει τὰ προστάγματα μου, ³¹ ὥστε νὰ μὴ πράξητε μηδὲν ἐκ τῶν βδελυγμῶν τούτων νομιμῶν, τὰ ὁποῖα ἐπράχθησαν πρὸ ὑμῶν, καὶ ³² νὰ μὴ μιανθῇτε εἰς αὐτά. ³³ Ἐγὼ εἰμαι Κύριος ὁ Θεός σας.

[ΚΕΦ. ΙΘ'.] ΚΑΙ ἐλάλησε Κύριος πρὸς τὸν Μωϋσῆν, λέγων, 2 Λάλησον πρὸς πᾶσαν τὴν συναγωγὴν τῶν υἱῶν Ἰσραὴλ, καὶ εἰπὲ πρὸς αὐτοὺς, ³ ἌΓΙΟΙ θέλετε εἶσθαι διότι ἅγιος εἰμαι ἐγὼ Κύριος ὁ Θεός σας. 3 ² Θέλετε φοβεῖσθαι ἕκαστος τὴν μητέρα αὐτοῦ, καὶ τὸν πατέρα αὐτοῦ καὶ ³ τὰ σάββατά μου θέλετε φυλάττει. Ἐγὼ εἰμαι Κύριος ὁ Θεός σας. 4 ⁴ Μὴ στραφῇτε εἰς εἰδωλα, ⁵ μηδὲ κάμψετε εἰς ἑαυτοὺς θεοὺς χωνευτοὺς. Ἐγὼ εἰμαι Κύριος ὁ Θεός σας.

5 Καὶ ⁶ ὅταν προσφέρητε θυσίαν εἰρηνικῆς προσφορᾶς πρὸς τὸν Κύριον, αὐτοπροαίρετως θέλετε προσφέρει αὐτήν. 6 Θέλει τρώγεσθαι τὴν ἡμέραν καθ' ἣν προσφέρετε αὐτήν, καὶ τὴν ἐπαύριον· ἐὰν δὲ μείνῃ τι ἕως τῆς τρίτης ἡμέρας, με πῦρ θέλει κατακαυθῇ. 7 Ἐὰν δέ ποτε φαγῶθῃ τὴν ἡμέραν τὴν τρίτην, εἶναι βδελυκτὸν· δὲν θέλει εἶσθαι εὐπρόσδεκτος. 8 Διὰ τοῦτο ὅστις φάγῃ αὐτήν, θέλει βαστάσει τὴν ἀνομίαν αὐτοῦ, διότι ἐβεβήλωσε τὰ ἅγια τοῦ Κυρίου καὶ ἡ ψυχὴ αὐτῆς θέλει ἐξολοθρευθῇ ἐκ τοῦ λαοῦ αὐτῆς.

9 Καὶ ⁷ ὅταν θερίζετε τὸν θερισμὸν τῆς γῆς σας, δὲν θέλεις θερίσει ὅλοκληρος τὰς ἄκρας τοῦ ἀγροῦ σου, καὶ τὰ ἀποπίπτοντα τοῦ θερισμοῦ σου δὲν θέλεις συλλέξει. 10 Καὶ τὸν ἀμπελώνα σου δὲν θέλεις ἐπανατροφῇσαι, οὔτε τὰς ρώγας τοῦ ἀμπελώνους σου θέλεις συλλέξει· εἰς τὸν πτωχὸν καὶ εἰς τὸν ξένον θέλεις ἀφήσει αὐτάς. Ἐγὼ εἰμαι Κύριος ὁ Θεός σας.

11 ⁸ Δὲν θέλετε κλέπτει, οὐδὲ θέλετε ψεύδεσθαι, ⁹ οὐδὲ θέλετε ἀπατήσαι ἕκαστος τὸν πλησίον αὐτοῦ. 12 Καὶ ¹⁰ δὲν θέλετε ὀμνύει εἰς τὸ ὄνομα μου ψευδῶς, καὶ ¹¹ δὲν θέλεις βεβηλόνηι τὸ ὄνομα τοῦ Θεοῦ σου. Ἐγὼ εἰμαι ὁ Κύριος. 13 ¹² Δὲν θέλεις ἀδικίσει τὸν πλησίον σου, οὐδὲ θέλεις ἄρπάσει· ¹³ δὲν θέλει διανυκτερεύσει ὁ μισθὸς τοῦ μισθωτοῦ μετὰ σοῦ ἕως πρωῒ.

14 Δὲν θέλεις κακολογήσει τὸν κω-

φόν, καὶ ¹⁴ ἔμπροσθεν τοῦ τυφλοῦ δὲν θέλεις βάλει πρόσκομμα, ἀλλὰ ¹⁵ θέλεις φοβηθῇ τὸν Θεόν σου. Ἐγὼ εἰμαι ὁ Κύριος.

15 ¹⁶ Δὲν θέλετε κάμει ἀδικίαν εἰς κρίνον· δὲν θέλεις ἀποβλέψει εἰς πρόσωπον πτωχοῦ, οὐδὲ θέλεις σεβασθῇ πρόσωπον δυνάστου· ἐν δικαιοσύνῃ θέλεις κρίνει τὸν πλησίον σου.

16 ¹⁷ Δὲν θέλεις περιφέρεσθαι συκοφαντῶν μεταξὺ τοῦ λαοῦ σου· ¹⁸ οὐδὲ θέλεις σηκωθῇ κατὰ τοῦ αἵματος τοῦ πλησίον σου. Ἐγὼ εἰμαι ὁ Κύριος. 17 ¹⁹ Δὲν θέλεις μισήσει τὸν ἀδελφόν σου ἐν τῇ καρδίᾳ σου· ²⁰ θέλεις ἐλέγξει παρρησίᾳ τὸν πλησίον σου, καὶ δὲν θέλεις ὑποφέρει ἁμαρτίαν ἐπ' αὐτόν. 18 ²¹ Δὲν θέλεις ἐκδικεῖσθαι, οὐδὲ θέλεις μνησικακεῖ κατὰ τῶν υἱῶν τοῦ λαοῦ σου· ἀλλὰ ²² θέλεις ἀγαπᾶ τὸν πλησίον σου ὡς σεαυτόν. Ἐγὼ εἰμαι ὁ Κύριος.

19 ²³ Τὰ νόμιά μου θέλετε φυλάττει· δὲν θέλεις κάμει τὰ κτήνη σου νὰ βατεύωνται με ἐτεροειδῇ· ²⁴ εἰς τὸν ἀγρόν σου δὲν θέλεις σπείρει ἐτεροειδῆ σπέρματα· ²⁵ οὐδὲ θέλεις βάλει ἐπάνω σου ἔνδυμα σύμμικτον ἐξ ἐτεροειδοῦς κλωστής.

20 Καὶ ἐὰν τις συνουσιασθῇ μετὰ γυναικὸς, ἥτις εἶναι δούλη, ἥρραβωνισμένη μετὰ ἀνδρὸς, καὶ δὲν εἶναι ἐξηγορασμένη, οὐδὲ ἐδόθη εἰς αὐτήν ἡ ἐλευθερία, θέλουσι μαστιγωθῇ· δὲν θέλουσι φανευθῇ, διότι αὐτῇ δὲν ἔτο ἐλευθερία. 21 Καὶ ²⁵ αὐτὸς θέλει φέρει τὴν περὶ ἀνομίας προσφορὰν αὐτοῦ πρὸς τὸν Κύριον, εἰς τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου, κριὸν διὰ προσφορὰν περὶ ἀνομίας. 22 Καὶ θέλει κάμει ὁ ἱερεὺς ἐξιλέωσιν περὶ αὐτοῦ διὰ τοῦ κριοῦ τῆς περὶ ἀνομίας προσφορᾶς ἐνώπιον τοῦ Κυρίου, διὰ τὴν ἁμαρτίαν αὐτοῦ τὴν ὁποίαν ἡμάρτησε· καὶ θέλει συγχωρηθῇ εἰς αὐτόν ἡ ἁμαρτία αὐτοῦ τὴν ὁποίαν ἡμάρτησε.

23 Καὶ ὅταν εἰσέλθῃτε εἰς τὴν γῆν, καὶ φυτεύσητε πᾶν δένδρον τρώφιμον, τότε θέλετε περικαθαρίζει τὸν καρπὸν αὐτοῦ ὡς ἀκάθαρτον· τρία ἔτη θέλει εἶσθαι εἰς ἑσὰς ἀκάθαρτος· δὲν θέλει τρώγεσθαι. 24 Καὶ εἰς τὸ τέταρτον ἔτος θέλει εἶσθαι ὅλος ὁ καρπὸς αὐτοῦ ἅγιος, ²⁶ εἰς δόξαν τοῦ Κυρίου. 25 Εἰς δὲ τὸ πέμπτον ἔτος θέλετε τρώγει τὸν καρπὸν αὐτοῦ, διὰ νὰ πληθυνθῇ εἰς ἑσὰς τὸ εἰσόδημα αὐτοῦ. Ἐγὼ εἰμαι Κύριος ὁ Θεός σας.

26 Μαθθ. ε'. 43· κβ'. 39. Ρωμ. ιγ'. 9. Γαλ. ε'. 14. Ἰακ. β'. 8. 27 Δευτ. κβ'. 9, 10. 28 Δευτ. κβ'. 11. 29 κεφ. ε'. 15· ε'. 6. 30 Δευτ. ιβ'. 17, 18. Παρ. γ'. 9.

11 Δευτ. κζ'. 18. Ρωμ. ιδ'. 13. 12 εἰχ. 32. Γεν. μβ'. 18. κεφ. κέ. 17. Ἐκκλ. ε'. 7. Πέτρ. Α'. β'. 17. 16 Ἐξόδ. κγ'. 2, 3. Δευτ. α'. 17: ις'. 19: κζ'. 19. Ψαλ. πβ'. 2. Παρ. κδ'. 23. Ἰακ. β'. 9. 17 Ἐξόδ. κγ'. 1. Ψαλ. ιε'. 3: ν'. 20. Παρ. ια'. 13: κ'. 19. Ἰεζ. κβ'. 18. Ἐξόδ. β'. 1, 7. Κασ. Α'. κα'. 13. Μαθθ. κς'. 60, 61: κς'. 4. 19 Ἰωάν. Α'. β'. 9. 11: γ'. 15. 20 Μαθθ. ιγ'. 15. Δουκ. ιζ'. 3. Γαλ. ε'. 1. Ἐφες. ε'. 11. Τιμ. Α'. ε'. 20. Τιμ. β'. δ'. 2. Τίτ. α'. 13: β'. 15. 21 Σαμ. β'. ιγ'. 22. Παρ. κ'. 22. Ρωμ. ιβ'. 17, 19. Γαλ. ε'. 20. Ἐφες. δ'. 31. Ἰακ. ε'. 9. Πέτρ. Α'. β'. 1.

31 εἰχ. 3. 26. κεφ. κ'. 23. Δευτ. ιη'. 9. 32 εἰχ. 24. 33 εἰχ. 2. 4. 1 κεφ. ια'. 44: κ'. 7. 26. Πέτρ. Α'. α'. 16. 2 Ἐξόδ. κ'. 12. 3 Ἐξόδ. κ'. 8: λα'. 13. 4 Ἐξόδ. κ'. 4. κεφ. κ'. 1. Κορ. Α'. ε'. 14. Ἰωάν. Α'. ε'. 21. 5 Ἐξόδ. λδ'. 17. Δευτ. κζ'. 15. 6 κεφ. ζ'. 16. 7 κεφ. κγ'. 22. Δευτ. κδ'. 19. 20, 21. Ροὺθ β'. 15, 16. 8 Ἐξόδ. κ'. 15: κβ'. 1, 7, 10. 12. Δευτ. ε'. 19. 9 κεφ. ε'. 2. Ἐφες. δ'. 25. Κολ. γ'. 9. 10 Ἐξόδ. κ'. 7. Δευτ. ε'. 3. Δευτ. ε'. 33. Ἰακ. ε'. 12. 11 κεφ. ιη'. 21. 12 Μάρκ. ε'. 19. Θες. Α'. δ'. 6. 13 Δευτ. κδ'. 14. 15. Μαλ. γ'. 5. Ἰακ. ε'. 4.

²⁷ κεφ. ιζ'.
10, κ.τ.λ.
Δευν. ιβ'.
23.
²⁸ Δευν.
ιη'. 10, 11,
14. Σαμ.
Α'. ιε'. 23.
Βασ. Β'.
ιζ'. 17:
κα'. 6.
Χρον. Β'.
λγ'. 7.
Μαλ. γ'. 5.
²⁹ κεφ. κα'.
5. Ησα.
ιε'. 2.
³⁰ Ιερ. θ'.
26: μη'.
37.
³⁰ κεφ. κα'.
5. Δευν.
ιδ'. 1.
³¹ Ιερ. ις'. 6:
μη'. 37.
³¹ Δευν.
κγ'. 17.
³² εϊχ. 3.
κεφ. κς'.
2.
³³ Εκκλ.
ε'. 1.
³⁴ Εξόδ.
κβ'. 18.
κεφ. κ'. 6,
27. Δευν.
ιη'. 10.
Σαμ. Α'.
κη'. 7.
Χρον. Α'.
ι'. 13.
Ησα. η'.
19. Πράξ.
ισ'. 16.
³⁵ Παρ. κ'.
29. Τιμ.
Α'. ε'. 1.
³⁶ εϊχ. 14.
³⁷ Εξόδ.
κβ'. 21:
κγ'. 9.
³⁸ Εξόδ.
ιβ'. 48,
49.
³⁹ Δευν.
ι'. 19.
⁴⁰ εϊχ. 15.
⁴¹ Δευν.
κε'. 13,
15. Παρ.
ια'. ι: ισ'.
11: κ'. 10.
⁴² κεφ. ιη'. 4, 5. Δευν. δ'. 5, 6: ε'. 1: ε'. 25.
1 κεφ. ιη'. 2. ² κεφ. ιη'. 21. Δευν. ιβ'. 31: ιη'.
10. Βασ. Β'. ιζ'. 17: κγ'. 10. Χρον. Β'. λγ'. 6.
Ιερ. ζ'. 31: λβ'. 35. Ίεζ. κ'. 26, 31. ³ κεφ. ιζ'.

26 ²⁷ Δὲν θέλετε τρώγει οὐδὲν μετὰ τοῦ αἵματος αὐτοῦ· ²⁸ οὐδὲ θέλετε μεταχειρίζεσθαι μαντείας, οὐδὲ θέλετε προμαντεύειν καιροὺς. 27 ²⁹ Δὲν θέλετε κορυεύσει κυκλοειδῶς τὴν κόμην τῆς κεφαλῆς σας, οὐδὲ θέλετε φθείρει τὰ ἄκρα τῶν πωγωνίων σας. 28 ³⁰ Δὲν θέλετε κάμει ἐντομίδας εἰς τὸ σῶμά σας διὰ νεκρῶν, οὐδὲ γράμματα στικτὰ θέλετε ἐγχαράξει ἐπάνω σας. Ἐγὼ εἰμαι ὁ Κύριος.

29 ³¹ Δὲν θέλεις βεβηλώσει τὴν θυγατέρα σου, καθιστὼν αὐτὴν πόρνην· μήπως ὁ τόπος πῆσῃ εἰς πορνείαν, καὶ γεμίσῃ ὁ τόπος ἀπὸ ἀσεβείας.

30 ³² Τὰ σάββατά μου θέλετε φυλάττει, καὶ ³³ τὸ ἁγιαστήριόν μου θέλετε σέβασθαι. Ἐγὼ εἰμαι ὁ Κύριος.

31 ³⁴ Δὲν θέλετε ἀκολουθεῖ τοὺς ἔχοντας πνεῦμα μαντείας, οὐδὲ θέλετε προσκολληθῇ εἰς ἐπαοιδούς, ὥστε νὰ μαιίνεσθε δι' αὐτῶν. Ἐγὼ εἰμαι Κύριος ὁ Θεός σας.

32 ³⁵ Ἐνώπιον τῆς πολλᾶς θέλεις προσηκόνεσθαι, καὶ θέλεις τιμῆσει τὸ πρόσωπόν τοῦ γέροντος, καὶ ³⁶ θέλεις φοβηθῇ τὸν Θεόν σου. Ἐγὼ εἰμαι ὁ Κύριος. 33 Καὶ ³⁷ εἰάν τις ξένος παροικῇ μετὰ σοῦ ἐν τῇ γῇ ὑμῶν, δὲν θέλετε θλίψει αὐτόν· 34 ³⁸ ὁ ξένος, ὁ παροικῶν μὲ σᾶς, θέλει εἶσθαι εἰς ἐσᾶς ὡς ὁ αὐτόχθων, καὶ ³⁹ θέλεις ἀγαπᾶ αὐτὸν ὡς σεαυτόν· διότι ξένοι ἐστέ· αὐτὲ ἐν γῇ Αἰγύπτου. Ἐγὼ εἰμαι Κύριος ὁ Θεός σας.

35 ⁴⁰ Δὲν θέλετε πράξει ἀδικίαν, εἰς κρίσιν, εἰς μέτρα, εἰς σταθμούς, καὶ εἰς ζύγια· 36 ⁴¹ ζύγια δίκαια, σταθμούς δίκαιους, ἐφά δίκαιον, καὶ ἴν δίκαιον, θέλετε ἔχει.

Ἐγὼ εἰμαι Κύριος ὁ Θεός σας, ὅστις σᾶς ἐξήγαγον ἐκ γῆς Αἰγύπτου. 37 ⁴² Θέλετε φυλάττει λοιπὸν πάντα τὰ διατάγματά μου, καὶ πάσας τὰς κρίσεις μου, καὶ θέλετε κάμνει αὐτά. Ἐγὼ εἰμαι ὁ Κύριος.

[ΚΕΦ. Κ'.] ΚΑΙ ἐλάλησε Κύριος πρὸς τὸν Μωϋσῆν, λέγων, 2 ¹ Καὶ πρὸς τοὺς υἱούς Ἰσραὴλ θέλεις εἰπεῖ, ² Ὅστις ἐκ τῶν υἱῶν Ἰσραὴλ, ἡ ἐκ τῶν ξένων τῶν παροικούντων ἐν τῇ Ἰσραὴλ, δώσῃ ἀπὸ τοῦ σπέρματος αὐτοῦ εἰς τὸν Μολὼχ, θέλει ἐξάπαντος θανατωθῇ· ὁ λαὸς τοῦ τόπου θέλει λιθοβολήσῃ αὐτὸν μὲ λίθους. 3 Καὶ ἐγὼ ³ θέλω ἐπιστήσῃ τὸ πρόσωπόν μου κατὰ τοῦ

ἀνθρώπου ἐκείνου, καὶ θέλω ἐξολοθρεῦσει αὐτὸν ἐκ μέσου τοῦ λαοῦ αὐτοῦ· διότι ἀπὸ τοῦ σπέρματος αὐτοῦ ἔδωκεν εἰς τὸν Μολὼχ, ⁴ διὰ νὰ μίανῃ τὸ ἁγιαστήριόν μου, καὶ ⁵ νὰ βεβηλώσῃ τὸ ὄνομά μου τὸ ἅγιον. 4 Ἐὰν δὲ ὁ λαὸς τοῦ τόπου παραβλέψῃ μὲ τοὺς δόφθαλμούς αὐτοῦ τὸν ἄνθρωπον ἐκείνον, ὅταν δίδῃ ἀπὸ τοῦ σπέρματος αὐτοῦ εἰς τὸν Μολὼχ, καὶ ⁶ δὲν φονεύσῃ αὐτόν, 5 τότε ⁷ θέλω ἐπιστήσῃ ἐγὼ τὸ πρόσωπόν μου κατὰ τοῦ ἀνθρώπου ἐκείνου, καὶ ⁸ κατὰ τῆς συγγενείας αὐτοῦ· καὶ θέλω ἐξολοθρεῦσει ἐκ μέσου τοῦ λαοῦ αὐτοῦ αὐτόν, καὶ ⁹ πάντας τοὺς ἀκολουθοῦντας αὐτὸν εἰς τὴν πορνείαν, διὰ νὰ πορνεύωσι κατὰπιν τοῦ Μολὼχ.

6 Καὶ ¹⁰ ψυχὴ ἥτις ἀκολουθήσῃ τοὺς ἔχοντας πνεῦμα μαντείας, καὶ τοὺς ἐπαοιδούς, διὰ νὰ πορνεύῃ κατόπιν αὐτῶν, θέλω ἐπιστήσῃ τὸ πρόσωπόν μου κατὰ τῆς ψυχῆς ἐκείνης, καὶ θέλω ἐξολοθρεῦσει αὐτὴν ἐκ μέσου τοῦ λαοῦ αὐτῆς. 7 ¹¹ Ἀγιάσθητε λοιπὸν, καὶ γίνεσθε ἅγιοι· διότι ἐγὼ εἰμαι Κύριος ὁ Θεός σας. 8 Καὶ ¹² θέλετε φυλάττει τὰ διατάγματά μου, καὶ θέλετε ἐκτελεῖ αὐτά. ¹³ Ἐγὼ εἰμαι ὁ Κύριος, ὁ ἀγαθὸς ὑμᾶς.

9 ¹⁴ Πᾶς ἄνθρωπος, ὅστις κακολογήσῃ τὸν πατέρα αὐτοῦ, ἢ τὴν μητέρα αὐτοῦ, ἐξάπαντος θέλει θανατωθῇ· τὸν πατέρα αὐτοῦ, ἢ τὴν μητέρα αὐτοῦ, ἐκακολόγησε· ¹⁵ τὸ αἷμα αὐτοῦ θέλει εἶσθαι ἐπ' αὐτόν.

10 Καὶ ¹⁶ ἄνθρωπος, ὅστις μοιχεύσῃ τὴν γυναῖκα τινός, ὅστις μοιχεύσῃ τὴν γυναῖκα τοῦ πλησίον αὐτοῦ, ἐξάπαντος θέλει θανατωθῇ, ὁ μοιχεύων καὶ ἡ μοιχευομένη. 11 Καὶ ¹⁷ ἄνθρωπος, ὅστις κοιμηθῇ μετὰ τῆς γυναίκος τοῦ πατρὸς αὐτοῦ, τὴν ἀσχημοσύνην τοῦ πατρὸς αὐτοῦ ἀπεκάλυψεν· ἐξάπαντος θέλουσι θανατωθῇ ἀμφότεροι· τὸ αἷμα αὐτῶν θέλει εἶσθαι ἐπ' αὐτούς. 12 Καὶ ¹⁸ εἰάν τις κοιμηθῇ μετὰ τῆς νύμφης αὐτοῦ, ἐξάπαντος θέλουσι θανατωθῇ ἀμφότεροι· ¹⁹ σύγχυσιν ἐπράξαν· τὸ αἷμα αὐτῶν θέλει εἶσθαι ἐπ' αὐτούς. 13 ²⁰ Ἐὰν δὲ τις κοιμηθῇ μετὰ ἄρρενος, καθὼς κοιμᾶται μετὰ γυναίκος, βδελύγμα ἔπραξαν ἀμφότεροι· ἐξάπαντος θέλουσι θανατωθῇ· τὸ αἷμα αὐτῶν θέλει εἶσθαι ἐπ' αὐτούς. 14 Καὶ ²¹ εἰάν τις λάβῃ γυναῖκα καὶ τὴν μητέρα αὐτῆς, εἶναι ἀνομία· ἐν πυρὶ θέλουσι καυθῇ, αὐτὸς καὶ αὐταί, καὶ δὲν θέλει εἶσθαι ἀνομία μεταξὺ σας. 15 Καὶ ²² εἰάν τις συνουσιασθῇ μετὰ κτήνους, ἐξάπαντος θέλει θανατωθῇ· καὶ τὸ κτήνος θέλετε φονεύσει. 16 Καὶ ἡ γυνὴ ἥτις πλησιάσῃ

⁴ Ίεζ. ε'.
11: κγ'.
38, 39.
⁵ κεφ. ιη'.
21.

⁶ Δευν.
ιζ'. 2, 3, 5.
⁷ κεφ. ιζ'.
10.
⁸ Εξόδ. κ'.
5.
⁹ κεφ. ιζ'.
7.
¹⁰ κεφ. ιθ'.
31.

¹¹ κεφ. ια'.
44: ιθ'. 2.
Πέτρ. Α'.
α'. 16.
¹² κεφ. ιθ'.
37.
¹³ Εξόδ.
λα'. 13.
κεφ. κα'.
8. Ίεζ.
λζ'. 28.
¹⁴ Εξόδ.
κα'. 17.
Δευν. κς'.
16. Παρ.
κ'. 20.
Μαθθ. ιε'.
4.
¹⁵ εϊχ. 11,
12, 13, 16,
27. Σαμ.
Β'. α'. 16.
¹⁶ κεφ. ιη'.
20. Δευν.
κβ'. 22.
Ίωάν. η'.
4, 5.
¹⁷ κεφ. ιη'.
8. Δευν.
κς'. 23.
¹⁸ κεφ. ιη'.
15.
¹⁹ κεφ. ιη'.
23.
²⁰ κεφ. ιη'.
22. Δευν.
κγ'. 17.
²¹ Ἰδὲ Γεν.
ιθ'. 5.
Κριτ. ιθ'.
22.
²² κεφ. ιη'.
17. Δευν.
κς'. 23.
²³ κεφ. ιη'.
23. Δευν.
κς'. 21.

εἰς οἰονόηποτε κτήνος, διὰ νὰ βατευθῇ, θέλεις φονεῖσαι τὴν γυναῖκα καὶ τὸ κτήνος· ἐξάπαντος θέλουσι θανατωθῇ τὸ αἷμα αὐτῶν θέλει εἶσθαι ἐπ' αὐτοῦς.

17 Καὶ ²³ εἰς τὴν λάβη τὴν ἀδελφὴν αὐτοῦ, τὴν θυγατέρα τοῦ πατρὸς αὐτοῦ, ἢ τὴν θυγατέρα τῆς μητρὸς αὐτοῦ, καὶ ἴδῃ τὴν ἀσχημοσύνην αὐτῆς, καὶ αὐτὴ ἴδῃ τὴν ἀσχημοσύνην ἐκείνου, εἶναι ἀσχρόν· καὶ θέλουσιν ἐξολοθρευθῇ ἔμπροσθεν τοῦ λαοῦ αὐτῶν· τὴν ἀσχημοσύνην τῆς ἀδελφῆς αὐτοῦ ἀπεκάλυψε· τὴν ἀνομίαν αὐτοῦ θέλει βαστάσει. 18 Καὶ ²⁴ ἄνθρωπος, ὅστις κοιμηθῇ μετὰ γυναικὸς ἐχούσης τὰ γυναικεία αὐτῆς, καὶ ἀποκαλύψῃ τὴν ἀσχημοσύνην αὐτῆς, οὗτος τὴν πηγὴν αὐτῆς ἐξεσκέπασε, καὶ αὕτη τὴν πηγὴν τοῦ αἵματος αὐτῆς ἀπεκάλυψεν· ὅθεν ἀμφότεροι θέλουσιν ἐξολοθρευθῇ ἐκ μέσου τοῦ λαοῦ αὐτῶν. 19 Καὶ ²⁵ τὴν ἀσχημοσύνην τῆς ἀδελφῆς τῆς μητρὸς σου, ἢ τῆς ἀδελφῆς τοῦ πατρὸς σου, δὲν θέλεις ἀποκαλύψει· ²⁶ διότι τὴν στενὴν συγγενὴ αὐτοῦ ἀποκαλύπτει· τὴν ἀνομίαν αὐτῶν θέλουσι βαστάσει. 20 ²⁷ Ἐὰν δέ τις κοιμηθῇ μετὰ τῆς θείας αὐτοῦ, τὴν ἀσχημοσύνην τοῦ θείου αὐτοῦ ἀπεκάλυψε· τὴν ἀμαρτίαν αὐτῶν θέλουσι βαστάσει· ἅτεκοι θέλουσιν ἀποθάνει. 21 Καὶ ²⁸ εἰς τὴν λάβη τὴν γυναῖκα τοῦ ἀδελφοῦ αὐτοῦ, εἶναι ἀκαθαρσία· τὴν ἀσχημοσύνην τοῦ ἀδελφοῦ αὐτοῦ ἀπεκάλυψεν· ἅτεκοι θέλουσι μείνει.

22 ²⁹ Θέλετε λοιπὸν φυλάττει πάντα τὰ διατάγματά μου, καὶ πάσας τὰς κρίσεις μου, καὶ θέλετε κάμνει αὐτά· ³⁰ διὰ νὰ μὴ σὰς ἐξεμέσῃ ἡ γῆ, ὅπου ἐγὼ σὰς φέρω διὰ νὰ κατοικήσῃτε ἐν αὐτῇ. 23 Καὶ ³¹ δὲν θέλετε περιπατεῖ κατὰ τὰ νόμιμα τῶν ἐθνῶν, τὰ ὅποια ἐγὼ ἐκδιώκω ἀπ' ἔμπροσθέν σου· διότι πάντα ταῦτα ἔπραξας, ³² ὅθεν ἐβδελύχθη αὐτοῦς. 24 Καὶ ³³ εἶπα πρὸς εὐσάς, Ζεῖς θέλετε κληρονομήσει τὴν γῆν αὐτῶν, καὶ ἐγὼ θέλω δῶναι αὐτῇ· εἰς εὐσάς πρὸς ἰδιοκτησίαν, γῆν ῥέουσιν γάλα καὶ μέλι. Ἐγὼ εἰμι Κύριος ὁ Θεὸς σου, ³⁴ ὅστις σὰς ἀπεχώρισα ἀπὸ τῶν λαῶν. 25 ³⁵ Διὰ τοῦτο θέλετε ἀποχωρίσει τὰ κτήνη τὰ καθαρά ἀπὸ τῶν ἀκαθάρτων, καὶ τὰ πτηνὰ τὰ ἀκαθάρτα ἀπὸ τῶν καθάρων· καὶ ³⁶ δὲν θέλετε μίανει τὰς ψυχὰς σου μετὰ τὴν γῆν, ἢ μετὰ τὰ πτηνὰ, ἢ μετὰ τὸν ὄντιον ἐρπει ἐπὶ τῆς γῆς, τὰ ὅποια ἐγὼ ἀπεχώρισα εἰς σὰς ὡς ἀκαθάρτα. 26 Καὶ θέλετε εἶσθαι ἅγιοι εἰς ἐμέ· διότι ³⁷ ἅγιοι εἰμι ἐγὼ ὁ Κύριος, καὶ ³⁸ σὰς ἀπεχώρισα ἀπὸ τῶν λαῶν, διὰ νὰ ἦσθε ἐμοῦ. 27 Καὶ ³⁹ ἄνθρωπος ἢ γυναῖς ἢ τις ἔχει

πνεῦμα μαντείας, ἢ εἶναι ἐπαοιδὸς, ἐξάπαντος θέλει θανατωθῇ· μετὰ λίθους θέλουσι λιθοβολῆσαι αὐτοῦς· ⁴⁰ τὸ αἷμα αὐτῶν θέλει εἶσθαι ἐπ' αὐτοῦς.

[ΚΕΦ. κα'.] ΚΑΙ εἶπε Κύριος πρὸς τὸν Μωϋσῆν, Λάλησον πρὸς τοὺς ἱερεῖς τοὺς υἱοὺς τοῦ Ἰσραὴλ, καὶ εἰπὲ πρὸς αὐτοὺς, ¹ Οὐδεὶς θέλει μιανθῇ μετὰ τοῦ λαοῦ αὐτοῦ διὰ νεκρόν. ² Εἰ μὴ διὰ τὸν συγγενὴ αὐτοῦ, τὸν πλησιέστερον, διὰ τὴν μητέρα αὐτοῦ, καὶ διὰ τὸν πατέρα αὐτοῦ, καὶ διὰ τὸν υἱὸν αὐτοῦ, καὶ διὰ τὴν θυγατέρα αὐτοῦ, καὶ διὰ τὸν ἀδελφὸν αὐτοῦ, ³ καὶ διὰ τὴν ἀδελφὴν αὐτοῦ, παρθένου οὖσαν, τὴν πλησιεστάτην εἰς αὐτόν, ἥτις δὲν ἔλαβεν ἄνδρα· διὰ ταύτην δύναται νὰ μιανθῇ. ⁴ Δὲν θέλει μιανθῇ ἀρχηγὸς ὢν τοῦ λαοῦ αὐτοῦ, ὥστε νὰ βεβηλώσῃ ἑαυτόν. ⁵ ² Δὲν θέλουσι φαλακρώσει τὴν κεφαλὴν αὐτῶν, οὐδὲ θέλουσι ξυρίσκει τὰ πλάγια τῶν πηγῶν αὐτῶν, οὐδὲ θέλουσι κάμει ἐντομίδας ἐπὶ τὰς σάρκας αὐτῶν. ⁶ Ἅγιοι θέλουσιν εἶσθαι εἰς τὸν Θεὸν αὐτῶν, καὶ ³ δὲν θέλουσι βεβηλώσει τὸ ὄνομα τοῦ Θεοῦ αὐτῶν· διότι τὰς διὰ πυρὸς γινομένης προσφορὰς τοῦ Κυρίου, ⁴ τὸν ἄρτον τοῦ Θεοῦ αὐτῶν, προσφέρουσι· διὰ τοῦτο θέλουσιν εἶσθαι ἅγιοι. ⁷ Ὁ γυναικα πόρνην καὶ βεβηλωμένην δὲν θέλουσι λάβει, οὐδὲ ⁸ γυναῖκα ἀποβεβλημένην ἀπὸ τοῦ ἀνδρὸς τῆς θέλουσι λάβει· διότι ⁹ ὁ ἱερεὺς εἶναι ἅγιος εἰς τὸν Θεὸν αὐτοῦ. ⁸ Θέλεις λοιπὸν ἀγιάσει αὐτόν· διότι αὐτὸς τὸν ἄρτον τοῦ Θεοῦ σου προσφέρει· ἅγιος θέλει εἶσθαι εἰς σέ· διότι ¹⁰ ἅγιος εἰμι ἐγὼ ὁ Κύριος, ὁ ἀγιάζων ὑμᾶς. ⁹ Καὶ ¹¹ θυγάτηρ ἱερέως τινὸς, εἰς βεβηλωθῇ διὰ πορνείας, τὸν πατέρα αὐτῆς αὕτη βεβηλώσει· ἐν πυρὶ θέλει κατακαύθῃ.

10 Καὶ ¹² ὁ ἱερεὺς ὁ μέγας μετὰ τῶν ἀδελφῶν αὐτοῦ, ἐπὶ τὴν κεφαλὴν τοῦ οὐρίου ἐχύθη τὸ ἔλαιον τοῦ χρίσματος, καὶ ¹⁰ ὅστις καθιερώθῃ διὰ νὰ ἐνδύηται τὰς ἱερὰς στολὰς, ¹¹ τὴν κεφαλὴν αὐτοῦ δὲν θέλει ἀποκαλύψει, οὐδὲ τὰ ἱμάτια αὐτοῦ θέλει διασχίσει· ¹¹ καὶ ¹² εἰς οὐδὲν σῶμα νεκρὸν θέλει εἰσελθεῖν, οὐδὲ διὰ τὸν πατέρα αὐτοῦ, ἢ διὰ τὴν μητέρα αὐτοῦ θέλει μιανθῇ. ¹² Καὶ ¹³ ἐκ τοῦ ἁγιαστηρίου δὲν θέλει ἐξέλθει, οὐδὲ θέλει βεβηλώσει τὸ ἁγιαστήριον τοῦ Θεοῦ αὐτοῦ· διότι ¹⁴ τὸ ἅγιον ἔλαιον τοῦ χρίσματος τοῦ Θεοῦ αὐτοῦ εἶναι ἐπ' αὐτόν. Ἐγὼ εἰμι ὁ Κύριος. ¹³ Καὶ οὗτος ¹⁵ θέλει λάβει γυναῖκα παρθένον· ¹⁴ χήραν, ἢ ἀποβεβλημένην, ἢ βεβηλωμένην, ἢ πόρνην, ταύτας δὲν θέλει λάβει· ἀλλὰ παρθένον ἐκ

⁴⁰ εἰχ. 9.

¹ Ἰεζ. μδ'. 25.

² κεφ. ιθ'. 27, 28.

Δευτ. ιδ'. 1. Ἰεζ. μδ'. 20.

³ κεφ. ιη'. 21: ιθ'.

12. 4 κεφ. γ'.

11. 3 Ἰεζ. μδ'. 22.

⁵ Ἰδὲ Δευτ. κδ'. 1, 2.

⁷ κεφ. κ'. 7, 8.

⁸ Γεν. λη'. 24.

⁹ Ἰεζ. κθ'. 29, 30.

κεφ. ιγ'. 12: 15'. 32.

¹⁰ Ἀριθ. λε'. 25.

¹¹ Ἰεζ. κη'. 2.

κεφ. ις'. 32.

¹¹ κεφ. ι'. 6.

¹² Ἀριθ. ιθ'. 14.

¹³ Ἰδὲ εἰχ. ι. 2.

¹³ κεφ. ι'. 7.

¹⁴ Ἰεζ. κη'. 36.

κεφ. η'. 9, 12, 30.

¹⁵ εἰχ. 7. Ἰεζ. μδ'. 22.

τοῦ λαοῦ αὐτοῦ θέλει λάβει εἰς γυναῖκα. 15 Καὶ δὲν θέλει βεβηλώσει τὸ σπέρμα αὐτοῦ μεταξὺ τοῦ λαοῦ αὐτοῦ· διότι ¹⁶ ἐγὼ εἰμαι ὁ Κύριος, ὁ ἀγιάζων αὐτόν.

16 ΚΑΙ ἐλάλησε Κύριος πρὸς τὸν Μωϋσῆν, λέγων, 17 Εἰπέ πρὸς τὸν Ἀαρὼν, λέγων, Ὅστις ἐκ τοῦ σπέρματός σου εἰς τὰς γενεάς αὐτῶν ἔχει μῶμον, ¹⁷ ἂς μὴ πλησιάσῃ διὰ τὴν προσφέρειν τὸν ἄρτον τοῦ Θεοῦ αὐτοῦ· 18 διότι πᾶς ὅστις ἔχει μῶμον, δὲν θέλει πλησιάσει· ἄνθρωπος τυφλὸς, ἢ χωλὸς, ἢ κολοβομύτης, ἢ ¹⁸ ἔχων τὴν περικτὺν, 19 ἢ ἄνθρωπος ὅστις ἔχει σύντριμμα ποδὸς, ἢ σύντριμμα χειρὸς, 20 ἢ εἶναι κυρτὸς, ἢ πολλὰ ἰσχνὸς, ἢ ὅστις ἔχει βεβλαμμένους τοὺς ὀφθαλμοὺς, ἢ ἔχει ψώραν ξηρὰν, ἢ λευχίνα, ἢ εἶναι ¹⁹ ἐσπασμένος· 21 οὐδεὶς ἄνθρωπος ἐκ τοῦ σπέρματος τοῦ Ἀαρὼν τοῦ ἱερέως, ὅστις ἔχει μῶμον, θέλει πλησιάσει διὰ τὴν προσφέρειν τὰς διὰ πυρὸς γινομένας προσφορὰς εἰς τὸν Κύριον· μῶμον ἔχει· δὲν θέλει πλησιάσει ²⁰ διὰ τὴν προσφέρειν τὸν ἄρτον τοῦ Θεοῦ αὐτοῦ. 22 Θέλει τρώγει τὸν ἄρτον τοῦ Θεοῦ αὐτοῦ, ²¹ ἐκ τῶν ἁγιοτάτων, καὶ ²² ἐκ τῶν ἁγίων. 23 Πλὴν εἰς τὸ καταπέτασμα δὲν θέλει εἰσερχεσθαι, οὐδὲ εἰς τὸ θυσιαστήριον θέλει πλησιάσει, διότι ἔχει μῶμον· ²³ διὰ τὴν μὴ βεβηλώσῃ τὸ ἁγιαστήριόν μου· διότι ἐγὼ εἰμαι ὁ Κύριος, ὁ ἀγιάζων αὐτούς.

24 ΚΑΙ ἐλάλησεν ὁ Μωϋσῆς ταῦτα πρὸς τὸν Ἀαρὼν, καὶ πρὸς τοὺς υἱοὺς αὐτοῦ, καὶ πρὸς πάντας τοὺς υἱοὺς Ἰσραὴλ.

[ΚΕΦ. ΚΒ.] ΚΑΙ ἐλάλησε Κύριος πρὸς τὸν Μωϋσῆν, λέγων, 2 Εἰπέ πρὸς τὸν Ἀαρὼν, καὶ πρὸς τοὺς υἱοὺς αὐτοῦ, ¹ νὰ ἀπέχωσιν ἀπὸ τῶν ἁγίων τῶν υἱῶν Ἰσραὴλ, καὶ ² νὰ μὴ βεβηλώσωσι τὸ ὄνομα τὸ ἅγιόν μου, ³ εἰς ὅσα ἀγιάζουσιν εἰς ἐμέ. Ἐγὼ εἰμαι ὁ Κύριος. 3 Εἰπέ πρὸς αὐτούς, Πᾶς ἄνθρωπος ἐκ παντὸς τοῦ σπέρματός σας, εἰς τὰς γενεάς σας, ὅστις πλησιάσῃ εἰς τὰ ἅγια, τὰ ὅποια οἱ υἱοὶ τοῦ Ἰσραὴλ ἀγιάζουσιν εἰς τὸν Κύριον, ⁴ ἔχων τὴν ἀκαθαρσίαν αὐτοῦ ἐφ' ἑαυτὸν, ἢ ψυχὴν ἐκείνην θέλει ἐξολοθρευθῇ ἀπ' ἐμπροσθέν μου. Ἐγὼ εἰμαι ὁ Κύριος. 4 Ὅστις ἐκ τοῦ σπέρματος τοῦ Ἀαρὼν εἶναι λεπτὸς, ἢ ⁵ ἔχει ρεύσιν, ἀπὸ τῶν ἁγίων δὲν θέλει τρώγει, ⁶ ἕως οὗ καθαρισθῇ. Καὶ ⁷ ὅστις ἐγγίσῃ πᾶν ἀκάθαρτον ἀπὸ νεκρῶν, ἢ ⁸ ἄνθρωπον ἐκ τοῦ ὁποίου ἐγεννε ρεύσις σπέρματος, 5 ἢ ⁹ ὅστις ἐγγίσῃ οἰονδήποτε ἐρπετὸν ἐκ τοῦ ὁποίου δύναται νὰ μιανθῇ, ¹⁰ ἢ ἄν-

θρωπον ἐκ τοῦ ὁποίου δύναται νὰ μιανθῇ, ὁποιαδήποτε εἶναι ἡ ἀκαθαρσία αὐτοῦ· 6 ἢ ψυχὴ, ἣτις ἐγγίσῃ αὐτὰ, θέλει εἶσθαι ἀκάθαρτος ἕως ἐσπέρας· καὶ δὲν θέλει φάγει ἀπὸ τῶν ἁγίων, ¹¹ εἰ μὴ λούσῃ τὸ σῶμα αὐτοῦ ἐν ὕδατι. 7 Καὶ ἀπὸ τῆς δυσῆς ὁ ἥλιος, θέλει εἶσθαι καθαρὸς, καὶ ἔπειτα θέλει φάγει ἀπὸ τῶν ἁγίων· διότι ¹² εἶναι ἡ τροφὴ αὐτοῦ. 8 ¹³ Θνησιμαῖον, ἢ θηρώλιον, δὲν θέλει φάγει, ὥστε νὰ μιανθῇ ἐν αὐτοῖς. Ἐγὼ εἰμαι ὁ Κύριος. 9 Ὅθεν θέλουσι φυλάττει τὰ διατάγματα μου, ¹⁴ διὰ νὰ μὴ βαστάσωσιν ἀμαρτίαν ἐκ τούτου, καὶ ἀποθάνωσι δι' αὐτὸ, εἰ μὴ βεβηλώσωσιν αὐτά. Ἐγὼ εἰμαι ὁ Κύριος, ὁ ἀγιάζων αὐτούς.

10 Καὶ ¹⁵ οὐδεὶς ἀλλογενὴς θέλει φάγει ἀπὸ τῶν ἁγίων· συγκάτοικος τοῦ ἱερέως, ἢ μισθωτὸς, δὲν θέλει φάγει ἀπὸ τῶν ἁγίων. 11 Ἀλλ' εἰ μὴ ὁ ἱερεὺς ἀγοράσῃ ψυχὴν διὰ τοῦ ἀργυρίου αὐτοῦ, οὗτος θέλει τρώγει ἐξ αὐτῶν, καθὼς καὶ ὁ γεννηθεὶς ἐν τῇ οἰκίᾳ αὐτοῦ· ¹⁶ οὗτοι θέλουσι τρώγει ἀπὸ τοῦ ἄρτου αὐτοῦ. 12 Καὶ ἡ θυγάτηρ τοῦ ἱερέως ἂν ᾖ ἡμι νευμφεμένη μετὰ ἀνδρὸς ξένου, αὕτη δὲν θέλει τρώγει ἀπὸ τῶν ἁγίων τῶν προσφορῶν. 13 Ἀλλ' εἰ μὴ θυγάτηρ τοῦ ἱερέως χρῆσθαι ἢ ἀποβληθῇ, καὶ δὲν ἔχῃ τέκνον, ¹⁷ καὶ ἐπιστρέψῃ εἰς τὸν πατρικὸν αὐτῆς οἶκον, ¹⁸ καθὼς εὐρίσκετο ἐν τῇ νεότητι αὐτῆς, θέλει τρώγει ἀπὸ τοῦ ἄρτου αὐτοῦ πατρὸς αὐτῆς· οὐδεὶς ὁμῶς ξένος θέλει φάγει ἀπ' αὐτοῦ. 14 ¹⁹ Εἰ μὴ δὲ ἄνθρωπος τις φάγῃ ἀπὸ τῶν ἁγίων ἐξ ἀγνοίας, τότε θέλει προσθέσει τὸ πέμπτον τούτου εἰς αὐτό, καὶ θέλει ἀποδώσει εἰς τὸν ἱερέα τὸ ἅγιον. 15 Καὶ ²⁰ δὲν θέλουσι βεβηλώσει τὰ ἅγια τῶν υἱῶν Ἰσραὴλ, τὰ ὅποια προσφέρουσιν εἰς τὸν Κύριον, 16 καὶ ²¹ δὲν θέλουσιν ἀναλάβει ἐφ' ἑαυτοὺς ἀνομίαν παραβάσεως, τρώγοντες τὰ ἅγια αὐτῶν· διότι ἐγὼ εἰμαι ὁ Κύριος, ὁ ἀγιάζων αὐτούς.

17 ΚΑΙ ἐλάλησε Κύριος πρὸς τὸν Μωϋσῆν, λέγων, 18 Λάλησον πρὸς τὸν Ἀαρὼν, καὶ πρὸς τοὺς υἱοὺς αὐτοῦ, καὶ πρὸς πάντας τοὺς υἱοὺς Ἰσραὴλ, καὶ εἰπέ πρὸς αὐτούς, ²² Πᾶς ἄνθρωπος ἐκ τοῦ οἴκου Ἰσραὴλ, ἢ ἐκ τῶν ξένων τῶν ἐν τῷ Ἰσραὴλ, ὅστις προσφέρειν τὸ δῶρον αὐτοῦ, κατὰ πάσας τὰς εὐχὰς αὐτῶν, ἢ κατὰ πάσας τὰς ἀνθρωποιρέτους προσφορὰς αὐτῶν, τὰς ὁποίας προσφέρουσιν εἰς τὸν Κύριον διὰ ὁλοκαύτωμα, 19 ²³ ζέλετε προσφέρει, διὰ νὰ ἴσθῃ δεκτοί, ἀρσενικὸν ἄμωμον, ἐκ τῶν βοῶν, ἐκ τῶν προβάτων, ἢ ἐκ τῶν αἰγῶν. 20 ²⁴ Πᾶν ὅ,τι ἔχει μῶμον,

¹¹ κεφ. ιε'.
^{5.} Ἐβρ.
¹² κεφ.
¹³ κεφ. ιε'.
^{11.} 13.
^{13.} Ἐξ ὁδ.
^{κβ.} 31.
^{κεφ.} ιζ'.
^{15.} Ἰεζ. μδ'.
^{31.} Ἐξ ὁδ.
^{κγ.} 43.
^{Ἀριθ.} ιη'.
^{22.} 32.
^{13.} Ἰδὲ
^{Σαμ.} Α'.
^{κα.} 6.
^{16.} Ἀριθ.
^{ιη.} 11,
^{13.}
¹⁷ Γεν.
^{λη.} 11.
¹⁸ κεφ. ι'.
^{14.} Ἀριθ.
^{ιη.} 11.
^{19.}
¹⁹ κεφ. ε'.
^{15.} 16.
²⁰ Ἀριθ.
^{ιη.} 32.
²¹ εἰχ. 9.
²² κεφ. α'.
^{2,} 3, 10.
^{Ἀριθ.} ιε'.
^{14.}
²³ κεφ. α'.
^{3.}
²⁴ Δευτ.
^{ιε.} 21.
^{ιζ.} 1.
^{Μαλ.} α'.
^{8,} 14.
^{Ἐφες.} ε'.
^{27.} Ἐβρ.
^{β.} 14.
^{Πέτρ.} Α'.
^{α.} 19.

δὲν θέλετε προσφέρει· διότι δὲν θέλει εἶσθαι δεκτὸν διὰ σᾶς. 21 Καὶ ²⁵ὅστις προσφέρει θυσίαν εἰρηνικῆς προσφοράς εἰς τὸν Κύριον ²⁶διὰ τὴν ἐκπληρώσιν εὐχῆν, ἣ προσφορὰν αὐτοπροαιρέτων, ἐκ τῶν βοῶν, ἢ ἐκ τῶν προβάτων, θέλει εἶσθαι ἁμωμον διὰ τὴν δεκτὸν οὐδὲς μῶμος θέλει εἶσθαι εἰς αὐτό. 22 ²⁷Τυφλὸν, ἢ συντετριμμένον, ἢ κολοβὸν, ἢ ἔχον ἐξύγκωμα, ἢ ψώραν ξηρὰν, ἢ λειχήνας, ταῦτα δὲν θέλετε προσφέρει εἰς τὸν Κύριον, οὐδὲ θέλετε κάμει ἐξ αὐτῶν ²⁸προσφορὰν διὰ πυρὸς εἰς τὸν Κύριον ἐπὶ τοῦ θυσιαστηρίου. 23 Μόσχον δὲ ἢ πρόβατον, τὸ ὅποιον ²⁹ἔχει τὶ περιττὸν, ἢ κολοβόν, δύνανται νὰ προσφέρῃς αὐτὸ διὰ προσφορὰν αὐτοπροαιρέτων· δι' εὐχῆν ὅμως δὲν θέλει εἶσθαι δεκτὸν. 24 Θλαδίαν, ἢ ἐκτεθλιμμένον, ἢ ἐκτομίαν, ἢ εὐνουχισμένον, δὲν θέλετε προσφέρει εἰς τὸν Κύριον· οὐδὲ θέλετε κάμει τοῦτο ἐν τῇ γῇ ὑμῶν. 25 ³⁰Οὐδὲ ἐκ χειρὸς ἀλλογενεῶς ³¹θέλετε προσφέρει τὸν ἄρτον τοῦ Θεοῦ σᾶς ἐκ πάντων τούτων· διότι ³²ἡ διαφθορά αὐτῶν εἶναι ἐν αὐτοῖς· μῶμος εἶναι ἐν αὐτοῖς· δὲν θέλουσιν εἶσθαι δεκτὰ διὰ σᾶς.

26 ΚΑΙ ἐλάλησε Κύριος πρὸς τὸν Μωϋσῆν, λέγων, 27 ³³Ὅταν μόσχος, ἢ ἀρνίον, ἢ ἐρίφιον γεννηθῇ, τότε θέλει εἶσθαι ἐπτά ἡμέρας ὑποκάτω τῆς μητρὸς αὐτοῦ· ἀπὸ δὲ τῆς ὀγδόης ἡμέρας καὶ ἐπέκεινα θέλει εἶσθαι δεκτὸν, εἰς θυσίαν διὰ πυρὸς ἡγομένην εἰς τὸν Κύριον. 28 Καὶ δάμαλιν, ἢ πρόβατον, ³⁴δὲν θέλετε σφάζει αὐτὸ καὶ τὸ παιδίον αὐτοῦ ἐν μιᾷ ἡμέρᾳ.

29 Καὶ ὅταν προσφέρητε ³⁵θυσίαν εὐχαριστίας εἰς τὸν Κύριον, θέλετε προσφέρει αὐτὴν αὐτοπροαιρέτως. 30 Τὴν αὐτὴν ἡμέραν θέλει φαγωθῇ· ³⁶δὲν θέλετε ἀφήσει οὐδὲν ἐξ αὐτῆς ἕως τὸ πρωῒ. Ἐγὼ εἶμαι ὁ Κύριος. 31 ³⁷Θέλετε λοιπὸν φυλάττει τὰς ἐπιτάλας μου, καὶ θέλετε ἐκτελεῖ αὐτάς. Ἐγὼ εἶμαι ὁ Κύριος. 32 Καὶ ³⁸δὲν θέλετε βεβηλῶναι τὸ ὄνομά μου τὸ ἅγιον· ἀλλὰ ³⁹θέλω ἀγιάζεσθαι μεταξὺ τῶν υἱῶν Ἰσραὴλ. Ἐγὼ εἶμαι ὁ Κύριος, ⁴⁰ὁ ἀγιάζων ὑμᾶς. 33 ⁴¹ὅστις ἐξήγαγον ὑμᾶς ἐκ γῆς Αἰγύπτου, διὰ τὴν ἡμεῖς Θεὸς ὑμῶν. Ἐγὼ εἶμαι ὁ Κύριος.

[ΚΕΦ. κγ'.] ΚΑΙ ἐλάλησε Κύριος πρὸς τὸν Μωϋσῆν, λέγων, 2 Ἀλήθσον πρὸς τοὺς υἱοὺς Ἰσραὴλ, καὶ εἰπέ πρὸς αὐτοὺς, ¹Αἱ ἐορταὶ τοῦ Κυρίου, ²τὰς ὁποίας θέλετε διακηρύξει συγκαλέσεις ἁγίας, αὗται εἶναι αἱ ἐορταὶ μου.

3 ³Ἐξ ἡμέρας θέλεις κάμνει ἐργασίαν, τὴν δὲ ἐβδόμην ἡμέραν εἶναι σάββατον ἀναπαύσεως, συγκαλέσεις ἁγία· οὐδεμίαν ἐργασίαν θέλετε κάμει· εἶναι σάββατον τοῦ Κυρίου εἰς πάσας τὰς κατοικίας σας.

4 Ἀὗται εἶναι αἱ ἐορταὶ τοῦ Κυρίου, συγκαλέσεις ἅγαι, τὰς ὁποίας θέλετε διακηρύξει ἐν τοῖς καιροῖς αὐτῶν.

5 ⁶Τὸν πρώτων μῆνα, τὴν δεκάτην τετάρτην τοῦ μηνὸς, εἰς τὸ δειλινόν, εἶναι πάσχα τοῦ Κυρίου. 6 Καὶ τὴν δεκάτην πέμπτην ἡμέραν τοῦ αὐτοῦ μηνὸς, ἐορτὴ τῶν ἀζύμων εἰς τὸν Κύριον· ἐπτά ἡμέρας ἄζυμα θέλετε τρώγει. 7 ⁸Ἐν τῇ πρώτῃ ἡμέρᾳ θέλει εἶσθαι εἰς εἰσὺς συγκαλέσεις ἁγία· οὐδὲν ἔργον δουλευτικὸν θέλετε κάμει. 8 Καὶ θέλετε προσφέρει προσφορὰν ἡγομένην διὰ πυρὸς εἰς τὸν Κύριον ἐπτά ἡμέρας· ἐν τῇ ἐβδόμῃ ἡμέρᾳ εἶναι συγκαλέσεις ἁγία· οὐδὲν ἔργον δουλευτικὸν θέλετε κάμει.

9 ΚΑΙ ἐλάλησε Κύριος πρὸς τὸν Μωϋσῆν, λέγων, 10 Ἀλήθσον πρὸς τοὺς υἱοὺς Ἰσραὴλ, καὶ εἰπέ πρὸς αὐτούς, ¹¹Ὅταν εἰσελθῇτε εἰς τὴν γῆν τὴν ὁποίαν ἐγὼ δίδω εἰς εἰσὺς, καὶ θερίσῃτε τὸν θερισμὸν αὐτῆς, τότε θέλετε φέρι ¹²ἐν δράγμα ἐκ τῶν ἀπαρχῶν τοῦ θερισμοῦ σας πρὸς τὸν ἱερέα. 11 καὶ ¹³θέλει κινήσει τὸ δράγμα ἐνώπιον τοῦ Κυρίου, διὰ τὴν γαίην δεκτὸν διὰ σᾶς· τὴν ἐπαύριον τοῦ σαββάτου θέλει κινήσει αὐτὸ ὁ ἱερεὺς. 12 Καὶ τὴν ἡμέραν ἐκείνην, καθ' ἣν κινήσῃτε τὸ δράγμα, θέλετε προσφέρει ἀρνίον ἁμωμον ἐνιαύσιον, διὰ ὁλοκαύτωμα πρὸς τὸν Κύριον· 13 καὶ ¹⁴τὴν ἐξ ἀλφίτων προσφορὰν αὐτοῦ, δύο δέκατα σμεμδαλῶς ἐξυμωμένης μετὰ ἐλαίου, εἰς προσφορὰν ἡγομένην διὰ πυρὸς πρὸς τὸν Κύριον, εἰς ὁσμὴν εὐωδίας· καὶ τὴν σποδὴν αὐτοῦ, τὸ τέταρτον τοῦ ἐν οἴνῳ. 14 Καὶ ἄρτον, ἢ σίτον ἐψημένον, ἢ ἀστάχυα, δὲν θέλετε φάγει, μέχρι τῆς αὐτῆς ταύτης ἡμέρας καθ' ἣν προσφέρῃτε τὸ δῶρον τοῦ Θεοῦ σας· θέλει εἶσθαι νόμιμον αἰώνιον εἰς τὰς γενεὰς σας κατὰ πάσας τὰς κατοικίας σας.

15 Καὶ ¹⁶θέλετε ἀριθμήσει εἰς ἐαυτοὺς ἀπὸ τῆς ἐπαύριον τοῦ σαββάτου, ἀφ' ἧς ἡμέρας προσφέρῃτε τὸ δράγμα τῆς κινήτης προσφοράς, ἐπτά ὁλοκλήρους ἐβδομάδας· 16 μέχρι τῆς ἐπαύριον τοῦ ἐβδόμου σαββάτου θέλετε ἀριθμήσει ¹⁷πεντήκοντα ἡμέρας, καὶ θέλετε προσφέρει ¹⁸νέαν προσφορὰν ἐξ ἀλφίτων πρὸς τὸν Κύριον. 17 Ἀπὸ τῶν κατοικιῶν σας θέλετε φέρι εἰς προσφορὰν κινήτην δύο ἄρτους· δύο δέκατα σμεμδαλῶς θέλουσιν εἶσθαι·

³ Ἐξ ὁδ. κ'. 9: κγ'. 12: λα'. 15: λαδ'. 21: κεφ. ιθ'. 3: Δευτ. ε'. 13: Λουκ. ιγ'. 14: 1: εἰχ. 2: 37: Ἐξ ὁδ. κγ'. 14: 5: Ἐξ ὁδ. ιβ'. 6, 14: 18: ιγ'. 3: 10: κγ'. 15: 18: 18: 2: Ἀριθ. θ'. 2, 3: κη'. 16: 17: Δευτ. ιγ'. 1: 8: 1: 1: 10: 6: Ἐξ ὁδ. ιβ'. 16: Ἀριθ. κη'. 18, 25: 7: Ἐξ ὁδ. κγ'. 16: 19: λδ'. 22, 26: Ἀριθ. ιε'. 2, 18: κη'. 26: Δευτ. ιε'. 9: 1: 9: γ'. 15: 8: Γωμ. ια'. 16: Κορ. Α'. ιε'. 20: Ἰακ. α'. 18: Ἀποκ. ιδ'. 4: 9: Ἐξ ὁδ. κθ'. 24: 10: κεφ. β'. 14, 15: 16: 11: Ἐξ ὁδ. λδ'. 22: κεφ. κε'. 8: Δευτ. ιε'. 9: 12: Πράξ. β'. 1: 13: Ἀριθ. κη'. 26:

²⁵ κεφ. γ'. 1, 6. ²⁶ κεφ. ζ'. 16. Ἀριθ. ιε'. 3, 8. Δευτ. κγ'. 21, 23. Ψαλ. ε'. 8: ξε'. 1. Ἐκκλ. ε'. 4: 5: 27: εἰχ. 20. Μαλ. α'. 8. ²⁸ κεφ. α'. 9, 13: 2: 3: 5: 29: κεφ. κα'. 18. 30: Ἀριθ. ιε'. 15, 16. ³¹ κεφ. κα'. 6, 17. 32: Μαλ. α'. 14. 33: Ἐξ ὁδ. κβ'. 30. 34: Δευτ. κβ'. 6. 35: κεφ. ζ'. 12. Ψαλ. ρς'. 22: 17: Ἀμώς δ'. 5. 36: κεφ. ζ'. 15. 37: κεφ. ιθ'. 37. Ἀριθ. ιε'. 40. Δευτ. δ'. 40. 38: κεφ. ιη'. 21. 39: κεφ. ι'. 3. Ματθ. ς'. 9. Λουκ. ια'. 2. 40: κεφ. κ'. 8. 41: Ἐξ ὁδ. ε'. 7. κεφ. ια'. 45: ιθ'. 36: κε'. 38. Ἀριθ. ιε'. 41. 42: εἰχ. 4. 37: 2: Ἐξ ὁδ. λβ'. 5. Βασ. β'. ι'. 20. Ψαλ. πα'. 3.

¹⁴ Ἐξόδ.
κβ'. 29:
κγ'. 16,
19: λδ'.
22, 26.
Ἀριθ. ιε'.
17 ἕως
21: κη'.
26. Δευτ.
κς'. 1.

¹⁵ κεφ. δ'.
23, 28.
Ἀριθ. κη'.
30.
¹⁶ κεφ. γ'.
1.
¹⁷ Ἀριθ.
ιη'. 12.
Δευτ. ιη'.
4.

¹⁸ κεφ. ιθ'.
9.
¹⁹ Δευτ.
κδ'. 19.

²⁰ Ἀριθ.
κθ'. 1.
²¹ κεφ.
κε'. 9.

²² κεφ. ις'.
30. Ἀριθ.
κθ'. 7.

²³ Γεν. ις'.
14.

²⁴ κεφ. κ'.
3, 5, 6.

ζνῦμα θέλουσιν ἐψηθῇ· ¹⁴ πρωτογεννήματα εἶναι εἰς τὸν Κύριον. 18 Καὶ θέλετε προσφέρει μετὰ τοῦ ἄρτου ἐπτά ἄρνια ἄμωμα ἐνιαύσια, καὶ ἓνα μόσχον ἐκ βοῶν καὶ δύο κριοὺς ὀλοκαύτωμα θέλουσιν εἶσθαι εἰς τὸν Κύριον, μετὰ τῆς ἐξ ἀλφίτων προσφορᾶς αὐτῶν, καὶ μετὰ τῶν σπονδῶν αὐτῶν, προσφορά γινομένη διὰ πυρὸς εἰς ὁσμὴν εὐωδίας πρὸς τὸν Κύριον. 19 Καὶ θέλετε προσφέρει ¹⁵ ἓνα τράγον ἐξ αἰγῶν εἰς προσφοράν περὶ ἁμαρτίας, καὶ δύο ἄρνια ἐνιαύσια ¹⁶ εἰς θυσίαν εἰρηκῆς προσφορᾶς. 20 Καὶ θέλει κινήσει αὐτὰ ὁ ἱερεὺς μετὰ τοῦ ἄρτου τῶν πρωτογεννημάτων, εἰς προσφοράν κινήτην ἐνώπιον τοῦ Κυρίου, μετὰ τῶν δύο ἁρνίων· ¹⁷ ἅγια θέλουσιν εἶσθαι εἰς τὸν Κύριον διὰ τὸν ἱερέα. 21 Καὶ θέλετε διακηρύξει τὴν αὐτὴν ἐκείνην ἡμέραν, συγκάλεσιν ἀγίαν διὰ σᾶς· οὐδὲν ἔργον δουλεutικὸν θέλετε κάμει· θέλει εἶσθαι νόμιμον αἰώνιον κατὰ πάσας τὰς κατοικίας σας, εἰς τὰς γενεάς σας.

22 Καὶ ¹⁸ ὅταν θερίζητε τὸν θερισμὸν τῆς γῆς σας, δὲν θέλεις θερίσει ὀλοκλήρως τὰς ἄκρας τοῦ ἀγροῦ σου, καὶ ¹⁹ τὰ πίπτοντα τοῦ θερισμοῦ σου δὲν θέλεις συλλέξει· εἰς τὸν πτωχὸν καὶ εἰς τὸν ξένον θέλεις ἀφήσει αὐτά. Ἐγὼ εἶμαι Κύριος ὁ Θεός σας.

23 ΚΑΙ ἐλάλησε Κύριος πρὸς τὸν Μωϋσῆν, λέγων, 24 Δάλησον πρὸς τοὺς υἱοὺς Ἰσραὴλ, λέγων, ²⁰ Τὸν ἔβδωμον μῆνα, τὴν πρώτην τοῦ μηνὸς, θέλει εἶσθαι εἰς ἐσᾶς σάββατον, ²¹ μνημόσυνον μετὰ ἀλλαγμοῦ σαλπύγων, συγκάλεσις ἁγία. 25 Οὐδὲν ἔργον δουλεutικὸν θέλετε κάμει· καὶ θέλετε προσφέρει προσφοράν γινομένην διὰ πυρὸς πρὸς τὸν Κύριον.

26 ΚΑΙ ἐλάλησε Κύριος πρὸς τὸν Μωϋσῆν, λέγων, 27 Καὶ ²² τὴν δεκάτην τοῦ ἔβδωμου τούτου μηνὸς θέλει εἶσθαι ἡμέρα ἐξιλασμοῦ· συγκάλεσις ἁγία θέλει εἶσθαι εἰς ἐσᾶς· καὶ θέλετε ταπεινώσει τὰς ψυχὰς σας, καὶ θέλετε προσφέρει προσφοράν γινομένην διὰ πυρὸς πρὸς τὸν Κύριον. 28 Καὶ οὐδεμίαν ἐργασίαν θέλετε κάμει εἰς αὐτὴν ταύτην τὴν ἡμέραν· διότι εἶναι ἡμέρα ἐξιλασμοῦ, διὰ νὰ γείνη ἐξιλέωσις διὰ σᾶς ἐνώπιον Κυρίου τοῦ Θεοῦ σας. 29 Ἐπειδὴ πᾶσα ψυχὴ, ἣτις δὲν ταπεινωθῇ εἰς αὐτὴν ταύτην τὴν ἡμέραν, ²³ θέλει ἐξολοθρευθῇ ἐκ τοῦ λαοῦ αὐτῆς. 30 Καὶ πᾶσα ψυχὴ, ἣτις κίμῃ ὅποιανδήποτε ἐργασίαν εἰς αὐτὴν ταύτην τὴν ἡμέραν, ²⁴ θέλω ἐξολοθρεύσει τὴν ψυχὴν ἐκείνην ἐκ μέσου τοῦ λαοῦ αὐτῆς. 31 Οὐδεμίαν ἐργασίαν θέλετε κάμει· θέλει εἶσθαι νόμιμον αἰώνιον εἰς τὰς γε-

νεάς σας, κατὰ πάσας τὰς κατοικίας σας. 32 Σάββατον ἀναπαύσεως θέλει εἶσθαι διὰ σᾶς, καὶ θέλετε ταπεινώσει τὰς ψυχὰς σας, τὴν ἐνάτην τοῦ μηνὸς τὸ ἑσπέρας· ἀπὸ ἑσπέρας, ἕως ἑσπέρας, θέλετε ἑορτάσει τὸ σάββατόν σας.

33 ΚΑΙ ἐλάλησε Κύριος πρὸς τὸν Μωϋσῆν, λέγων, 34 Δάλησον πρὸς τοὺς υἱοὺς Ἰσραὴλ, λέγων, ²⁵ Τὴν δεκάτην πέμπτην ἡμέραν τοῦ ἔβδωμου τούτου μηνὸς θέλει εἶσθαι ἡ ἑορτὴ τῶν σκηνῶν ἐπτά ἡμέρας εἰς τὸν Κύριον. 35 Τὴν πρώτην ἡμέραν θέλει εἶσθαι συγκάλεσις ἁγία· οὐδὲν ἔργον δουλεutικὸν θέλετε κάμει. 36 Ἐπτά ἡμέρας θέλετε προσφέρει προσφοράν γινομένην διὰ πυρὸς πρὸς τὸν Κύριον· ²⁶ τὴν ὀγδόην ἡμέραν θέλει εἶσθαι εἰς ἐσᾶς συγκάλεσις ἁγία, καὶ θέλετε προσφέρει προσφοράν γινομένην διὰ πυρὸς πρὸς τὸν Κύριον· ²⁷ εἶναι ²⁸ σὺναξις ἐπίσημος· οὐδὲν ἔργον δουλεutικὸν θέλετε κάμει.

37 ²⁸ ΑΥΤΑΙ εἶναι αἱ ἑορταὶ τοῦ Κυρίου, τὰς ὁποίας θέλετε διακηρύξει συγκάλεσις ἁγίας, διὰ νὰ προσφέρητε προσφοράν γινομένην διὰ πυρὸς πρὸς τὸν Κύριον, ὀλοκαύτωμα, καὶ προσφοράν ἐξ ἀλφίτων, θυσίαν, καὶ σπονδὰς, τὸ δὲ ἐκάστην διαυριζόμενον εἰς τὴν ἡμέραν αὐτοῦ. 38 ²⁹ ἔκτος τῶν σαββάτων τοῦ Κυρίου, καὶ ἔκτος τῶν δώρων σας, καὶ ἔκτος πασῶν τῶν εὐχῶν σας, καὶ ἔκτος πασῶν τῶν αὐτοπροαιρέτων προσφορῶν σας, τὰς ὁποίας δίδετε εἰς τὸν Κύριον.

39 Καὶ τὴν δεκάτην πέμπτην ἡμέραν τοῦ ἔβδωμου μηνὸς, ³⁰ ἀφοῦ συνάγητε τὰ γεννήματα τῆς γῆς, θέλετε ἑορτάσει τὴν ἑορτὴν τοῦ Κυρίου ἐπτά ἡμέρας· τὴν πρώτην ἡμέραν θέλει εἶσθαι ἀνάπαυσις, καὶ τὴν ὀγδόην ἡμέραν ἀνάπαυσις. 40 Καὶ ³¹ τὴν πρώτην ἡμέραν θέλετε λάβει εἰς ἑαυτοὺς καρπὸν δένδρου ὠραίου, κλάδους φοινίκων, καὶ κλάδους δένδρων δασέων, καὶ ἰτέας ἀπὸ χειμάρρου· καὶ ³² θέλετε εὐφρανθῇ ἐνώπιον Κυρίου τοῦ Θεοῦ σας ἐπτά ἡμέρας. 41 Καὶ ³³ θέλετε ἑορτάζει αὐτὴν ἑορτὴν εἰς τὸν Κύριον ἐπτά ἡμέρας τοῦ ἐνιαυτοῦ· νόμιμον αἰώνιον θέλει εἶσθαι εἰς τὰς γενεάς σας· τὸν ἔβδωμον μῆνα θέλετε ἑορτάζει αὐτήν. 42 ³⁴ Ἐν σκηναῖς θέλετε κατοικεῖ ἐπτά ἡμέρας· πάντες οἱ αὐτόχθονες Ἰσραηλῖται θέλουσι κατοικεῖ ἐν σκηναῖς. 43 ³⁵ διὰ νὰ γνωρίσωσιν αἱ γενεαὶ σας, ὅτι ἐν σκηναῖς κατώκησα τοὺς υἱοὺς Ἰσραὴλ, ὅτε ἐξηγαγόν αὐτοὺς ἐκ γῆς Αἰγύπτου· ἐγὼ Κύριος ὁ Θεός σας.

44 ΚΑΙ ³⁶ ἐφάνερωσεν ὁ Μωϋσῆς τὰς ἑορτάς τοῦ Κυρίου πρὸς τοὺς υἱοὺς Ἰσραὴλ.

²⁵ Ἐξόδ.
κγ'. 16.
Ἀριθ. κθ'.
12. Δευτ.
ισ'. 13.
Ἑσδρ. γ'.
4. Νεεμ.
γ'. 14.
Ζαχ. ιδ'.
16. Ἰωάν.
ιβ'. 2.
²⁶ Ἀριθ.
κθ'. 35.
Νεεμ. η'.
18. Ἰωάν.
ζ'. 37.
²⁷ Δευτ.
ισ'. 8.
Χρον. β'.
ζ'. 9.
Νεεμ. η'.
18. Ἰωήλ.
α'. 14:
β'. 15.
εἰχ. 2,
4.
²⁸ Ἀριθ.
κθ'. 39.

²⁹ Ἐξόδ.
κγ'. 16.
Δευτ. ις'.
13.
³⁰ Νεεμ.
η'. 15.
³¹ Δευτ.
ισ'. 14.
15.
³² Ἀριθ.
κθ'. 12.
Νεεμ. η'.
18.
³³ Νεεμ.
η'. 14, 15,
16.
³⁴ Δευτ.
λα'. 13.
Ψαλ. σθ'.
5, 6.

³⁵ εἰχ. 2.

1 Ἐξόδ.
κς'. 20.
21.
2 Ἐξόδ.
λα'. 8:
λθ'. 37.
3 Ἐξόδ.
κε'. 30.
4 Βασ. Α'.
ζ'. 48.
Χρον. Β'.
δ'. 19:
ιγ'. 11.
Ἐβρ. θ'.
2.
5 Ἀριθ.
δ'. 7.
Χρον. Α'.
θ'. 32.
Χρον. Β'.
β'. 4.
6 Σαμ. Α'.
κα'. 6.
Ματθ. ιβ'.
4. Μάρκ.
β'. 26.
Λουκ. ε'.
4.
7 Ἐξόδ.
κθ'. 33.
κεφ. η'.
31: κα'.
22.
8 εἰχ. 16.
9 Ἰωβ α'.
5, 11, 22:
β'. 5, 9.
10 Ἠσα.
η'. 21.
10 Ἐξόδ.
ιη'. 22, 26.
11 Ἀριθ.
ιε'. 34.
12 Ἐξόδ.
ιη'. 15, 16.
Ἀριθ. κς'.
5: λς'. 5,
6.
13 Δευτ.
ιγ'. 9: ις'.
7.
14 κεφ. ε'.
1: κ'. 17.
Ἀριθ. θ'.
13.
15 Βασ. Α'.
κα'. 10, 13.
Ψαλ. οδ'.
10, 18.
Ματθ. ιβ'.
31. Μάρκ.
γ'. 28.
Ἰακ. β'. 7.

[ΚΕΦ. κδ'.] ΚΑΙ ἐλάλησε Κύριος πρὸς τὸν Μωϋσῃν, λέγων, 2 Ἐξόδ. 21. 1 Πρὸς-ταξον τοὺς υἱοὺς Ἰσραὴλ νὰ φέρωσι πρὸς σέ ἔλαιον καθαρὸν ἀπὸ ἐλαίας κοπιανσμένας, διὰ τὸ φῶς, διὰ νὰ καίῃ ὁ λύχνος διαπαντός. 3 Ἐξέωθεν τοῦ καταπετάσματος τοῦ μαρτυρίου, ἐν τῇ σκηπῇ τοῦ μαρτυρίου, θέλει βάλει αὐτὸν ὁ Ἀαρὼν ἀπὸ ἑσπέρας ἕως τὸ πρωὶ ἐνώπιον τοῦ Κυρίου διαπαντός· νόμιμον αἰῶνιν θέλει εἶσθαι εἰς τὰς γενεὰς σας. 4 Ἐπὶ τὴν λυχρίαν τὴν καθαρὰν θέλει διαθέσει τοὺς λύχνους ἐνώπιον τοῦ Κυρίου πάντοτε.

5 Καὶ θέλεις λάβει σμιδάλιν, καὶ θέλεις ἐψησεῖ ἀπ' αὐτῆς ὀδῶδες ἄρτους· δύο δέκατα θέλει εἶσθαι ἕκαστος ἄρτος. 6 Καὶ θέλεις βάλει αὐτοὺς εἰς δύο σειράς, ἕξ κατὰ τὴν σειράν, 4 ἐπὶ τὴν τράπεζαν τὴν καθαρὰν ἐνώπιον τοῦ Κυρίου. 7 Καὶ θέλεις βάλει ἐφ' ἑκάστην σειρὰν ἡβάνιον καθαρὸν, καὶ θέλει εἶσθαι ἐπὶ τὸν ἄρτον πρὸς μνημόσυνον, εἰς προσφορὰν γινομένην διὰ πυρὸς πρὸς τὸν Κύριον. 8 Πᾶσαν ἡμέραν σαββάτου θέλει διαθέσει ταῦτα διαπαντός ἐνώπιον τοῦ Κυρίου, παρὰ τῶν υἱῶν Ἰσραὴλ, εἰς διαθήκην αἰῶνιν. 9 Καὶ θέλουσιν εἶσθαι τοῦ Ἀαρὼν καὶ τῶν υἱῶν αὐτοῦ· καὶ θέλουνσι τρώγει αὐτὰ ἐν τόπῳ ἁγίῳ· διὸτι εἶναι ἁγιά-ματα εἰς αὐτὸν ἐκ τῶν διὰ πυρὸς γινομένων προσφορῶν τοῦ Κυρίου, εἰς νόμιμον αἰῶνιον.

10 ΚΑΙ ἐξῆλθεν υἱὸς γυναικὸς τινος Ἰσραηλίδος, ὅστις ἦτο υἱὸς ἀνδρὸς Αἰγυπτίου, μεταξὺ τῶν υἱῶν Ἰσραὴλ· καὶ ἐμάχοντο ἐν τῷ στρατοπέδῳ ὁ υἱὸς τῆς Ἰσραηλίδος καὶ ἀνθρῶπος τις Ἰσραηλίτης. 11 Καὶ ἐβλασφήμησεν ὁ υἱὸς τῆς γυναικὸς τῆς Ἰσραηλίδος τὸ ὄνομα τοῦ Κυρίου, καὶ κατηράσθη· 10 καὶ ἔφεραν αὐτὸν πρὸς τὸν Μωϋσῇν (καὶ τὸ ὄνομα τῆς μητρὸς αὐτοῦ ἦτο Σελωμειθ, θυγάτηρ τοῦ Διβρεὶ, ἐκ τῆς φυλῆς Δάν) 12 καὶ ἔβλαλον αὐτὸν εἰς φυλάκην, 12 ἕως οὗ φανερωθῇ εἰς αὐτοὺς ἡ θέλησις τοῦ Κυρίου.

13 Καὶ ἐλάλησε Κύριος πρὸς τὸν Μωϋσῃν, λέγων, 14 Φέρε ἕξω τοῦ στρατοπέδου ἐκεῖνον ὅστις κατηράσθη καὶ ἅς θέσωσι, πάντες οἱ ἀκούσαντες αὐτὸν, τὰς χεῖρας αὐτῶν ἐπὶ τὴν κεφαλὴν αὐτοῦ, καὶ ἅς λιθοβολήσῃ αὐτὸν πᾶσα ἡ συναγωγὴ. 15 Καὶ λάλησον πρὸς τοὺς υἱοὺς Ἰσραὴλ, λέγων, Ὅστις καταράσθῃ τὸν Θεὸν αὐτοῦ, 14 θέλει βαστάσει τὴν ἀνομίαν αὐτοῦ· 16 καὶ ὅστις βλασφημήσῃ τὸ ὄνομα τοῦ Κυρίου, ἐξάπαντος θέλει θανατωθῇ· μετὰ λίθους θέλει λιθοβολήσῃ αὐτὸν

πᾶσα ἡ συναγωγὴ· αὐτε ξένος, ἂντε αὐτόχθων, ὅταν βλασφημήσῃ τὸ ὄνομα τοῦ Κυρίου, θέλει θανατωθῇ. 17 Καὶ ὅστις φονεύσῃ ἄνθρωπον, ἐξάπαντος θέλει θανατωθῇ. 18 Καὶ ὅστις θανατώσῃ κτῆνος, θέλει ἀνταποδοῦναι ζῶον ἀντὶ ζῶου. 19 Καὶ ἐάν τις κάμῃ βλάβην εἰς τὸν πλησίον αὐτοῦ, 18 καθὼς ἔκαμεν, οὕτω θέλει γείνει εἰς αὐτόν· 20 σύντριμμα ἀντὶ συντρίμματος, ὀφθαλμὸν ἀντὶ ὀφθαλμοῦ, ὀδόντα ἀντὶ ὀδόντος· καθὼς ἔκαμε βλάβην εἰς τὸν ἄνθρωπον, οὕτω θέλει γείνει εἰς αὐτόν. 21 Καὶ ὅστις θανατώσῃ κτῆνος, θέλει ἀνταποδοῦναι αὐτό· καὶ ὅστις φονεύσῃ ἄνθρωπον, θέλει θανατωθῇ. 22 Κρίσις μία θέλει εἶσθαι εἰς ἐσᾶς· ὡς εἰς τὸν ξένον, οὕτω θέλει γίνεσθαι καὶ εἰς τὸν αὐτόχθονα· διότι ἐγὼ εἰμὶ Κύριος ὁ Θεὸς σας.

23 ΚΑΙ εἶπεν ὁ Μωϋσῆς πρὸς τοὺς υἱοὺς Ἰσραὴλ, 22 καὶ ἔφεραν ἕξω τοῦ στρατοπέδου ἐκεῖνον ὅστις κατηράσθη, καὶ ἐλιθοβολήσαν αὐτὸν μετὰ λίθους· καὶ οἱ υἱοὶ Ἰσραὴλ ἔκαμον καθὼς προσέταξεν ὁ Κύριος εἰς τὸν Μωϋσῇν.

[ΚΕΦ. κε'.] ΚΑΙ ἐλάλησε Κύριος πρὸς τὸν Μωϋσῇν ἐν τῷ ὄρει Σινᾷ, λέγων, 2 Λάλησον πρὸς τοὺς υἱοὺς Ἰσραὴλ, καὶ εἰπέ πρὸς αὐτοὺς, Ὅταν ἐειλέθῃτε εἰς τὴν γῆν τὴν ὁποίαν ἐγὼ δίδω εἰς ἐσᾶς, τότε ἡ γῆ θέλει φυλάξει σάββατον εἰς τὸν Κύριον. 3 Ἐξ ἔτῃ θέλεις σπεῖρει τὸν ἀγρόν σου, καὶ ἔξ ἔτῃ θέλεις κλαδεῖν τὴν ἀμπελὸν σου, καὶ θέλεις συνάγει τὸν καρπὸν αὐτῆς· 4 τὸ δὲ ἔβδομον ἔτος θέλει εἶσθαι σάββατον ἀναπαύσεως εἰς τὴν γῆν, σάββατον διὰ τὸν Κύριον· τὸν ἀγρόν σου δὲν θέλεις σπεῖρει, καὶ τὴν ἀμπελὸν σου δὲν θέλεις κλαδεύσει. 5 Δὲν θέλεις θερίσει τὸν βλαστάνοντα ἀφ' ἐαυτοῦ θερισμόν σου, καὶ τὰ σταφύλια τῆς ἀκλαδεύτου ἀμπελὸν σου δὲν θέλεις τρυγήσει· ἐνιαυτὸς ἀναπαύσεως θέλει εἶσθαι εἰς τὴν γῆν. 6 Καὶ τὸ σάββατον τῆς γῆς θέλει εἶσθαι τροφὴ εἰς ἐσᾶς· εἰς σέ, καὶ εἰς τὸν δοῦλόν σου, καὶ εἰς τὴν δοῦλὴν σου, καὶ εἰς τὸν μισθωτὸν σου, καὶ εἰς τὸν ξένον τὸν παροικούντα μετὰ σοῦ. 7 Καὶ εἰς τὰ κτήνη σου, καὶ εἰς τὰ ζῶα τὰ ἐν τῇ γῇ σου, θέλει εἶσθαι ὅλον τὸ προῖόν αὐτοῦ εἰς τροφήν.

8 ΚΑΙ θέλεις ἀριθμήσει εἰς σεαυτὸν ἐπτά ἔβδομάδας ἐτῶν, ἐπτάκις ἐπτά ἔτη· καὶ αἱ ἡμέραι τῶν ἐπτά ἔβδομάδων τῶν ἐτῶν θέλουσιν εἶσθαι εἰς σέ τεσ-sαράκοντα ἐννέα ἔτη. 9 Τότε θέλεις κάμει νὰ ἤχησῃ ὁ ἀλλαγμὸς τῆς σάλ-πιγγος τὴν δεκάτην τοῦ ἔβδομου μηνός·

16 Ἐξόδ.
κα'. 12.
Ἀριθ. λε'.
31. Δευτ.
ιβ'. 11, 12.
17 εἰχ. 21.
18 Ἐξόδ.
κα'. 24.
Δευτ. ιθ'.
21. Ματθ.
ε'. 38:
ζ'. 2.
19 εἰχ. 18.
Ἐξόδ. κα'.
33.
20 εἰχ. 17.
21 Ἐξόδ.
ιβ'. 49.
κεφ. ιθ'.
34. Ἀριθ.
ε'. 16.
22 εἰχ. 14.

1 Ἐξόδ.
κγ'. 10.
18 κεφ.
κς'. 34.
35. Χρον.
β'. λς'. 21.

2 Βασ. Β'.
ιβ'. 29.

κεφ. κγ'.
24. 27.
1. Ησα.
ξ'. 2.
ξγ'. 4.
1. Ιερ. λδ'.
8, 15, 17.
Λουκ. δ'.
19.
5. ε'χ. 13.
1. Αριθ. λς'.
4.
6. ε'χ. 5.
7. ε'χ. 6, 7.
8. ε'χ. 10.
κεφ. κς'.
24. 1. Αριθ.
λς'. 4.
9. ε'χ. 17.
κεφ. ιθ'.
13. Σαμ.
Α'. ιβ'. 3.
4. Μιχ.
β'. 2.
Κορ. Α'.
ς'. 8.
10. κεφ.
κς'. 18, 23.
11. ε'χ. 14.
12. ε'χ. 43.
κεφ. ιθ'.
14, 32.
13. κεφ. ιθ'.
37.
14. κεφ.
κς'. 5.
Δευτ. ιβ'.
10.
Ψαλ. δ'. 8.
Παρ. α'.
33. 1. Ιερ.
κγ'. 6.
15. κεφ.
κς'. 5.
1. Ξε. λδ'.
25, 27, 28.
16. Ματθ.
ς'. 25, 31.
17. ε'χ. 4.
5.
18. Δευτ.
κγ'. 8.
1. Ξε. λδ'.
15. 29.
19. Βασ. Β'.
ιθ'. 29.
20. 1. Ιησ.
ς'. 11, 12.
21. Δευτ.
λβ'. 43.
Χρον. Β'.
ς'. 20.
Ψαλ. πε'.
1. 1. Ξε. λδ'.
β'. 18: γ'. 2.
1. Πέτρ. Α'. β'. 11.

3^η τὴν ἡμέραν τοῦ ἐξίλασμου θέλετε
κάμει νὰ ἡχίσῃ ἡ σάλπιγξ καθ' ὅλην
τὴν γῆν σας. 10 Καὶ θέλετε ἀγιάσει
τὸ πνιχκοστὸν ἔτος, καὶ ⁴θέλετε δια-
κηρύξαι ἀφ' ἑαυτῶν εἰς τὴν γῆν πρὸς πάν-
τας τοὺς κατοικοῦνς αὐτῆς· οὗτος θέλει
εἰσθαι ἐναντὸς ἀφέσεως εἰς ἐσᾶς· καὶ
⁵θέλετε ἐπιστρέφει ἕκαστος εἰς τὸ
κτῆμα αὐτοῦ, καὶ θέλετε ἐπιστρέφει
ἕκαστος εἰς τὴν οἰκογένειαν αὐτοῦ. 11
Ἐναντὸς ἀφέσεως θέλει εἰσθαι εἰς
ἐσᾶς τὸ πνιχκοστὸν ἔτος· ⁶δὲν θέλετε
σπείρει, οὐδὲ θέλετε θερίσει τὸ βλα-
στάνον ἀφ' ἑαυτοῦ ἐν αὐτῷ, καὶ δὲν
θέλετε τρυγήσει τὴν ἀκλάδευτον ἄμ-
πελον αὐτοῦ· 12 διότι ἐναντὸς ἀφέ-
σεως εἶναι· ἅγιος θέλει εἰσθαι εἰς ἐσᾶς·
⁷ἀπὸ τῆς πεδιάδος θέλετε τρώγει τὸ
προῖον αὐτῆς. 13 ⁸Εἰς τὸ ἔτος τοῦτο
τῆς ἀφέσεως, θέλετε ἐπιστρέφει ἕκα-
στος εἰς τὸ κτῆμα αὐτοῦ. 14 Καὶ ἐὰν
πώλῃσῃ τις εἰς τὸν πλησίον σου, ἢ
ἀγοράσῃς παρὰ τοῦ πλησίον σου, ⁹οὐ-
δεὶς ἐξ ὑμῶν θέλει δυναστεύει τὸν
ἀδελφὸν αὐτοῦ. 15 ¹⁰Κατὰ τὸν ἀρι-
θμὸν τῶν ἐτῶν μετὰ τὴν ἄφεςιν θέλεις
ἀγοράσει παρὰ τοῦ πλησίον σου, καὶ
κατὰ τὸν ἀριθμὸν τῶν ἐτῶν τῶν γεννη-
μάτων θέλει πωλήσει εἰς σέ. 16 Κατὰ
τὸ πλῆθος τῶν ἐτῶν θέλεις αὐξήσει τὴν
τιμὴν αὐτοῦ, καὶ κατὰ τὴν ὀλιγότητα
τῶν ἐτῶν θέλεις ἐλαττώσει τὴν τιμὴν
αὐτοῦ· διότι κατὰ τὸν ἀριθμὸν τῶν ἐτῶν
τῶν γεννημάτων θέλει πωλήσει εἰς σέ.
17 Καὶ ¹¹δὲν θέλετε δυναστεύει ἕ-
καστος τὸν πλησίον αὐτοῦ, ἀλλὰ ¹²θέ-
λεις φοβηθῇ τὸν Θεόν σου· διότι ἐγώ
εἰμαι Κύριος ὁ Θεός σας. 18 Καὶ
¹³θέλετε κάμνει τὰ προστάγματα μου,
καὶ τὰς κρίσεις μου θέλετε φυλάττει,
καὶ θέλετε ἐκτελεῖ αὐτά· καὶ ¹⁴θέλετε
κατοικεῖ ἀσφαλῶς ἐπὶ τῆς γῆς. 19 Καὶ
ἡ γῆ θέλει διδοὶ τοὺς καρποὺς αὐτῆς,
καὶ ¹⁵θέλετε τρώγει εἰς χορτασμόν, καὶ
θέλετε κατοικεῖ ἀσφαλῶς ἐπ' αὐτῆς.
20 Ἐὰν δὲ εἴπητε, ¹⁶Τί θέλομεν φά-
γει τὸ ἔβδωμον ἔτος, ¹⁷ἀν ἡμεῖς δὲν
σπείρωμεν μήτε σπανάξωμεν τὰ γεννή-
ματα ἡμῶν; 21 τότε ¹⁸θέλω προσ-
τάξει τὴν εὐλογίαν μου νὰ ἔλθῃ ἐφ'
ὑμᾶς τὸ ἔκτον ἔτος, καὶ θέλει κάμει τὰ
γεννήματα αὐτῆς διὰ τρία ἔτη. 22 Καὶ
¹⁹θέλετε σπείρει τὸ ὕγδοον ἔτος, καὶ
θέλετε τρώγει ²⁰ἀπὸ τῶν παλαιῶν γε-
νημάτων, μέχρι τοῦ ἐννάτου ἔτους·
ἐσποῦ ἔλθωσι τὰ γεννήματα αὐτῆς, θέ-
λετε τρώγει παλαιά.
23 ΚΑΙ ἡ γῆ δὲν θέλει πωλεῖσθαι εἰς
ἀπαλλοτριώσιν· διότι ²¹ἰδικί μου εἶναι
ἡ γῆ· διότι ²²εἰσθε ἐξοικὸι καὶ πά-
ντες· 22 Χρον. Α'. κθ'. 15. Ψαλ. λθ'. 12:
Πέτρ. Α'. β'. 11.

ροικοὶ ἔμπροσθέν μου. 24 Διὰ τοῦτο,
καθ' ὅλην τὴν γῆν τῆς ἰδιοκτησίας σας,
θέλετε συγχωρεῖ ἐξαγοράσιν τῆς γῆς.
25 ²³Ἐὰν ὁ ἀδελφός σου πτωχέυσῃ,
καὶ πωλήσῃ ἐκ τῶν κτημάτων αὐτοῦ,
²⁴καὶ ἔλθῃ ὁ πλησιέστερος αὐτοῦ συγ-
γενὴς διὰ νὰ ἐξαγοράσῃ αὐτὰ, τότε θέ-
λει ἐξαγοράσει ὁ, τὴν ἐπώλησεν ὁ ἀδελ-
φὸς αὐτοῦ. 26 Ἐὰν δὲ ὁ ἄνθρωπος
δὲν ἔχῃ συγγενὴ διὰ νὰ ἐξαγοράσῃ
αὐτὰ, καὶ εὐπόρῃσῃ καὶ εὐρηκῇ ἱκανὰ
διὰ νὰ ἐξαγοράσῃ αὐτὰ, 27 τότε ²⁵
διὰ ἀριθμῆσῃ τὰ ἔτη τῆς πωλήσεως
αὐτοῦ, καὶ ἂς ἀποδόσῃ τὸ περιτλόν
εἰς τὸν ἄνθρωπον, εἰς τὸν ὅποιον ἐπώ-
λησεν αὐτὰ, καὶ ἂς ἐπιστρέψῃ εἰς τὰ
κτῆματα αὐτοῦ. 28 Ἀλλ' ἐὰν δὲν ἦναι
ἱκανὸς ὥστε νὰ δώσῃ τὴν τιμὴν εἰς αὐ-
τὸν, τότε τὸ πωληθὲν θέλει μένει ἐν τῇ
χειρὶ τοῦ ἀγοράσαντος αὐτοῦ, μέχρι τοῦ
ἔτους τῆς ἀφέσεως, καὶ ²⁶θέλει ἀπε-
λευθερωθῇ ἐν τῇ ἀφέσει, καὶ θέλει
ἐπιστρέφει εἰς τὰ κτῆματα αὐτοῦ.
29 Καὶ ἐὰν τις πωλήσῃ οἶκον οἰκή-
σιμον ἐν πόλει περιτετειχισμένην, τότε
δύναται νὰ ἐξαγοράσῃ αὐτὸν ἐντὸς ἐνὸς
ἔτους ἀπὸ τῆς πωλήσεως αὐτοῦ· ἐντὸς
ἐνὸς ὁλοκλήρου ἔτους δύναται νὰ ἐξ-
αγοράσῃ αὐτόν. 30 Ἀλλ' ἐὰν δὲν ἐξ-
αγοράσῃ ἐν τῷ ἔτει συμπληρωθῇ εἰς αὐτόν
ὁλόκληρον τὸ ἔτος, τότε ὁ οἶκος ὃν τῇ
περιτετειχισμένη πόλει θέλει κυρωθῇ
διαπαντὸς εἰς τὸν ἀγοράσαντα, εἰς τὰς
γενεὰς αὐτοῦ· δὲν θέλει ἀπελευθερωθῇ
ἐν τῇ ἀφέσει. 31 Αἱ οἰκίαι ὅμως τῶν
χωρίων, τὰ ὅποια δὲν εἶναι περιτετει-
χισμένα, θέλουσι λογίζεσθαι ὡς οἱ ἀ-
γροὶ τῆς γῆς· δύναται νὰ ἐξαγοράζων-
ται, καὶ θέλουσι ἀπελευθερωθῆναι ἐν
τῇ ἀφέσει.
32 ²⁷Περὶ δὲ τῶν πόλεων τῶν Λευι-
τῶν, αἱ οἰκίαι τῶν πόλεων τῆς ἰδιοκτη-
σίας αὐτῶν δύναται νὰ ἐξαγορασθῶσιν
ὑπὸ τῶν Λευιτῶν, ἐν παντὶ καιρῷ. 33
Καὶ ἐὰν τις ἀγοράσῃ παρὰ τινος τῶν
Λευιτῶν, τότε ἡ ἐν τῇ πόλει τῆς ἰδιοκτη-
σίας αὐτοῦ πωληθεῖσα οἰκία ²⁸θέλει
ἀπελευθερωθῇ ἐν τῇ ἀφέσει· διότι αἱ
οἰκίαι τῶν πόλεων τῶν Λευιτῶν εἶναι ἡ
ἰδιοκτησία αὐτῶν μεταξύ τῶν υἱῶν Ἰσ-
ραὴλ. 34 Ἀλλ' ²⁹ὁ ἀγρὸς τῶν προ-
αστείων τῶν πόλεων αὐτῶν δὲν θέλει
πωλεῖσθαι· διότι εἶναι παντοτεὴν ἰδιο-
κτησία αὐτῶν.
35 ΚΑΙ ἐὰν πτωχεύσῃ ὁ ἀδελφός
σου, καὶ δυστυχίσῃ, τότε ³⁰θέλεις
βοηθήσει αὐτόν, ὡς ξένον, ἢ πάροικον,
διὰ νὰ ζῇσῃ μετὰ σοῦ. 36 ³¹Μὴ λάβῃς
παρ' αὐτοῦ τόκον, ἢ πλεονασμόν· ἀλλὰ
³²φοβοῦ τὸν Θεόν σου· διὰ νὰ ζῇ ὁ
ἀδελφός σου μετὰ σοῦ. 37 Τὸ ἀργύ-
ριόν σου δὲν θέλεις δώσει εἰς αὐτόν ἐπὶ

23 Ρουθ
β'. 20:
δ'. 4, 6.
24 Ρουθ γ'.
2, 9, 12.
1. Ιερ. λβ'.
7, 8.
25 ε'χ. 50,
51, 52.
26 ε'χ. 13.
27 Ξε.
1. Αριθ. λς'.
2. 1. Ιησ.
κα'. 2,
κ.τ.λ.
28 ε'χ. 28.
29 Πράξ.
δ'. 36, 37.
30 Δευτ.
ις'. 7, 8.
Ψαλ. λς'.
16: μα'.
1: ριβ'. 5,
9. Παρ.
ιδ'. 31.
Λουκ. ς'.
35. Πράξ.
ια'. 29.
1. Ρωμ. ιβ'.
10. Ιωάν.
Α'. γ'. 17.
31 Ξε. λδ'.
κβ'. 25.
Δευτ. κγ'.
19. Νεεμ.
ς'. 7.
Ψαλ. ις'.
5. Παρ.
κγ'. 8.
1. Ξε. ιη'. 8,
13, 17:
κβ'. 12.
32 ε'χ. 17.
Νεεμ. ε'.
9.

⁵³ κεφ.
κβ'. 32,
33.

τόκῳ, καὶ ἐπὶ πλεονασμῷ δὲν θέλεις
δώσει τὰς τροφάς σου. 38 ³³ Ἐγὼ
εἶμαι Κύριος ὁ Θεός σας, ὅστις ἐξήγα-
γον ὑμᾶς ἐκ γῆς Αἰγύπτου, διὰ τὰ δώ-
σω εἰς εἰσὶν τὴν γῆν Χαναὰν, ὥστε νὰ
ῥῆμαι Θεός σας.

³⁴ Ἐξὺδ.
κα'. 2.
Δευτ. ιε'.
12. Βασ.
Α'. θ'. 22.
Βασ. Β'.
δ'. 1.
Νεεμ. ε'.
5. ¹ἱερ.
λδ'. 14.
³⁵ Ἐξὺδ.
κα'. 3.
³⁶ εἰχ. 28.
³⁷ εἰχ. 55.
Ῥωμ. γ'.
22. Κορ.
Α'. ζ'. 23.
³⁸ Ἐφεσ.
ς'. 9.
Κολ. δ'. 1.
³⁹ εἰχ. 46.
Ἐξὺδ. α'.
13.
⁴⁰ εἰχ. 17.
Ἐξὺδ. α'.
17, 21.
Δευτ. κε'.
18. Μαλ.
γ'. 5.
⁴¹ Ἡσα.
νς'. 3, 6.
⁴² Ἡσα.
ιδ'. 2.
⁴³ εἰχ. 43.

39 Καὶ ³⁴ ἐὰν πτωχεύσῃ ὁ ἀδελφός
σου πλησίον σου, καὶ πωληθῇ εἰς σέ,
δὲν θέλεις ἐπιβάλλει εἰς αὐτὸν δουλείαν
δοῦλου. 40 Ὡς μισθωτὸς ἢ πάροικος
θέλει εἶσθαι πλησίον σου· μέχρι τοῦ
ἔτους τῆς ἀφέσεως θέλει δουλεύει εἰς
σέ. 41 Τότε θέλει ἐξέλθει ἀπὸ σοῦ,
³⁵ αὐτὸς καὶ τὰ τέκνα αὐτοῦ μετ' αὐτοῦ,
καὶ θέλει ἐπιστρέψῃ εἰς τὴν συγγέ-
νειαν αὐτοῦ, καὶ ³⁶ εἰς τὴν ἰδιοκτησίαν
τῆν πατρικὴν αὐτοῦ θέλει ἐπιστρέψῃ.
42 Διότι ³⁷ δοῦλοί μου εἶναι οὗτοι, τοὺς
ὁποίους ἐξήγαγον ἐκ γῆς Αἰγύπτου· δὲν
θέλουσι πωλεῖσθαι, καθὼς πωλεῖται
δοῦλος. 43 ³⁸ Δὲν θέλεις δεσπόζει ἐπ'
αὐτὸν ³⁹ μετὰ αὐστηρότητος· ἀλλὰ ⁴⁰ θέ-
λεις φοβηθῇ τὸν Θεόν σου. 44 Ὁ δὲ
δοῦλός σου καὶ ἡ δοῦλὴ σου, ὅσους ἂν
ἔχῃς, ἀπὸ τῶν ἐθνῶν τῶν περὶ τῆς ὑμῶν,
καὶ τούτων θέλετε ἀγοράσαι δοῦλον καὶ
δοῦλην. 45 Καὶ ⁴¹ ἐκ τῶν υἱῶν ἔτι τῶν
ξένων τῶν παροικούντων μεταξὺ σας,
ἐκ τούτων θέλετε ἀγοράζει, καὶ ἐκ τῶν
συγγενειῶν αὐτῶν αἰτίνας εἶναι μεταξὺ
σας, ὅσοι ἐγεννήθησαν ἐν τῇ γῇ ὑμῶν·
καὶ θέλουσιν εἶσθαι εἰς ἑσᾶς εἰς ἰδιο-
κτησίαν. 46 Καὶ ⁴² θέλετε ἔχει αὐτοὺς
κληρονομίαν διὰ τὰ τέκνα σας ὑστερον
ἀπὸ σας, διὰ τὰ κληρονομήσωσιν αὐτοὺς
ὡς ἰδιοκτησίαν· δοῦλοί σας θέλουσιν
εἶσθαι διαπαντός· πλὴν ἐπὶ τοὺς ἀδελ-
φούς σας, τοὺς υἱούς Ἰσραὴλ, ⁴³ δὲν
θέλετε ἐξουσιάζει ὁ εἰς ἐπὶ τὸν ἄλλον
μετὰ αὐστηρότητος.

⁴⁴ εἰχ. 25,
35.

47 Καὶ ὅταν ὁ ξένος, καὶ ὁ παροι-
κός σου ὁ μετ' αὐτοῦ πτωχεύσῃ, καὶ
πωληθῇ εἰς τὸν ξένον, τὸν παροικούντα
μετὰ σοῦ, ἢ εἰς τὴν γενεάν τῆς συγγε-
νείας τοῦ ξένου· 48 ἀφ' οὗ πωληθῇ,
θέλει ἐξαγορασθῇ πάλιν· ⁴⁵ εἰς ἐκ τῶν
ἀδελφῶν αὐτοῦ θέλει ἐξαγοράσει αὐ-
τόν· 49 ἢ ὁ θεῖος αὐτοῦ, ἢ ὁ υἱὸς τοῦ
θεῖου αὐτοῦ, θέλει ἐξαγοράσει αὐτόν, ἢ
ἐξ αἵματος αὐτοῦ συγγενὴς ἐκ τῆς συγ-
γενείας αὐτοῦ θέλει ἐξαγοράσει αὐτόν·
⁴⁶ ἢ ἐὰν αὐτὸς εὐπόρησῃ, θέλει ἐξαγο-
ράσει αὐτὸς ἐαυτόν. 50 Καὶ θέλει
λογαριασθῇ μετὰ τοῦ ἀγοραστοῦ αὐ-
τοῦ, ἀπὸ τοῦ ἔτους καθ' ὃ ἐπώληθη εἰς
αὐτόν, μέχρι τοῦ ἔτους τῆς ἀφέσεως·
καὶ ἡ τιμὴ τῆς πωλήσεως αὐτοῦ θέλει
εἶσθαι ⁴⁷ κατὰ τὸν ἀριθμὸν τῶν ἔτων·
ἀναλόγως τοῦ χρόνου ἐνὸς μισθωτοῦ
θέλει λογαριασθῇ εἰς αὐτόν. 51 Ἐὰν
δὲ μένωσι πολλὰ ἔτη, ἀναλόγως τούτων

⁴⁷ Ἰωβ ζ'.
1. Ἡσα.
ς'. 14·
κα'. 16.

θέλει ἀποδώσει τὴν τιμὴν τῆς ἐξαγορᾶς
αὐτοῦ ἐκ τοῦ ἀργυρίου δι' οὗ ἠγορά-
σθη. 52 Καὶ ἐὰν ὑπολείπωνται ὀλίγα
ἔτη, μέχρι τοῦ ἔτους τῆς ἀφέσεως,
θέλει κάμει λογαριασμόν μετ' αὐτοῦ,
καὶ κατὰ τὰ ἔτη αὐτοῦ θέλει ἀποδώσει
τὴν τιμὴν τῆς ἐξαγορᾶς αὐτοῦ. 53 Ὡς
ἐτήσιος μισθωτὸς θέλει εἶσθαι μετ'
αὐτοῦ· δὲν θέλει δεσπόζει ἐπ' αὐτόν
μετὰ αὐστηρότητος ἐνώπιόν σου. 54
Καὶ ἐὰν δὲν ἐξαγορασθῇ κατὰ τὰ ἔτη
ταῦτα, τότε ⁴⁸ θέλει ἀπελευθερωθῇ εἰς
τὸ ἔτος τῆς ἀφέσεως, αὐτὸς καὶ τὰ
τέκνα αὐτοῦ μετ' αὐτοῦ. 55 Διότι ⁴⁹ εἰς
ἐμέ οἱ υἱοὶ τοῦ Ἰσραὴλ εἶναι δοῦλοι
δοῦλοί μου εἶναι, τοὺς ὁποίους ἐξήγα-
γον ἐκ γῆς Αἰγύπτου. Ἐγὼ εἶμαι Κύ-
ριος ὁ Θεός σας.

[ΚΕΦ. κς'.] ΔΕΝ θέλετε κάμει εἰς
ἐαυτοὺς ¹ εἰδῶλα, οὐδὲ γλυπτὰ, οὐδὲ
θέλετε ἀνεγείρει ἄγαλμα εἰς ἐαυτούς,
οὐδὲ θέλετε στήσει λίθον εἰκονόγλυπ-
τον ἐν τῇ γῇ ὑμῶν, διὰ τὰ προσκυνῇτε
αὐτόν· διότι ἐγὼ εἶμαι Κύριος ὁ Θεός
σας.

² ΤΑ σάββατά μου θέλετε φυλάτ-
τει, καὶ τὸ ἁγιαστήριόν μου θέλετε
σέβασθαι. Ἐγὼ εἶμαι ὁ Κύριος.

³ ἘΑΝ περιπατήσῃς εἰς τὰ προσ-
τάγματά μου, καὶ φυλάττῃς τὰς ἐν-
τολάς μου, καὶ ἐκτελῇς αὐτάς, ⁴ τότε
⁴ θελῶ δώσει τὰς βροχάς σας εἰς τοὺς
καιρούς αὐτῶν, καὶ ⁵ ἡ γῇ θέλει δώσει
τὰ γεννήματα αὐτῆς, καὶ τὰ δένδρα τοῦ
ἀγροῦ θέλουσι δώσει τὸν καρπὸν αὐ-
τῶν. ⁵ Καὶ ⁶ τὸ ἀλώνισμά σας θέλει
σᾶς φθάσει μέχρι τοῦ τρυγητοῦ, καὶ ὁ
τρυγητὸς θέλει φθάσει μέχρι τοῦ σπο-
ρητοῦ· καὶ ⁷ θέλετε τρώγει τὸν ἄρτον
σας εἰς χορτασμόν· καὶ ⁸ θέλετε κατι-
οικεῖ ἀσφαλὼς ἐν τῇ γῇ ὑμῶν. ⁶ Καὶ
⁹ θελῶ δώσει εἰρήνην εἰς τὴν γῆν, καὶ
¹⁰ θέλετε πλαγιάζει, καὶ οὐδεὶς θέλει
σᾶς ἐκφοβίζει· καὶ ¹¹ θέλω ἐξολοθρεῖ-
σει τὰ ποινῆρα θηρία ἀπὸ τῆς γῆς, καὶ
¹² μάχαιρα δὲν θέλει περάσει διὰ μέσον
τῆς γῆς σας. ⁷ Καὶ θέλετε διώξει
τοὺς ἐχθρούς σας, καὶ θέλουσι πέσει
ἔμπροσθέν σας ἐν μαχαίρᾳ· ⁸ καὶ
¹³ πέντε ἀπὸ σᾶς θέλουσι διώξει ἑκα-
τόν, καὶ ἑκατόν ἀπὸ σᾶς θέλουσι διώξει
μυρίους· καὶ οἱ ἐχθροὶ σας θέλουσι
πέσει ἔμπροσθέν σας ἐν μαχαίρᾳ. ⁹
Καὶ ¹⁴ θέλω ἐπιβλέψῃ εἰς ἑσᾶς, καὶ
θέλω σᾶς αὐξήσει, καὶ ¹⁵ θέλω σᾶς
πληθύνει, καὶ θέλω στερεώσει τὴν
διαθήκην μου μετὰ σᾶς. ¹⁰ Καὶ ¹⁶ θέ-
λ' ¹⁵ ¹² Ἰεζ. ιδ'. 17. ¹³ Δευτ. λβ'.
κεγ'. 10. ¹⁴ Ἐξὺδ. β'. 25. Βασ. Β'. γ'. 23. ¹⁵ ἱερ.
ς'. 6, 7. Νεεμ. θ'. 23. Ψαλ. ρς'. 38. ¹⁶ κεφ. κε'.
22.

¹⁸ εἰχ. 41.
Ἐξὺδ. κα'.
2, 3.
²⁰ εἰχ. 42.
¹ Ἐξὺδ. κ'.
4, 5.
Δευτ. ε'.
8: ις'.
²² κς'.
¹⁵ Ψαλ.
ς'. 7.
² κεφ. ιθ'.
³ Δευτ. ια'.
13, 14, 15·
κη'. 1 ἕως
14.
⁴ Ἡσα.
λ'. 23.
⁵ Ἰεζ. λδ'.
26. Ἰωηλ.
β'. 23, 24.
⁶ Ψαλ. ζς'.
6: πς'. 12.
⁷ Ἰεζ. λδ'.
27: λς'.
⁸ 30. Ζαχ.
η'. 12.
⁹ Ἀμὼς θ'.
13.
⁷ κεφ. κε'.
19. Δευτ.
α'. 15.
¹⁰ Ἰωηλ β'.
19, 26.
⁸ κεφ. κε'.
18. Ἰωβ
ια'. 18.
¹¹ Ἰεζ. λδ'.
25, 27, 28.
⁹ Χρον.
α'. κβ'. 9.
Ψαλ. κθ'.
11: ρμς'.
14. Ἡσα.
μς'. 7.
¹² Ἀγγ. β'.
9.
¹³ Ἰωβ ια'.
19. Ψαλ.
γ'. 5: δ'.
8. Ἡσα.
λε'. 9.
¹⁴ ἱερ. λ'.
10. Ἰεζ.
λδ'. 25.
¹⁵ Ὀση. β'.
18. Σοφ.
γ'. 13.
¹⁶ Βασ. Β'.
ις'. 25.
¹⁷ Ἰεζ. ε'. 17:
30. ἱερ.
κγ'. 15.
¹⁸ κεφ. κε'.
22.

¹⁷ Ἐξόδ. κε'. 8: κθ'. 45. ¹⁷σ. κβ'. ¹⁹. Ψαλ. ος'. 2. ¹Ιεζ. λζ'. ²⁶, ²⁷, ²⁸. Ἀποκ. κα'. 3. ¹⁸ κεφ. κ'. ²³. Δευτ. λβ'. ¹⁹. ¹⁹Κορ. Β'. ε'. ¹⁶. ²⁰ Ἐξόδ. ε'. 7. ¹Ιερ. ζ'. ²³: ια'. ⁴: λ'. ²². ¹Ιεζ. ια'. ²⁰: λς'. ²⁸. ²¹ κεφ. κε'. ³⁸, ⁴², ⁵⁵. ²² Ἱερ. β'. ²⁰. ¹Ιεζ. λδ'. ²⁷. ²³ Δευτ. κη'. ¹⁵. Ὁρήν. β'. ¹⁷. Μαλ. β'. ². ²¹ εἴχ. 43. Βασ. Β'. ις'. ¹⁵. ²³ Δευτ. κη'. ⁶⁵. ⁶⁶, ⁶⁷: λβ'. ²⁵. ¹Ιερ. ιε'. ⁸. ²⁶ Δευτ. κη'. ²². ²⁷ Σαμ. Α'. β'. ³³. ²⁸ Δευτ. κη'. ³³. ⁵¹. Ἰωβ λα'. ⁸. ¹Ιερ. ε'. ¹⁷: ιβ'. ¹³. ²⁹ Μιχ. ις'. ¹⁵. ²⁹ κεφ. ις'. ¹⁰. ³⁰ Δευτ. κη'. ²⁵. Κριτ. β'. ¹⁴. Ἱερ. ιθ'. ⁷.

λετε φάγει παλαιά παλαιών, καὶ θέλετε ἐκβάλει τὰ παλαιά ἀπ' ἔμπροσθεν τῶν νέων. 11 Καὶ ¹⁷ θέλω στήσῃ τὴν σκηνὴν μου μεταξύ σας· καὶ ἡ ψυχὴ μου ¹⁸ δὲν θέλει σὰς βδελυχήν· 12 καὶ ¹⁹ θέλω περιπατεῖ μεταξύ σας, καὶ ²⁰ θέλω εἶσθαι Θεός σας, καὶ σεῖς θέλετε εἶσθαι λαός μου. 13 ²¹ Ἐγὼ εἶμαι Κύριος ὁ Θεός σας, ὅστις σὰς ἐξηγάγων ἐκ τῆς γῆς τῶν Αἰγυπτίων, ἐκ τῆς δουλείας αὐτῶν· καὶ ²² συνέτριψα τοὺς δεσμοὺς τοῦ ζυγοῦ σας, καὶ σὰς ἔκαμα νὰ περιπατῇτε ὀρθιοί. 14 Ἀλλ' ²³ εἰν δὲν μοῦ ὑπακούσητε, καὶ δὲν ἐκτελῇτε πάσας ταύτας τὰς ἐντολάς μου, 15 καὶ ²⁴ εἰν καταφρονήσῃτε τὰ προστάγματά μου, ἢ εἰν ἡ ψυχὴ σας ἀποστραφῇ τὰς κρίσεις μου, ὥστε νὰ μὴ ἐκτελῇτε πάσας τὰς ἐντολάς μου, ὥστε νὰ ἐξουθενώσῃτε τὴν διαθήκην μου· 16 καὶ ἐγὼ θέλω κάμει τοῦτο εἰς ἐσᾶς· θέλω βιάλῃ ἐφ' ὑμᾶς ²⁵ τρόμον, ²⁶ μαρασμόν, καὶ καύσωνα, τὰ ὅποια ²⁷ θέλουσι φθείρει τοὺς ὀφθαλμούς σας, καὶ θέλουσι κατατῆχαι τὴν ψυχὴν· καὶ ²⁸ θέλετε σπείρει τὸν σπόρον σας εἰς μάτην, διότι οἱ ἐχθροὶ σας θέλουσι τρώγει αὐτόν. 17 Καὶ ²⁹ θέλω στήσῃ τὸ πρόσωπόν μου ἐναντίον σας, καὶ ³⁰ θέλετε φονεῖν τὴν ἐμπροσθεν τῶν ἐχθρῶν σας· καὶ ³¹ ἐκείνοι, οἵτινες σὰς μισοῦσι, θέλουσι σὰς ἐξουσιάζει· καὶ ³² θέλετε φεύγει, οὐδενὸς διώκοντος ὑμᾶς.

18 Καὶ εἰν μέχρι τούτου δὲν μοῦ ὑπακούσητε, θέλω ἐπιβάλλει εἰς ἐσᾶς ³³ ἑπταπλασίον τιμωρίαν διὰ τὰς ἁμαρτίας σας. 19 Καὶ ³⁴ θέλω συντρίψει τὴν ὑπερψφανίαν τῆς δυνάμεως σας· καὶ ³⁵ θέλω κάμει τὸν οὐρανὸν σας ὡς σιδηρόν, καὶ τὴν γῆν σας ὡς χαλκόν· 20 καὶ ³⁶ ἡ δύναμις σας θέλει ἀναλωθῇ εἰς μάτην· διότι ³⁷ ἡ γῆ σας δὲν θέλει δίδει τὰ γεννήματα αὐτῆς, καὶ τὰ δένδρα τῆς γῆς δὲν θέλουσι δίδει τὸν καρπὸν αὐτῶν. 21 Καὶ εἰν πορεύσῃτε ἐναντίον εἰς ἐμέ, καὶ δὲν θέλητε νὰ μοῦ ὑπακούσητε, θέλω προσθέσει εἰς ἐσᾶς ἑπταπλασίους πληγὰς κατὰ τὰς ἁμαρτίας σας. 22 Καὶ ²⁸ θέλω ἀποστελεῖν ἐναντίον σας τὰ θηρία τὰ ἄγρια, τὰ ὅποια θέλουσι καταφάγει τὰ τέκνα σας, καὶ ἐξολοθρεύσει τὰ κτήνη σας, καὶ θέλουσι σὰς κάμει ὀλιγοστούς· καὶ ³⁸ θέλουσιν ἐρημωθῇ αἱ ὁδοὶ σας.

³¹ Ψαλ. ρς'. 41. ³² εἴχ. 36. Ψαλ. νγ'. 5. Παρ. κη'. 1. ³³ Σαμ. Α'. β'. 5. Ψαλ. ρθ'. 164. Παρ. κδ'. 16. ³⁴ Ἡσα. κε'. 11: κς'. 5. Ἱεζ. ζ'. 24: λ'. 6. ³⁵ Δευτ. κη'. 23. ³⁶ Ψαλ. ρκς'. 1. Ἡσα. μθ'. 4. ³⁷ Δευτ. ια'. 17: κη'. 18. ³⁸ Ἀγγ. α'. 10. ³⁹ Δευτ. λβ'. 24. Βασ. Β'. ις'. 25. Ἱεζ. ε'. 17: ιθ'. 15. ³⁹ Κριτ. ε'. 6. Χρον. Β'. ιε'. 5. Ἡσα. λγ'. 8. Ὁρήν. α'. 4. Ζαχ. ζ'. 14.

23 Καὶ ⁴⁰ εἰν ἐκ τούτων δὲν διορθωθῇτε ἐπιστρέφοντες εἰς ἐμέ, ἀλλὰ πορεύσῃτε ἐναντίον εἰς ἐμέ, 24 τότε ⁴¹ θέλω πορευθῇ καὶ ἐγὼ ἐναντίον εἰς ἐσᾶς, καὶ θέλω σὰς παιδεύσει καὶ ἐγὼ ἑπταπλασίως διὰ τὰς ἁμαρτίας σας. 25 Καὶ ⁴² θέλω φέρει ἐφ' ὑμᾶς μάχαιραν, ἥτις θέλει κάμει τὴν ἐκδίκησιν τῆς διαθήκης μου· καὶ ὅταν καταφάγῃτε εἰς τὰς πόλεις σας, ⁴³ θέλω στείλει θανατικὸν ἐν μέσφ ὑμῶν· καὶ θέλετε παραδοθῇ εἰς τὰς χεῖρας τοῦ ἐχθροῦ. 26 Καὶ ⁴⁴ ὅταν κατασυντρίψῃ τὸ στήνιγμα τοῦ ἄρτου σας, δέκα γυναῖκες θέλουσι ψῆναι τοὺς ἄρτους σας ἐν ἐνὶ κλιβάνῳ, καὶ οἱ ἄρτοι σας θέλουσιν ἀποδοθῇ εἰς ἐσᾶς μὲ ζύζην· καὶ ⁴⁵ θέλετε τρώγει, καὶ δὲν θέλετε χορταίνει.

27 ⁴⁶ Εἰν δὲ καὶ διὰ τούτων δὲν μοῦ ὑπακούσητε, ἀλλὰ πορεύσῃτε ἐναντίον εἰς ἐμέ, 28 τότε ἐγὼ θέλω πορευθῇ ἐναντίον εἰς ἐσᾶς ⁴⁷ μετὰ θυμοῦ, καὶ θέλω σὰς παιδεύσει καὶ ἐγὼ ἑπταπλασίως διὰ τὰς ἁμαρτίας σας. 29 Καὶ ⁴⁸ θέλετε φάγει τὰς σάρκας τῶν υἱῶν σας, καὶ τὰς σάρκας τῶν θυγατέρων σας θέλετε φάγει. 30 Καὶ ⁴⁹ θέλω κατεδαφίσει τοὺς ὑψηλοὺς τόπους σας, καὶ θέλω καταστρέψει τὰ εἰδωλά σας, καὶ ⁵⁰ θέλω ρίψει τὰ πτώματα σας ἐπὶ τὰ πτώματα τῶν βδελυρῶν εἰδώλων σας· καὶ ⁵¹ θέλει σὰς βδελυχθῇ ἡ ψυχὴ μου. 31 Καὶ ⁵² θέλω καταστῆσαι τὰς πόλεις σας ἐρήμους, καὶ ⁵³ θέλω ἐξερημώσει τὰ ἁγιαστήριά σας, καὶ δὲν θέλω ὀσφρανθῇ τὴν ὁσμὴν τῶν εὐωδίων σας· 32 καὶ ⁵⁴ θέλω ἐξερημώσει ἐγὼ τὴν γῆν σας· καὶ ⁵⁵ θέλουσι θανατώσει εἰς τοῦτο οἱ ἐχθροὶ σας, οἱ κατοικοῦντες ἐν αὐτῇ. 33 Καὶ ⁵⁶ θέλω σὰς διασπείρει μεταξύ τῶν ἐθνῶν· καὶ θέλω σῦρει ὀπίσω σας μάχαιραν· καὶ αἱ πόλεις σας θέλει μένει ἔρημοι, καὶ αἱ πόλεις σας θέλουσιν εἶσθαι ἔρημοι. 34 ⁵⁷ Τότε ἡ γῆ θέλει ἀπολαύσει τὰ σάββατα αὐτῆς, καθ' ὅλον τὸν καιρὸν ὅσον αὐτὴ μένῃ ἔρημος· καὶ σείς ἐν τῇ γῇ τῶν ἐχθρῶν σας· τότε θέλει ἀναπαυθῇ ἡ γῆ, καὶ θέλει ἀπολαύσει τὰ σάββατα αὐτῆς. 35 Καθ' ὅλον τὸν καιρὸν τῆς ἐρημώσεως αὐτῆς θέλει ἀναπαύεσθαι· διότι ⁵⁸ δὲν ἀνεπαύετο εἰς τὰ σάββατά σας, ὅτε κατεσκεύετε ἐπ' αὐτῆς. 36 Ἐπὶ δὲ τοὺς ἐνα-

⁴⁰ Ψαλ. ρς'. 41. ⁴¹ Ἡσα. κε'. 11: κς'. 5. Ἱεζ. ζ'. 24: λ'. 6. ⁴² Δευτ. κη'. 23. ⁴³ Ψαλ. ρκς'. 1. Ἡσα. μθ'. 4. ⁴⁴ Δευτ. ια'. 17: κη'. 18. ⁴⁵ Ἀγγ. α'. 10. ⁴⁶ Δευτ. λβ'. 24. Βασ. Β'. ις'. 25. Ἱεζ. ε'. 17: ιθ'. 15. ⁴⁷ Κριτ. ε'. 6. Χρον. Β'. ιε'. 5. Ἡσα. λγ'. 8. Ὁρήν. α'. 4. Ζαχ. ζ'. 14. ⁴⁸ Δευτ. κη'. 25. Κριτ. β'. 14. Ἱερ. ιθ'. 7. ⁴⁹ Μιχ. ις'. 15. ⁵⁰ κεφ. ις'. 10. ⁵¹ Δευτ. κη'. 25. Κριτ. β'. 14. Ἱερ. ιθ'. 7. ⁵² κεφ. ις'. 10. ⁵³ Δευτ. κη'. 25. Κριτ. β'. 14. Ἱερ. ιθ'. 7. ⁵⁴ κεφ. ις'. 10. ⁵⁵ Δευτ. κη'. 25. Κριτ. β'. 14. Ἱερ. ιθ'. 7. ⁵⁶ κεφ. ις'. 10. ⁵⁷ Δευτ. κη'. 25. Κριτ. β'. 14. Ἱερ. ιθ'. 7. ⁵⁸ κεφ. ις'. 10.

⁴⁰ Ἱερ. β'. 30: ε'. 3. Ἀμώς δ'. 6 ἕως 12. ⁴¹ Σαμ. Β'. κβ'. 27. Ψαλ. ιη'. 26. ⁴² Ἱεζ. ε'. 17: ε'. 3: ιδ'. 17: κθ'. 8: λγ'. 2. ⁴³ Ἀριθ. ιδ'. 12. ⁴⁴ Δευτ. κη'. 21. Ἱερ. ιδ'. 12: κδ'. 10: κθ'. 17. ⁴⁵ Ἀμώς δ'. 10. ⁴⁶ Ψαλ. ρε'. 16. ⁴⁷ Ἡσα. γ'. 1. Ἱεζ. δ'. 16: ε'. 16: ιδ'. 13. ⁴⁸ Ἡσα. θ'. 20. Μιχ. ε'. 14. Ἀγγ. α'. 6. ⁴⁹ εἴχ. 21. 24. ⁵⁰ Ἡσα. νθ'. 18: εἴχ. 3: ες'. 15. Ἱερ. κα. 5. Ἱεζ. ε'. 13. 15: η'. 18. ⁵¹ Δευτ. κη'. 53. Βασ. Β'. ε'. 29. Ὁρήν. δ'. 10. Ἱεζ. ε'. 10. ⁵² Χρον. Β'. λδ'. 3. 4, 7. Ἡσα. κς'. 9. ⁵³ Χρον. Β'. λδ'. 3. 4, 7. Ἡσα. κς'. 9. ⁵⁴ Χρον. Β'. λδ'. 3. 4, 7. Ἡσα. κς'. 9. ⁵⁵ Χρον. Β'. λδ'. 3. 4, 7. Ἡσα. κς'. 9. ⁵⁶ Χρον. Β'. λδ'. 3. 4, 7. Ἡσα. κς'. 9. ⁵⁷ Χρον. Β'. λδ'. 3. 4, 7. Ἡσα. κς'. 9. ⁵⁸ Χρον. Β'. λδ'. 3. 4, 7. Ἡσα. κς'. 9.

⁵⁹ Ἰεζ. κ'.
⁷⁰ 12, 15.
⁶⁰ εἰχ. 17.
¹ ἰὼβ ιε'.
²¹. Παρ.
^{κη}. 1.
⁶¹ Ἥσα. ι'.
⁴. Ἰδὲ
^{Κριτ.} ζ'.
²². Σαμ.
^{Α'} ιδ'. 15.
¹⁶.
⁶² Ἰησ. ζ'.
¹². 13.
^{Κριτ.} β'.
¹⁴.
⁶³ Δευτ.
^{δ'}. 27 :
^{κη}. 65.
^{Νεεμ.} α'.
⁸. Ἱερ.
^{γ'}. 25 :
^{κθ'}. 12.
¹³. Ἰεζ.
^{δ'}. 17 : ε'.
⁹ : κ'. 43 :
^{κδ'}. 23 :
^{λγ'}. 10 :
^{λς'}. 31.
^{Ἰση.} ε'.
¹⁵. Ζαχ.
^{ι'}. 9.
⁶⁴ Ἀριθ.
^{ε'}. 7. Βασ.
^{Α'}. η' 33.
³⁵. 47.
^{Νεεμ.} θ'.
². Παρ.
^{κη}. 13.
^{Δαν.} θ'. 3.
⁴. Δουκ.
^{ιε'}. 18.
^{Ἰωάν.} Α'.
^{α'}. 9.
⁶⁵ Βασ. Α'.
^{κ'}. 29.
^{Χρον.} β'.
^{ιβ'}. 6, 7.
¹². 1β'.
²⁶ : λγ'.
¹². 13.
⁶⁶ Ἰδὲ
^{Ἱερ.} ε'. 10 :
^{θ'}. 25, 26.
^{Ἰεζ.} μδ'.
⁷. Πράξ.
^{ζ'}. 51.
^{Ῥωμ.} β'.
²⁹. Κολ.
^{β'}. 11.
⁶⁷ Ἐξόδ. β'. 24 : ε'. 5. Ψαλ. ρς'. 45. Ἰεζ. ις'. 60.
⁶⁸ Ψαλ. ρλς'. 23. ⁶⁹ εἰχ. 34, 35. ⁷⁰ εἰχ. 15.
⁷¹ Δευτ. δ'. 31. Βασ. β'. γ'. 23. Ῥωμ. ια'. 2.
⁷² Ῥωμ. ια'. 28. ⁷³ κεφ. κβ'. 33 : κεφ. 38. ⁷⁴ Ψαλ.
⁴⁷. 2. Ἰεζ. κ'. 9, 14, 22. ⁷⁵ κεφ. κς'. 34. Δευτ.
^{ς'}. 1 : ιβ'. 1 : λγ'. 4. Ἰωάν. α'. 17.

ἔκαμεν ὁ Κύριος μεταξύ ἑαυτοῦ καὶ τῶν
 υἱῶν Ἰσραὴλ, ⁷⁶ ἐπὶ τοῦ ὄρους Σινά, διὰ
 χειρὸς τοῦ Μωϋσέως.

⁷⁶ κεφ.
 κς'. 1.

[ΚΕΦ. κζ'.] ΚΑΙ ἐλάλησε Κύριος
 πρὸς τὸν Μωϋσῆν, λέγων, 2 Λάλησον
 πρὸς τοὺς υἱοὺς Ἰσραὴλ, καὶ εἰπέ πρὸς
 αὐτοὺς, ¹ Ὅταν τις κάμῃ ἐπίσημον εὐ-
 χύην, σὺ θέλεις κάμειν τὴν ἐκτίμησιν
 τῶν ψυχῶν πρὸς τὸν Κύριον. 3 Καὶ
 ἡ ἐκτίμησίς σου θέλει εἶσθαι τοῦ μὲν
 ἀρσενικοῦ, ἀπὸ εἴκοσι ἐτῶν μέχρι ἐξή-
 κοντα ἐτῶν, ἡ ἐκτίμησίς σου βεβαίως
 θέλει εἶσθαι πεντήκοντα σίκλοι ἀργυ-
 ρίου, ² κατὰ τὸν σίκλον τοῦ ἁγιαστηρίου·
 4 ἐὰν δὲ ᾦναι θηλυκὸν, ἡ ἐκτίμησίς
 σου θέλει εἶσθαι τριάκοντα σίκλοι.
 5 Ἐὰν δὲ ᾦναι ἀπὸ πέντε ἐτῶν μέχρι
 εἴκοσι, ἡ ἐκτίμησίς σου θέλει εἶσθαι
 τοῦ μὲν ἀρσενικοῦ εἴκοσι σίκλοι, τοῦ δὲ
 θηλυκοῦ δέκα σίκλοι. 6 Ἐὰν δὲ ᾦναι
 ἀπὸ ἐνὸς μηνὸς μέχρι πέντε ἐτῶν, ἡ
 ἐκτίμησίς σου θέλει εἶσθαι τοῦ μὲν
 ἀρσενικοῦ πέντε σίκλοι ἀργυρίου· τοῦ
 δὲ θηλυκοῦ, ἡ ἐκτίμησίς σου, τρεῖς
 σίκλοι ἀργυρίου. 7 Ἐὰν δὲ ἀπὸ ἐξή-
 κοντα ἐτῶν καὶ ἐπάνω, ἐὰν μὲν ᾦναι
 ἀρσενικὸν, ἡ ἐκτίμησίς σου θέλει εἶσθαι
 δεκαπέντε σίκλοι· ἐὰν δὲ θηλυκὸν, δέκα
 σίκλοι. 8 Καὶ ἐὰν ᾦναι πτωχότερος
 τῆς ἐκτιμῆσεώς σου, θέλει παρασταθῇ
 ἔμπροσθεν τοῦ ἱερέως, καὶ ὁ ἱερεὺς θέ-
 λει ἐκτιμῆσαι αὐτόν· κατὰ τὴν δύναμιν
 ἐκείνου ὅστις ἔκαμε τὴν εὐχὴν, ὁ ἱερεὺς
 θέλει ἐκτιμῆσαι αὐτόν.
 9 Καὶ ἐὰν ἡ εὐχὴ ᾦναι κτήνος, ἐκ τῶν
 ὅσα προσφέρονται δῶρον πρὸς τὸν
 Κύριον, πάν ὅ,τι δίδει τις ἐκ τούτων
 εἰς τὸν Κύριον, θέλει εἶσθαι ἅγιον.
 10 Δὲν θέλει ἀλλάξει αὐτὸ, οὐδὲ θέ-
 λει ἀντικαταστήσει καλὸν ἀντὶ κακοῦ,
 ἢ κακὸν ἀντὶ καλοῦ· ἐὰν δὲ ποτε ἀν-
 τικάλλῃ, κτήνος ἀντὶ κτήνους, τότε καὶ
 αὐτὸ καὶ τὸ ἀντάλλαγμα αὐτοῦ θέλουσιν
 εἶσθαι ἅγια. 11 Ἐὰν δὲ ᾦναι τὶ κτήνος
 ἀκάθαρτον, ἐκ τῶν ὅσα δὲν προσφέρον-
 ται δῶρον πρὸς τὸν Κύριον, τότε θέλει
 παραστήσει τὸ κτήνος ἔμπροσθεν τοῦ
 ἱερέως· 12 καὶ θέλει ἐκτιμῆσαι αὐτὸ
 ὁ ἱερεὺς, εἴτε καλὸν εἴναι, εἴτε κακόν·
 κατὰ τὴν ἐκτίμησιν σου, ὃ ἱερεὺς, οὕτω
 θέλει εἶσθαι. 13 Καὶ ³ ἐὰν τις θελήσῃ
 νὰ ἔξαγοράσῃ αὐτὸ, τότε θέλει προσ-
 θέσει τὸ πέμπτον αὐτοῦ εἰς τὴν ἐκτι-
 μῆσιν σου.
 14 Καὶ ὅταν τις ἀφιέρωσῃ τὴν οἰκίαν
 αὐτοῦ ἀφιέρωμα εἰς τὸν Κύριον, τότε ὁ
 ἱερεὺς θέλει ἐκτιμῆσαι αὐτήν, εἴτε καλὴ
 εἴναι, εἴτε κακὴ· καθὼς ἐκτιμῆσῃ αὐτήν
 ὁ ἱερεὺς, οὕτω θέλει εἶσθαι. 15 Καὶ
⁴ ἐὰν ὁ ἀφιέρωσας αὐτήν, θελήσῃ νὰ
 ἔξαγοράσῃ τὴν οἰκίαν αὐτοῦ, θέλει

¹ Ἀριθ. ε'.

². Ἰδὲ
 Κριτ. ια'.

³⁰, ³¹, ³⁹.

Σαμ. Α'.

^{α'}. 11, 28.

² Ἐξόδ.

λ'. 13.

³ εἰχ. 15,

19.

⁴ εἰχ. 13.

προσθέσει τὸ πέμπτον τοῦ ἀργυρίου τῆς ἐκτιμήσεώς σου εἰς αὐτήν, καὶ θέλει εἶσθαι αὐτοῦ.

16 Καὶ ἐάν τις ἀφιερώσῃ εἰς τὸν Κύριον μέρος τοῦ ἀγροῦ τῆς ἰδιοκτησίας αὐτοῦ, ἡ ἐκτίμησίς σου θέλει εἶσθαι κατὰ τὸν σπόρον αὐτοῦ· ἐν χομὸρ σπόρου κριθῆς θέλει ἐκτιμηθῇ ἀντὶ πεντήκοντα σίκλων ἀργυρίου. 17 Ἐὰν ἀπὸ τοῦ ἔτους τῆς ἀφέσεως ἀφιερώσῃ τὸν ἀγρὸν αὐτοῦ, κατὰ τὴν ἐκτίμησίν σου θέλει εἶσθαι. 18 Ἀλλ' ἐὰν μετὰ τὴν ἀφесιν ἀφιερώσῃ τὸν ἀγρὸν αὐτοῦ, ὁ ἱερεὺς

θέλει λογαριάσει εἰς αὐτὸν τὸ ἀργύριον κατὰ τὰ ἐπίλοιπα ἔτη, μέχρι τοῦ ἔτους τῆς ἀφέσεως, καὶ θέλει ἀφαιρεθῇ ἀπὸ τῆς ἐκτιμήσεώς σου. 19 Ἐὰν δέ ποτε ὁ ἀφιερώσας τὸν ἀγρὸν, θελήσῃ νὰ ἐξαγοράσῃ αὐτὸν, θέλει προσθέσει εἰς αὐτὸν τὸ πέμπτον τοῦ ἀργυρίου τῆς ἐκτιμήσεώς σου, καὶ θέλει εἶσθαι αὐτοῦ. 20 Καὶ ἐὰν δὲν ἐξαγοράσῃ τὸν ἀγρὸν, ἡ ἐὰν ἐπώλῃσῃ τὸν ἀγρὸν εἰς ἄλλον τινα, δὲν θέλει ἐξαγοράζεσθαι πλέον. 21 Ἀλλ' ὅταν ὁ ἀγρὸς παρελθῇ τὴν ἀφесιν, θέλει εἶσθαι ἅγιος εἰς τὸν Κύριον, ὡς ἀγρὸς καθιερωμένος· ἡ κυριότης αὐτοῦ θέλει εἶσθαι τοῦ ἱερέως.

22 Ἐὰν δὲ ἀφιερώσῃ τις εἰς τὸν Κύριον ἀγρὸν τὸν ὅποιον ἠγόρασεν, ὅστις δὲν εἶναι ἐκ τῶν ἀγρῶν τῆς ἰδιοκτησίας αὐτοῦ· 23 ὁ ἱερεὺς θέλει λογαριάσει εἰς αὐτὸν τὴν ἀξίαν τῆς ἐκτιμήσεώς σου, μέχρι τοῦ ἔτους τῆς ἀφέσεως· καὶ θέλει δώσῃ τὴν ἐκτίμησίν σου τὴν ἡμέραν ἐκείνην· εἶναι ἅγιον εἰς τὸν Κύριον. 24 Εἰς τὸ ἔτος τῆς ἀφέσεως ὁ ἀγρὸς θέλει ἀποδοθῇ εἰς ἐκείνον, ἀπὸ τοῦ ὁποίου ἠγοράσθη, εἰς τὸν ἔχοντα τὴν κυριότητα τῆς γῆς.

25 Καὶ πᾶσαι αἱ ἐκτιμήσεις σου θέλουσιν εἶσθαι κατὰ τὸν σίκλον τοῦ

ἀγιαστηρίου· ¹³ εἴκοσι γερὰ θέλει εἶσθαι ὁ σίκλος.

26 Πλὴν τὸ πρωτότοκον μεταξὺ τῶν κτηνῶν, τὸ ὅποιον ἀνήκει ὡς πρωτότοκον εἰς τὸν Κύριον, οὐδεὶς θέλει ἀφιερώσει αὐτό· εἴτε μᾶσχος, εἴτε ἀρνίον, τοῦ Κυρίου εἶναι. 27 Καὶ ἐὰν ἦναι ἀπὸ ἀκαθάρτων κτηνῶν, θέλει ἐξαγοράσει αὐτό κατὰ τὴν ἐκτίμησίν σου, καὶ ¹⁵ θέλει προσθέσει τὸ πέμπτον αὐτοῦ ἐπ' αὐτό· ἡ ἐὰν δὲν ἐξαγοράσῃται, θέλει πωληθῇ κατὰ τὴν ἐκτίμησίν σου.

28 Οὐδὲν ὅμως καθιέρωμα, τὸ ὅποιον καθιερώσῃ τις εἰς τὸν Κύριον ἐκ τῶν ὅσα ἔχει, ἀπὸ ἀνθρώπου ὡς κτήνους, καὶ ὥς ἀγροῦ τῆς ἰδιοκτησίας αὐτοῦ, θέλει πωληθῇ, οὐδὲ θέλει ἐξαγορασθῇ· πᾶν καθιέρωμα εἶναι ἀγώτατον εἰς τὸν Κύριον. 29 Οὐδὲν καθιέρωμα καθιερωθὲν παρὰ ἀνθρώπου θέλει ἐξαγορασθῇ· ἐξάπαντος θέλει θανατωθῇ.

30 Καὶ πᾶν δέκατον τῆς γῆς, εἴτε ἐκ τοῦ σπόρου τῆς γῆς, εἴτε ἐκ τοῦ καρποῦ τῶν δένδρων, τοῦ Κυρίου εἶναι· εἶναι ἅγιον εἰς τὸν Κύριον. 31 Καὶ ἐὰν ποτε θελήσῃ τις νὰ ἐξαγοράσῃ τὸ δέκατον αὐτοῦ, θέλει προσθέσει εἰς αὐτὸ τὸ πέμπτον αὐτοῦ. 32 Καὶ πᾶν δέκατον βοῶν, καὶ προβάτων, παντὸς ζώου ²⁰ διαβαίνοντος ὑποκάτωθεν τῆς ράβδου, τὸ δέκατον θέλει εἶσθαι ἅγιον εἰς τὸν Κύριον. 33 Δὲν θέλει διακρίνει εἴτε καλὸν εἶναι εἴτε κακόν, οὐδὲ θέλει ἀλλάξει αὐτό· καὶ ἐὰν ποτε ἀλλάξῃ αὐτό, καὶ αὐτὸ καὶ τὸ ἀντάλλαγμα αὐτοῦ θέλουσιν εἶσθαι ἅγια· δὲν θέλει ἐξαγορασθῇ.

34 Αὐταὶ εἶναι αἱ ἐντολαί, τὰς ὁποίας προσέταξε Κύριος εἰς τὸν Μωυσήν διὰ τοὺς υἱοὺς Ἰσραὴλ ἐν τῷ ὄρει Σινά.

¹³ Ἐξ' ὁδ. λ'. 13.

Ἀριθ. γ'. 47: η'. 16: Ἰεζ. με'. 12.

¹⁴ Ἐξ' ὁδ. ιγ'. 2, 12: κβ'. 30.

Ἀριθ. ιη'. 17. Δευτ. ιε'. 19.

¹⁵ εἰχ. 11, 12, 13.

¹⁶ εἰχ. 21. κβ'. 30. 17, 18, 19.

¹⁷ Ἀριθ. κα'. 2, 3.

¹⁸ Γεν. κη'. 22.

Ἀριθ. ιη'. 21, 24.

Χρον. β'. λα'. 5, 6.

12. Νεεμ. ιγ'. 12.

Μαλ. γ'. 8, 10.

¹⁹ εἰχ. 13.

²⁰ Ἰδὲ Ἰερ. λγ'. 13.

Ἰεζ. κ'. 37. Μιχ. ζ'. 14.

²¹ εἰχ. 10.

²² κεφ. κς'. 46.

⁵ κεφ. κε'. 15, 16.

⁶ εἰχ. 13.

⁷ κεφ. κε'. 10, 28, 31.

⁸ εἰχ. 28.

⁹ Ἀριθ. ιη'. 14.

Ἰεζ. μδ'.

¹⁰ κεφ. κε'. 10, 25.

¹¹ εἰχ. 18.

¹² κεφ. κε'. 28.

¹³ Ἐξ' ὁδ. ιθ'. 1.

κεφ. ι'. 11, 12.

² Ἐξ' ὁδ. κε'. 22.

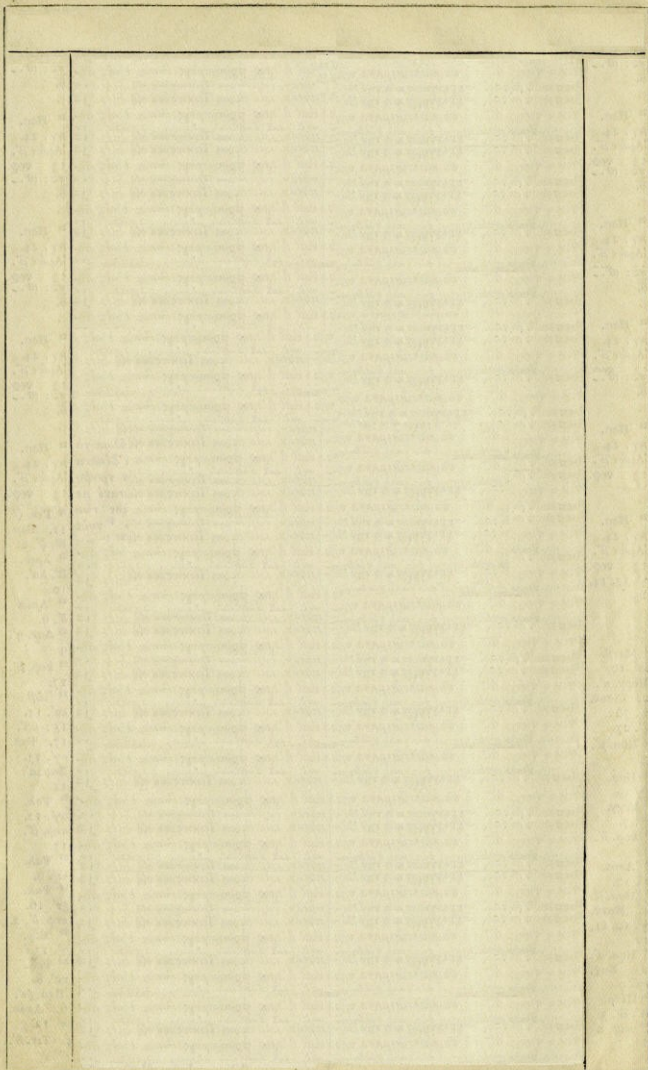
³ Ἐξ' ὁδ. λ'. 12:

λη'. 26.

κεφ. κς'. 2, 63, 64.

Σαμ. β'. κδ'. 2.

Χρον. α'. κα'. 2.



20 seconds for Fellow Christians - Dear Lord,

**Thank you that this PDF Ebook
has been released so that we are able
to learn more about you and wiser versions.
Please help it to have wide circulation
Please help the people responsible for
making this Ebook available.**

**Please help them to be able to have more
resources available to help others.
Please help them to have all the resources,
the funds, the strength and the time that they
need and ask for in order to be able
to keep working for You.**

**I pray that you would encourage them and
that you protect them physically and
spiritually, and the work & ministry that
they are engaged in.**

**I pray that you would protect them from the
Spiritual or other Forces that could harm them
or their work and projects, or slow them down.
Please help them to find Godly friends who
are able to help. Provide helpful transportation
for their consistent use.**

**Remind me to pray for them often as this
will help and encourage them.**

**Please give them your wisdom and
understanding so they can better follow you,
and I ask you to do
these things in the name of Jesus, Amen,**

Thank you for helping your fellow Christians by praying for us

Prayers and a Few Resources

**Ideas and Ebooks (Livres / Libros)
For your Consideration**

Glad to have this Old Testament ?

Help us by PRAYING for us !!

Invest in your own Eternity

Spend time praying !

(thank you)

**SHARE THIS PDF (E-Book) with your Friends
So *that* they will have a stronger
Spiritual Life ALSO**

Concerning Christians and Christianity

1. Christians are those who follow the teachings of Jesus Christ.
2. The Teachings of Jesus Christ are explained in the book called the Gospel (Injil) or the New Testament.
3. The New Testament is the First Place to find and record the teachings of Jesus Christ, by those who actually knew Him.
4. The New Testament has never been disproved **archeologically** or **historically**. It has and remains accurate.
5. The New Testament Predicts that certain events will happen in the Future.
7. The Reliability of the Old Testament and the New Testament are clear indications of the accuracy of the New Testament.
8. Jesus Christ did Not fail in His mission on Earth.
9. Jesus Christ Pre-existed. This means that He existed BEFORE the Creation of the World.
10. When Christians worship Jesus Christ, they are NOT worshipping another Human being.
11. Jesus Christ did not become God by performing good works.
12. Christians cannot perform good works in order to go to Heaven. Those who want to find God must admit they are not able to be Perfect or Holy, and that they need the help of God to help them get rid of their Sins.
14. More than 500 Million Christians around the world today are NOT Roman Catholic. The Vatican does NOT speak for Christianity in many situations.

Concerning Christians and Christianity (2)

15. Judas did NOT die in the place of Jesus Christ on the cross.

16. Jesus Christ had no motive to escape his fate. Jesus Christ was born to communicate His message of Hope and Redemption for mankind.

17. Without the **Blood of Jesus**, it would be **impossible** for those who believe in Jesus Christ to be saved, to have Eternal Life.

18. Christians worship **ONE** God, NOT three Gods.

19. In True Christianity, Historically, **the Trinity is =**

a) God the Father

b) God the Son

c) God the Holy Spirit

20. The worship of Angels or Created Beings, or Creatures or anything except God (God the Father, God the Son [Jesus Christ], and God the Holy Spirit, is forbidden.

21. The Trinity IS NOT = Mary, Joseph and Jesus

22. The Trinity is NOT = Jesus, Joseph and God the Father

23. Gabriel is NOT another name for Jesus Christ.

24. Anyone can become a Christian if they want to.

25. Christianity IS not something that can be done EXTERNALLY.

A person is a Christian because of what they believe **in their Heart**, inside of them. Their own **sincerity before God** is the true test.

26. Those who accept an electronic mark [666] for the purchase of goods, in their right hand or forehead are NOT able to become Christians.

Concerning Christians and Christianity (3)

People are innocent if they do not know and have no way of knowing that they are doing wrong. The Christian God places the knowledge of good and bad in the hearts of each and every individual.

No one except God is Holy.

It is wrong to murder innocent people.

It is wrong to kill Christians who have not actively harmed anyone.

People are NOT Christians simply because their family is "Christian".

People are NOT Christian because they are born INTO a "Christian" family.

A person cannot become a Christian "AUTOMATICALLY".

No one can be BORN a Christian, but becoming a true Christian will guarantee Eternal Life, in Heaven and with God.

The Presumption that a person is a Christian **simply because** they are going into a Church and sitting there is False.

Churches have people inside of them that are NOT Christian, but they want to learn more about God.

A Church, or a Church Official CANNOT MAKE anyone a Christian.

Christians do NOT convert anyone by Force, because this action is a violation of the CHOICES that GOD alone is able to make. To **force** others would suggest that God is weak, and cannot do this by Himself. The Christian God has much Strength but uses it to show love and help in this life, not unkindness.

Only God could FORCE someone to do something against their will, and the Creator of the Universe does NOT behave in that manner.

The Choice of what to believe or not to believe is up to Each individual, who must make up their own mind, of their free will.

There is no way to impose Christianity on anyone by Force.

Conversions by Force to Islam are NOT recognized by GOD or Christians.

Concerning Christians and Christianity (4)

Those who are converted **from** Christianity **to Islam by Force** or coercion, are Still Christian, AND **STILL** considered Christian.

Once a person is recognized by God as a genuine Christian, they are “**sealed**” permanently. There is no way for any **Human** to change this.

Forcing any Christian to say that they convert or accept Islam simply makes that Christian *to state* something which is FALSE. There is no such thing as Genuine conversion that God can recognize **OUT** of Christianity, if that person was a Christian.

To suggest that Christians could be converted by Force, actually means (signifies) that there are actions that humans can take that can **FORCE** God somehow to UNDO or ALTER what He has done. This is not the case. **Actions that Humans Force other Humans to take** are **not recognized** by God as a **true** Change of Mind, or a **Change of Heart**.

Once a person becomes a Christian, All of their sins (past, present, and future) are forgiven. They are reconciled to God for Eternity, and nothing can change this. **Forced Conversions to Islam are not considered Valid either by God or Christians**. No one can undo in the Heart of a person, what God can do. The link between a Christian and God is a link that Cannot be broken. **Saying** anything to the contrary will not alter or change this.

Christians do not Depend on their sanctuaries or Church buildings in order to meet with God. Harming a building **against the God who made the Universe** is not a genuine sign of success or progress. Christians simply make use of any buildings. Christians are able to meet and pray and talk to God by themselves, **without** a Church building and without a Priest or Pastor. God is always with them.

Harming a Church building simply proves that some people are afraid of Church Buildings. That is all. The Earliest Christians did not have Churches or Buildings for Hundreds of Years.

Harming a Church Building does not harm God, and it does not harm Christians. It simply makes them go and use a different building, or to meet without one.

Concerning Christians and Christianity (5)

Some people have not examined churches very much. **MANY are very simple** and do NOT have decorations or much *inside* of them. In Christianity, this is intentional. This symbolism is on purpose, intending to signify that the INNER LIFE of the Christian, is what is important to God, and NOT the building in which people worship.

Man looks on the external and outward appearance. GOD looks on the inner heart of each individual.

There would be no reason for anyone to become upset, if they did not think that Christianity was making progress. Those who are upset are upset because Christianity has answers, reasons and arguments that do not seem to be defeated. God is big enough to defend himself.

If Christianity is false, it should be possible to explain to Christians why and how Christianity is false. Killing or harming Christians is only an excuse, a method of hiding from the reality that intellectual conversation and explanations of those who are violent do NOT have the answers to defend with kindness or reason what they believe.

Christians believe that almost all violence is a waste of time. It does not accomplish what it is "supposed" to accomplish. Those who have arguments are able to advance those and explain them to others. Those who do not use violence instead. This method does not convince Christians or others to adopt methods of violence.

People become like the God they serve. If the God they serve is unkind and unmerciful, that is what the followers become. If the God being worshiped is cruel and mean to women and children, then that is what the followers of that God usually will become. Jesus Christ is love. Christians try to be loving.

People have the **option** of accepting to believe in the Teachings of Jesus Christ in the New Testament or rejecting those teaching. The choice in this life is **up to each person**. God is the one who makes His own rules. Thankfully, the God of this world decided to use Love and kindness to explain Himself so that all of us would have a chance to learn and to experience the unconditional love of Jesus Christ. ([books are listed in this Ebook](#). [Those who want to refute Christianity may want to start by refuting the books listed in this PDF](#))

Concerning Christians and Christianity (6)

True Christians are NOT afraid to have conversations with those who are not Christians. Christians are NOT afraid to have conversations with those who are islamic or from any other faith.

Christians are NOT afraid to talk about the weakness of Christianity, if that is a topic someone else wants to discuss.

Christians will not stone you or harm you because you disagree with them.

Christian will not make you slave IF you do NOT convert to Christianity.

Those who truly believe in the TRUTH of what they claim to believe are NOT afraid to discuss the content of what they believe with other people.

Christians may share with you that you are not 100% perfect and Holy, and Christians will Admit and acknowledge that THEY are NOT perfect or Holy.

Christians admit that they need a savior, that they cannot be good enough on their own, and that they cannot perform ENOUGH good and HOLY actions to please God. That is the starting point for anyone to become a Christian.

Those who engage Christians in discussions about religion should be willing to look at the history, the archeology, the science and all of the aspects of religion and the books that they use or defend. That is simply being honest. And those who seek spiritual truth are NOT afraid to discuss honestly issues of religion.

IF GOD is GOD, then GOD will STILL be GOD after a conversation takes place. Those who follow God should be willing to think and use the mind that God gave to them. IF God gave people a mind, HE expects them to use it. Discussions are part of the use of the mind.

There is a lot of history about OTHER religions that can be found in the West. In other nations, FEAR of being wrong induces and provokes censorship. But history can be proven and demonstrated. **The Dead Sea Scrolls were found in 1947-48.** Those scrolls contained the Jewish Old Testament. They were **dated scientifically to be 200 years OLDER than the time of Jesus Christ.** The Jewish Old Testament has NOT been changed or altered. This is simply a scientific and historic Fact.

God Preserves His Word. His word is the Old and New Testament. **IF you are seeking truth, what do you have to fear from Truth ?**

Concerning History and the Early Church

Christians do NOT pray to MARY. The Bible never teaches to Pray to Mary. Mary was born a human sinner, and became a Christ-follower.

Prayers to ANY Human (Except Jesus Christ, who was God who became Human for a short time) is IDOLATRY

Christians do not pray To Statues, which is IDOLATRY

Christians do not pray To Icons, which is a Graven Image, which is ALSO IDOLATRY.

The Early Church and the Early Christians did NOT pray to Mary.

The Early Church and the Early Christians did NOT pray to Saints, as this would be blasphemy, and taking worship and adoration away from God.

It is the Mediation of Jesus Christ alone which serves to communicate between God and Man, and NOT any other Human.

Christians know which books of the Bible are part of the Bible and belong in the Bible. There is a great deal of evidence and documentation over the whole world for the conclusion, about which books belong in the Bible.

Some books may help to clarify or explain (these are Free Books):

For those who read English:

- 1) The Seventh General Council (held 787 AD) in which the Worship of Images was established, by John Mendham - 1850
- 2) Image worship in the Church of Rome by James Endell Tyler
- 3) Primitive Christian Worship by James Endell Tyler
- 4) The worship of Mary [proven to be Unbiblical] by James Endell Tyler

THESE BOOKS are AVAILABLE For FREE ONLINE

Concerning History and the Early Church

We recommend, for your potential consideration, the following books:

1) The Seventh General Council (held 787 AD) in which the Worship of Images was established, with copious notes from the Caroline books compiled by order of Charlemagne by Rev John Mendham - 1850

2) Image worship in the Church of Rome by James Endell Tyler

The image-worship of the Church of Rome : proved to be contrary to Holy Scripture and the faith and discipline of the primitive church and to involve contradictory and irreconcilable doctrines within the Church of Rome itself (1847)

3) Primitive Christian Worship by James Endell Tyler

Primitive christian worship, or, The evidence of Holy Scripture and the church, concerning the invocation of saints and angels, and the blessed Virgin Mary (1840)

4) The worship of Mary by James Endell Tyler

5) The Pope of Rome and the popes of the Oriental Orthodox Church

by Caesarius Tondini (1875) also makes for interesting reading, even though it is a Roman Catholic work which was approved with the Nihil Obstat (not indexed by the inquisition) notice.

THESE BOOKS are AVAILABLE For FREE ONLINE

Concerning History and the Roman Catholic Church

Historic Information on the Roman Catholic Church can be found - in online searches - under the words:

papal, roman catholic, papist, popish, romanist, vatican, popery, romish,

There are many free Ebooks available online and at Google that cover these topics.

There is of course the standard works on the proven history of the Vatican:

The Two Babylons by Alexander Hislop, which uses more than 200 ancient Latin and Greek sources.

The Roman Schism illustrated from the Records of the Early Roman Catholic Church
by Rev. Perceval.

Those who have trouble with Vatican documents concerning early Church Councils should conduct their own research into a document called the "Donation of Constantine", which was the false land grant from the Roman Emperors to the Vatican.

Saved - How To become a Christian how to be saved

**A Christian is someone
who believes the
following**

***Steps to Take in order to become a
true Christian, to be Saved & Have a
real relationship & genuine
experience with the real God***

**Read, understand, accept and
believe the following verses from
the Bible:**

**1. All men are sinners and fall short
of God's perfect standard**

Romans 3: 23 states that

For all have sinned, and come short of
the glory of God;

2. Sin - which is imperfection in our lives - denies us eternal life with God. But God sent his son Jesus Christ as a gift to give us freely Eternal Life by believing on Jesus Christ.

Romans 6: 23 states

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

3. You can be saved, and you are saved by Faith in Jesus Christ. You cannot be saved by your good works, because they are not "good enough". But God's good work of sending Jesus Christ to save us, and our response of believing - of having faith - in Jesus Christ, that is what saves each of us.

Ephesians 2: 8-9 states

8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

9 Not of works, lest any man should boast.

4. God did not wait for us to become perfect in order to accept or unconditionally love us. He sent Jesus Christ to save us, even though we are sinners. So Jesus Christ died to save us from our sins, and to save us from eternal separation from God.

Romans 5:8 states

But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

5. God loved the world so much that He sent his one and only Son to die, so that by believing in Jesus Christ, we obtain Eternal Life.

John 3: 16 states

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

6. If you believe in Jesus Christ, and in what he did on the Cross for us, by dying there for us, you know for a

**fact that you have been given
Eternal Life.**

1 John 5: 13 states

These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

7. If you confess your sins to God, he hears you take this step, and you can know for sure that He does hear you, and his response to you is to forgive you of those sins, so that they are not remembered against you, and not attributed to you ever again.

1 John 1: 9 states

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

If you believe these verses, or want to believe these verses, pray the following:

" Lord Jesus, I need you. Thank you for dying on the cross for my sins. I open the door of my life and ask you

to save me from my sins and give me eternal life. Thank you for forgiving me of my sins and giving me eternal life. I receive you as my Savior and Lord. Please take control of the throne of my life. Make me the kind of person you want me to be. Help me to understand you, and to know you and to learn how to follow you. Free me from all of the things in my life that prevent me from following you. In the name of the one and only and true Jesus Christ I ask all these things now, Amen".

Does this prayer express your desire to know God and to want to know His love ? If you are sincere in praying this prayer, Jesus Christ comes into your heart and your life, just as He said he would.

It often takes courage to decide to become a Christian. It is the right decision to make, but It is difficult to fight against part of ourselves that wants to hang on, or to find against that part of our selves that has trouble changing. The good news is

that you do not need to change yourself. Just Cry out to God, pray and he will begin to change you. God does not expect you to become perfect before you come to Him. Not at all...this is why He sent Jesus...so that we would not have to become perfect before being able to know God.

**Steps to take once you have asked
Jesus to come into your life**

Find the following passages in the Bible and begin to read them:

- 1. Read Psalm 23 (in the middle of the Old Testament - the 1st half of the Bible)**
- 2. Read Psalm 91**
- 3. Read the Books in the New Testament (in the Bible) of John, Romans & I John**
- 4. Tell someone of your prayer and your seeking God. Share that with someone close to you.**
- 5. Obtain some of the books on the list of books, and begin to read**

them, so that you can understand more about God and how He works.

6. Pray, that is - just talk to and with God, thank Him for saving you, and tell him your fears and concerns, and ask him for help and guidance.

7. email or tell someone about the great decision you have made today !!!

Does the "*being saved*" process only work for those who believe ?

For the person who is not yet saved, their understanding of **1) their state of sin and 2) God's** personal love and care for them, **and His desire and ability to save them....is what enables anyone to become saved.**

So yes, the "being saved" process works only for those

who believe in Jesus Christ and Him only, and place their faith in Him and in His work done on the Cross.

...and if so , then how does believing save a person?

Believing saves a person because of what it allows God to do in the Heart and Soul of that person.

But it is not simply the fact of a "belief". The issue is not having "belief" but rather what we have a belief about.

IF a person believes in **Salvation by Faith Alone in Jesus Christ** (ask us by email if this is not clear), then **That belief** saves them. Why ? because they are magical ? No, because of the sovereignty of God, because of what God does to them, when they ask him into their heart & life. When a person decides to place their faith in Jesus Christ and **ask Him** to forgive them of

their sins and invite Jesus Christ into their life & heart, **this** is what saves them – *because of* what God does for them at that moment in time.

At that moment in time when they sincerely believe and ask God to save them (as described above), God takes the life of that person, and in accordance with the will of that human, having requested God to save them from their sins through Jesus Christ – God takes that person's life and sins [all sins past, present and future], and allocates them to the category: of "*one of those people who Accepted the Free Gift of Eternal Salvation that God offers*".

From that point forward, their sins are no longer counted against them, because that is an account that is paid by the shed blood of Jesus Christ. And there is no person that could ever sin so much, that God's love would not be good enough for them, or that would somehow not be able to be covered by the penalty of

death that Jesus Christ paid the price for. (otherwise, sin would be more powerful than Jesus Christ – which is not true).

Sometimes, People have trouble believing in Jesus Christ because of two extremes:

First the extreme that they are *not* sinners (usually, this means that a person has not committed a "serious" sin, such as "murder", but God says that **all sins separates us from God**, even supposedly-small sins. We – as humans – tend to evaluate sin into more serious and less serious categories, because we do not understand just how serious "small" sin is).

Since we are all sinners, we all have a need for God, in order to have eternal salvation.

Second the extreme that they are *not good enough* for Jesus Christ to save them. This is basically done by those who reject the Free offer of Salvation by Christ Jesus because those people are -literally – **unwilling**

to believe. After death, they will believe, but they can only chose Eternal Life BEFORE they die. The fact is that all of us, are not good enough for Jesus Christ to save them. That is why Paul wrote in the Bible "**For all have sinned, and come short of the glory of God**" (Romans 3:23).

Thankfully, that is not the end of the story, because he also wrote " **For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.**"(Romans 6: 23)

That Free offer of salvation is clarified in the following passage:

John 3: 16 **For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.**
17 **For God sent not his Son into the world to condemn the world; but that the world through him might be saved.**

Prayers that count

The prayers that God hears

We don't make the rules any more than you do. We just want to help others know how to reach God, and know that God cares about them personally.

The only prayers that make it to Heaven where God dwells are those prayers that are prayed directly to Him "through Jesus Christ" or "*in the name of Jesus Christ*".

God hears our prayers because we obey the method that God has established for us to be able to reach him. If we want Him to hear us, then we must use the methods that He has given us to communicate with Him.

And he explains - in the New Testament - what that method is: talking to God (praying) in accordance with God's will - and coming to Him in the name of Jesus Christ. Here are some examples of that from the New Testament:

(Acts 3:6) Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

(Acts 16:18) And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

(Acts 9:27) But Barnabas took him, and brought *him* to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

(2 Cor 3:4) And such trust have we through Christ to God-ward: (i.e. toward God)

(Gal 4:7) Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

(Eph 2:7) That in the ages to come he might show the exceeding [spiritual] riches of his grace in *his* kindness toward us through Christ Jesus.

(Phil 4:7) And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

(Acts 4:2) Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

(Rom 1:8) First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

(Rom 6:11) Likewise reckon ye also yourselves to be dead indeed unto sin,

but alive unto God through Jesus Christ our Lord.

(Rom 6:23) For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

(Rom 15:17) I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

(Rom 16:27) To God only wise, *be* glory through Jesus Christ for ever. Amen.

(1 Pet 4:11) ...if any man minister, *let him do it* as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

(Gal 3:14) That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the [Holy] Spirit through faith.

(Titus 3:6) Which he shed on us abundantly through Jesus Christ our Saviour;

(Heb 13:21) Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom *be* glory for ever and ever. Amen.

Anyone who has questions is encouraged to contact us by email, with the address that is posted on our website.

Note for Foreign Language and International Readers & Users

Foreign Language Versions of the Introduction and Postscript/Afterword will be included (hopefully) in future editions.

IF a person wanted to become a Christian, what would they pray ?

God, I am praying this to you so that you will help me. Please help me to want to know you better. Please help me to become a Christian

God I admit that I am not perfect. I understand that you cannot allow anyone into Heaven who is not perfect and Holy. I understand that if I believe in Jesus Christ and in what He did, that God you will see my life through the sacrifice of Jesus Christ, and that this will allow me to have eternal life and know that I am going to Heaven.

God, I admit that I have sin and things in my life that are not perfect. I know I have sinned in my life. Please forgive me of my sins. I believe that Jesus Christ is the Son of God, that He came to Earth to save those who ask Him, and that He died to pay the penalty for all of my sins.

I understand that Jesus physically died and physically arose from the dead, and that God can forgive me because of the death and resurrection of Jesus Christ. I thank you for dying for me, and for paying the price for my sins. I accept to believe in you, and I thank you Lord God from all of my heart for your help and for sending your Son to die and raise from the Dead.

I pray that you would help me to read your word the Bible. I renounce anything in my life, my thoughts and my actions that is not from you, and I do this in the name of Jesus Christ. Help me to not be spiritually deceived. Help me to grow and learn how to have a strong Christian walk for you, and to be a good example, with your help. Help me to have and develop a love of your word the Bible, and please bring to my life, people and situations that will help me to understand how to live my life as your servant. Help me to learn how to share the good news with those who may be willing to learn or to know. I ask these things in the name of Jesus Christ, and I thank you for what you have done for me, Amen.

Please Remember: Christianity is NEVER forced. No one can force anyone to become a Christian. God does NOT recognize any desire for Him, unless it is genuine and motivated from the inside of each of us.

Prayers for help to God

In MANY LANGUAGES

For YOU, for US, for your Family

Dear God,

Thank you that this New Testament has been released so that we are able to learn more about you.

Please help the people responsible for making this Electronic book available. Please help them to be able to work fast, and make more Electronic books available. Please help them to have all the resources, the money, the strength and the time that they need in order to be able to keep working for You.

Please help those that are part of the team that help them on an everyday basis. Please give them the strength to continue and give each of them the spiritual understanding for the work that you want them to do. Please help each of them to not have fear and to remember that you are the God who answers prayer and who is in charge of everything.

I pray that you would encourage them, and that you protect them, and the work & ministry that they

5 minutos a ayudar excepto otros - diferencie eterno

Dios querido,

gracias que se ha lanzado este nuevo testamento de modo que poder aprender más sobre usted.

Ayude por favor a la gente responsable de hacer este Ebook disponible. Ayúdele por favor a poder trabajar rápidamente, y haga que más Ebooks disponible por favor le ayuda a tener todos los recursos, los fondos, la fuerza y el tiempo que necesitan para poder guardar el trabajar para usted.

Ayude por favor a los que sean parte del equipo que les ayuda sobre una base diaria. Por favor déles la fuerza para continuar y para dar a cada uno de ellos la comprensión espiritual para el trabajo que usted quisiera que hicieran. Ayude por favor a cada uno de ellos a no tener miedo y a no recordar que usted es el dios que contesta a rezo y que está a cargo de todo.

Ruego que usted los animara, y que usted los proteja, y el trabajo y el ministerio que están contratados adentro. Ruego que usted los protegiera contra las fuerzas espirituales que podrían dañarlas o retardarlas abajo. Ayúdeme por favor cuando utilizo este nuevo testamento también para pensar en ellas de modo que pueda rogar para ellas y así que pueden continuar ayudando a más gente. Ruego que usted me diera un amor de su palabra santa, y que usted me daría la sabiduría y el discernimiento espirituales para conocerle mejor y para entender los tiempos que estamos adentro y cómo ocuparse de las dificultades que me enfrentan con cada día. Señor God, me ayuda a desear conocerle mejor y desear ayudar a otros cristianos en mi área y alrededor del mundo. Ruego que usted diera el Web site y los de Ebook el equipo y los que trabajan en que les ayudan su sabiduría. Ruego que usted ayudara a los miembros individuales de su familia (y de mi familia) espiritual a no ser engañado, pero entenderle y desear aceptarle y seguir de cada manera. y pido que usted haga estas cosas en el nombre de Jesús, amen, ¿

(por qué lo hacemos tradujeron esto a muchas idiomas?

Porque necesitamos a tanto rezo como sea posible,

y a tanta gente que ruega para nosotros y el este ministerio tan a menudo como sea posible. Gracias por su ayuda.

El rezo es una de las mejores maneras que usted puede ayudarnos más).

Hungarian

Hungary, Hungarian, Hungary Hungarian Magyar Prayer Jezus Krisztus
Imadsag hoz Isten Hogyan viselkedni Imadkozik hoz tud hall az en m
viselkedni kerdez ad segit szamomra

Hungarian - Prayer Requests (praying / Talking) to God - explained in Hungarian Language

Beszélő -hoz Isten , a Alkotó -ból Világegyetem , a Lord :

1. amit ön akar ad számomra a bátorság -hoz imádkozik a
dolog amit Vennem kell imádkozik

2. amit ön akar ad számomra a bátorság -hoz hisz ön és
elfogad amit akrsz így csinálni életemmel , helyett én
feleml az én -m saját akarat (szándék) fenti öné.

3. amit ön akar add nekem segít -hoz nem enged az én -m
fél -ból ismeretlen -hoz válik a kifogás , vagy a alap értem
nem -hoz szolgál you.

4. amit ön akar add nekem segít -hoz lát és -hoz megtanul
hogyan viselkedni volna a szellemi erő Szükségem van (
átmenő -a szó a Biblia) egy) részére a esemény előre és b
betű) részére az én -m saját személyes szellemi utazás.

5. Amit ön Isten akar add nekem segít -hoz akar -hoz szolgál
Ön több

6. Amit ön akar emlékeztet én -hoz -val beszél ön
prayerwhen) Én csalódott vagy -ban nehézség , helyett
kipróbálás -hoz határozat dolog én magam egyetlen átmenő
az én -m emberi erő.

7. Amit ön akar add nekem Bölcsesség és egy szív töltött -
val Bibliai Bölcsesség azért ÉN akar szolgál ön több
hatékonyan.

8. Amit ön akar adjon nekem egy -t vágy -hoz dolgozószoba
-a szó , a Biblia ,(a Új Végrendelet Evangélium -ból Budi) ,
-ra egy személyes alap

9. amit ön akar ad segítség számomra azért ÉN képes -hoz
észrevesz dolog -ban Biblia (-a szó) melyik ÉN tud
személyesen elmond -hoz , és amit akarat segítsen nekem ért
amit akrsz én -hoz csinál életemben.

10. Amit ön akar add nekem nagy ítélőképesség , -hoz ért
hogyan viselkedni megmagyaráz -hoz másikk ki ön , és
amit ÉN akar képesnek lenni megtenni megtanul hogyan
viselkedni megtanul és tud hogyan viselkedni kiáll mellett
ön és én -a szó (a Biblia)

11. Amit ön akar hoz emberek (vagy websites) életemben
ki akar -hoz tud ön és én , ki van erős -ban -uk pontos
megértés -ból ön (Isten) ; és Amit ön akar hoz emberek (
vagy websites) életemben ki lesz képes -hoz bátorít én -hoz
pontosan megtanul hogyan viselkedni feloszt a Biblia a szó -
ból igazság (2 Korócsin 215:).

12. Amit ön akar segítsen nekem -hoz megtanul -hoz volna
nagy megértés körülbelül melyik Biblia változat van legjobb
 , melyik van a leg--bb pontos , és melyik birtokol a leg--bb
szellemi erő & erő , és melyik változat egyeztet -val a
eredeti kézirat amit ön ihletett a írói hivatás -ból Új
Végrendelet -hoz ír.

13. Amit ön akar ad segít számomra -hoz használ időm -ban
egy jó út , és nem -hoz elpusztít időm -ra Hamis vagy üres
módszer közelebb kerülni -hoz Isten (de amit van nem

hűségesen Bibliai), és hol azok módszer termel nem hosszú ideje vagy tartós szellemi gyümölcs.

14. Amit ön akar ad segítség számomra -hoz ért mit tenni keres -ban egy templom vagy egy istentisztelet helye , mi fajta -ból kérdés -hoz kérdez , és amit ön akar segítsen nekem -hoz talál hívők vagy egy lelkész -val nagy szellemi bölcsesség helyett könnyű vagy hamis válaszol.

15. amit ön akar okoz én -hoz emlékszik -hoz memorizál -a szó a Biblia (mint Rómaiak 8), azért ÉN tud volna ez szívemben és volna az én -m törődik előkészített , és lenni kész ad egy válaszol -hoz másikk -ból remél amit Nekem van körülbelül ön.

16. Amit ön akar hoz segít számomra azért az én -m saját teológia és tételek -hoz egyetérteni -a szó , a Biblia és amit ön akar folytatódik segíteni neki én tud hogyan az én -m megértés -ból doktrína lehet közművesített azért az én -m saját élet , életmód és megértés folytatódik -hoz lenni záró -hoz amit akrsz ez -hoz lenni értem.

17. Amit ön akar nyit az én -m szellemi bepillantás (következtetés) több és több , és amit hol az én -m megértés vagy észrevétel -ból ön van nem pontos , amit ön akar segítsen nekem -hoz megtanul ki Jézus Krisztus hűségesen van.

18. Amit ön akar ad segít számomra azért ÉN akar képesnek lenni megtenni szétválaszt akármi hamis rítusok melyik Nekem van függés -ra , -ból -a tiszta tanítás -ban Biblia , ha akármi miből Én alábbiak van nem -ból Isten , vagy van ellenkező -hoz amit akrsz -hoz tanít minket körülbelül alábbiak ön.

19. Amit akármilyen kényszerít -ből rossz akar nem eltesz akármilyen szellemi megértés melyik Nekem van , de eléggé amit ÉN akar megtart a tudás -ból hogyan viselkedni tud ön és én nem -hoz lenni tévedésben lenni ezekben a napokban -ből szellemi csalás.

20. Amit ön akar hoz szellemi erő és segít számomra azért ÉN akar nem -hoz lenni része a Nagy Esés El vagy -ből akármilyen mozgalom melyik akar lenni lelkileg utánczó -hoz ön és én -hoz -a Szent Szó

21. Amit ha van akármilyen amit Nekem van megtett életemben , vagy bármilyen módon amit Nekem van nem alperes -hoz ön ahogyan ettem kellett volna volna és ez minden megakadályozás én -ből egyik gyaloglás veled , vagy birtoklás megértés , amit ön akar hoz azok dolog / válasz / esemény vissza bele az én -m törődik , azért ÉN akar lemond őket nevében Jézus Krisztus , és mind az összes -uk hat és következmény , és amit ön akar helyettesít akármilyen üresség ,sadsness vagy kétségbeesés életemben -val a Öröm -ből Lord , és amit ÉN akar lenni több fókuszálva tanulás -hoz követ ön mellett olvasó -a szó , a Biblia

22. Amit ön akar nyit az én -m szemek azért ÉN akar képesnek lenni megtenni világosan lát és felismer ha van egy Nagy Csalás körülbelül Szellemi téma , hogyan viselkedni ért ez jelenség (vagy ezek esemény) -ből egy Bibliai perspektíva , és amit ön akar add nekem bölcsesség -hoz tud és így amit ÉN akar megtanul hogyan viselkedni segít barátaim és szeretett egyek (rokon) nem lenni része it.

23. Amit ön akar biztosít amit egyszer az én -m szemek van kinyitott és az én -m törődik ért a szellemi jelentőség -ből időszaki esemény bevitel hely a világon , amit ön akar előkészít szívem elfogadtatni magam -a igazság , és amit ön akar segítsen nekem ért hogyan viselkedni talál bátorság és

erő átmenő -a Szent Szó , a Biblia. Nevében Jézus Krisztus ,
Én kérdezek mindezekért igazol kívánságom -hoz lenni -ban
megállapodás -a akarat , és Én kérdezés részére -a
bölcsség és kicsit bérelni szerelem -ból Igazság Ámen

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Több alul -ból Oldal
Hogyan viselkedni volna Örökélet

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Vagyunk boldog ha ez oldalra dől (-ból imádság kereslet -
hoz Isten) van képes -hoz támogat ön. Mi ért ez május nem
lenni a legjobb vagy a leg--bb hatásos fordítás. Mi ért amit
vannak sok különböző ways -ból kifejezhető gondolkodás és
szöveg. Ha önnek van egy javaslat részére egy jobb fordítás
, vagy ha tetszene neked -hoz fog egy kicsi összeg -ból idő
-hoz küld javaslatok hozzánk , lesz lenni ételadag ezer -ból
más emberek is , ki akarat akkor olvas a közművesített
fordítás. Mi gyakran volna egy Új Végrendelet elérhető -ban
-a nyelv vagy -ban nyelvek amit van ritka vagy régi. Ha ön
látvány részére egy Új Végrendelet -ban egy különleges nyelv
, legyen szíves ír hozzánk. Is , akarunk hogy biztosak
legyünk és megpróbál -hoz kommunikál amit néha ,
megtesszük felajánl könyv amit van nem Szabad és amit
csinál ár pénz. De ha ön nem tud ad néhányuk elektronikus
könyv , mi tud gyakran csinál egy cserél -ból elektronikus
könyv részére segít -val fordítás vagy fordítás dolgozik.
Csinálsz nem kell lenni profi munkás , csak kevés szabályos
személy akit érdekel ételadag. Önnek kellene volna egy
számítógép vagy önnek kellene volna belépés -hoz egy
számítógép -on -a helyi könyvtár vagy kollégium vagy
egyetem , óta azok általában volna jobb kapcsolatok -hoz
Internet.

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Parlando al dio, il creatore dell'universo, il signore:

1. che darestes me al coraggio pregare le cose di che ho bisogno per pregare

2. che darestes me al coraggio crederli ed accettare che cosa desiderate fare con la mia vita, anziché me che exalting il miei propri volontà (intenzione) sopra il vostro.

3. che mi darestes l'aiuto per non lasciare i miei timori dello sconosciuto trasformarsi in nelle giustificazioni, o la base per me per non servirlo.

4. che mi darestes l'aiuto per vedere ed imparare come avere la resistenza spiritosa io abbia bisogno (con la vostra parola bibbia) di a) per gli eventi avanti e b) per il mio proprio viaggio spiritoso personale.

5. Che dio mi darestes l'aiuto per desiderare servirli di più

6. Che mi ricordereste comunicare con voi (prayer)when io sono frustrati o in difficoltà, invece di provare a risolvere le cose io stesso soltanto con la mia resistenza umana.

7. Che mi darestes la saggezza e un cuore si è riempito di saggezza biblica in modo che li servissi più efficacemente.

8. Che mi darestes un desiderio studiare la vostra parola, la bibbia, (il nuovo gospel del Testamento di John), a titolo personale,

9. che darestes ad assistenza me in modo che possa notare le cose nella bibbia (la vostra parola) a cui posso riferire personalmente ed a che lo aiuterà a capire che cosa lo desiderate fare nella mia vita.

10. Che mi dareste il discernment grande, per capire come spiegare ad altri che siate e che potrei imparare come imparare e sapere levarsi in piedi in su per voi e la vostra parola (bibbia)

11. Che portereste la gente (o i Web site) nella mia vita che desidera conoscerla e che è forte nella loro comprensione esatta di voi (dio); e quello portereste la gente (o i Web site) nella mia vita che potrà consigliarmi imparare esattamente come dividere la bibbia la parola della verità (2 coda di todo 2:15).

12. Che lo aiutereste ad imparare avere comprensione grande circa quale versione della bibbia è la cosa migliore, che è la più esatta e che ha la resistenza & l'alimentazione più spiritose e che la versione accosente con i manoscritti originali che avete ispirato gli autori di nuovo Testamento scrivere.

13. Che dareste l'aiuto me per usare il mio tempo in un buon senso e per non sprecare il mio tempo sui metodi falsi o vuoti di ottenere più vicino al dio (ma a quello non sia allineare biblico) e dove quei metodi non producono frutta spiritosa di lunga durata o durevole.

14. Che dareste l'assistenza me capire che cosa cercare in una chiesa o in un posto di culto, che generi di domande da chiedere e che lo aiutereste a trovare i believers o un pastor con saggezza spiritosa grande anziché le risposte facili o false.

15. di che lo indurreste a ricordarsi per memorizzare la vostra parola la bibbia (quale Romans 8), di modo che posso averlo nel mio cuore e fare la mia prepararsi mente ed è

aspetti per dare una risposta ad altre della speranza che ho circa voi.

16. Che portereste l'aiuto me in modo che la mie proprie teologia e dottrine per accosentire con la vostra parola, la bibbia e che continuereste a aiutarli a sapere la mia comprensione della dottrina può essere migliorata in modo che la miei propri vita, lifestyle e capire continui ad essere più vicino a che cosa lo desiderate essere per me.

17. Che aprireste la mia comprensione spiritosa (conclusioni) di più e più e che dove la mia comprensione o percezione di voi non è esatta, che lo aiutereste ad imparare chi Jesus Christ allineare è.

18. Che dareste l'aiuto me in modo che possa separare tutti i rituali falsi da cui ho dipeso, dai vostri insegnamenti liberi nella bibbia, se c'è ne di che cosa sono seguente non è del dio, o è contrari a che cosa desiderate per insegnarli - circa quanto segue.

19. Che alcune forze della malvagità non toglierebbero la comprensione affatto spiritosa che abbia, ma piuttosto che mantennrei la conoscenza di come conoscerli e non essere ingannato dentro attualmente di inganno spiritoso.

20. Che portereste la resistenza spiritosa ed aiutereste a me in modo che non faccia parte del ritirarsi grande o di alcun movimento che sarebbe spiritual falsificato a voi ed alla vostra parola santa.

21. Quello se ci è qualche cosa che faccia nella mia vita, o qualsiasi senso che non ho risposto a voi come dovrei avere e quello sta impedendomi di camminare con voi, o avere capire, che portereste quei things/responses/events nuovamente dentro la mia mente, di modo che rinuncerei

loro in nome di Jesus Christ e tutte i loro effetti e conseguenze e che sostituireste tutta la emptiness, tristezza o disperazione nella mia vita con la gioia del signore e che di più sarei messo a fuoco sull'imparare seguirli leggendo la vostra parola, bibbia.

22. Che aprireste i miei occhi in modo che possa vedere e riconoscere chiaramente se ci è un inganno grande circa i soggetti spiritosi, come capire questo fenomeno (o questi eventi) da una prospettiva biblica e che mi dareste la saggezza per sapere ed in modo che impari come aiutare i miei amici ed amavo ones (parenti) per non fare parte di esso.

23. Che vi accertereste che i miei occhi siano aperti una volta e la mia mente capisce l'importanza spiritosa degli eventi correnti che avvengono nel mondo, che abbiate preparato il mio cuore per accettare la vostra verità e che lo aiutereste a capire come trovare il coraggio e la resistenza con la vostra parola santa, la bibbia. In nome di Jesus Christ, chiedo queste cose che confermano il mio desiderio essere nell'accordo la vostra volontà e sto chiedendo la vostra saggezza ed avere un amore della verità, Amen.

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Più in calce alla pagina
come avere vita Eterna

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Siamo felici se questa lista (delle richieste di preghiera al dio) può aiutarli. Capiamo che questa non può essere la traduzione migliore o più efficace. Capiamo che ci sono molti sensi differenti di esprimere i pensieri e le parole. Se avete un suggerimento per una traduzione migliore, o se

voleste occorrere una piccola quantità di vostro tempo di trasmettere i suggerimenti noi, aiuterete i migliaia della gente inoltre, che allora leggerà la traduzione migliorata. Abbiamo spesso un nuovo Testamento disponibile in vostra lingua o nelle lingue che sono rare o vecchie.

Se state cercando un nuovo Testamento in una lingua specifica, scriva prego noi. Inoltre, desideriamo essere sicuri e proviamo a comunicare a volte quello, offriamo i libri che non sono liberi e che costano i soldi. Ma se non potete permettersi alcuni di quei libri elettronici, possiamo fare spesso uno scambio di libri elettronici per aiuto con la traduzione o il lavoro di traduzione.

Non dovete essere un operaio professionista, solo una persona normale che è interessata nell'assistenza. Dovreste avere un calcolatore o dovreste avere accesso ad un calcolatore alla vostra biblioteca o università o università locale, poiché quelli hanno solitamente collegamenti migliori al Internet. Potete anche stabilire solitamente il vostro proprio cliente LIBERO personale della posta elettronica andando al #### di mail.yahoo.com prego occorrete un momento per trovare l'indirizzo della posta elettronica situato alla parte inferiore o all'estremità di questa pagina. Speriamo che trasmettiate la posta elettronica noi, se questa è di aiuto o di incoraggiamento. Inoltre vi consigliamo metterseli in contatto con riguardo ai libri elettronici che offriamo quello siamo senza costo e

che libero abbiamo molti libri nelle lingue straniere, ma non le disponiamo sempre per ricevere elettronicamente (trasferimento dal sistema centrale verso i satelliti) perché rendiamo soltanto disponibile i libri o i soggetti che sono chiesti. Vi consigliamo continuare a pregare al dio ed a continuare ad imparare circa lui leggendo il nuovo

Testamento. Accogliamo favorevolmente le vostre domande ed osservazioni da posta elettronica.

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Preghiera al dio Caro Dio, Grazie che questo gospel o questo nuovo Testamento è stato liberato in modo che possiamo impararvi più circa. Aiuti prego la gente responsabile del rendere questo libro elettronico disponibile. Conoscete che chi sono e potete aiutarle.

Aiutale prego a potere funzionare velocemente e renda i libri più elettronici disponibili Aiutali prego ad avere tutte le risorse, i soldi, la resistenza ed il tempo di che hanno bisogno per potere continuare a funzionare per voi. Aiuti prego quelli che fanno parte della squadra che le aiuta su una base giornaliera. Prego dia loro la resistenza per continuare e dare ciascuno di loro la comprensione spiritosa per il lavoro che li desiderate fare. Aiuti loro prego ciascuno a non avere timore ed a non ricordarsi di che siete il dio che risponde alla preghiera e che è incaricato di tutto. Prego che consigliereste loro e che li proteggete ed il lavoro & il ministero che sono agganciati dentro.

Prego che li proteggereste dalle forze spiritose o da altri ostacoli che potrebbero nuoc o ritardarli giù. Aiutalo prego quando uso questo nuovo Testamento anche per pensare alla gente che ha reso questa edizione disponibile, di modo che posso pregare per loro ed in modo da può continuare a aiutare più gente.

Prego che mi dareste un amore della vostra parola santa (il nuovo Testamento) e che mi dareste la saggezza ed il discernment spiritosi per conoscerli meglio e per capire il

Prego che dareste la squadra elettronica e coloro del libro che le aiuta la vostra saggezza.

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PORTUGUESE PORTUGUESE

Portuguese Prayer Cristo Pedido a Deus Como orar a Deus
podem ouvir my pedido perguntar Deus dar ajuda a me

Falando ao deus, o criador do universo, senhor:

1. que você daria a mim à coragem pray as coisas que eu necessito pray
2. que você daria a mim à coragem o acreditar e aceitar o que você quer fazer com minha vida, em vez de mim que exalting meus próprios vontade (intenção) acima de seu.
3. que você me daria a ajuda para não deixar meus medos do desconhecido se transformar as desculpas, ou a base para mim para não lhe servir.
4. que você me daria a ajuda para ver e aprender como ter a força espiritual mim necessite (com sua palavra o bible) a) para os eventos adiante e b) para minha própria viagem espiritual pessoal.
5. Que você deus me daria a ajuda para querer lhe servir mais
6. Que você me lembraria falar com você (prayer)when me são frustrados ou na dificuldade, em vez de tentar resolver coisas eu mesmo somente com minha força humana.
7. Que você me daria a sabedoria e um coração encheu-se com a sabedoria bíblica de modo que eu lhe servisse mais eficazmente.
8. Que você me daria um desejo estudar sua palavra, o bible, (o gospel do testament novo de John), em uma base pessoal,
9. que você daria a auxílio a mim de modo que eu pudesse observar coisas no bible (sua palavra) a que eu posso pessoalmente se relacionar, e a que me ajudará compreender o que você me quer fazer em minha vida.
10. Que você me daria o discernment grande, para compreender como explicar a outro que você é, e que eu

poderia aprender como aprender e saber estar acima para você e sua palavra (o bible)

11. Que você traria os povos (ou os Web site) em minha vida que querem o conhecer, e que são fortes em sua compreensão exata de você (deus); e isso você traria povos (ou Web site) em minha vida que poderá me incentivar aprender exatamente como dividir o bible a palavra da verdade (2 timothy 2:15).

12. Que você me ajudaria aprender ter a compreensão grande sobre que versão do bible é a mais melhor, que são a mais exata, e que têm a força & o poder os mais espirituais, e que a versão concorda com os manuscritos originais que você inspirou os autores do testament novo escrever.

13. Que você me daria a ajuda para usar meu tempo em uma maneira boa, e para não desperdiçar minha hora em métodos falsos ou vazios de começar mais perto do deus (mas daquele não seja verdadeiramente bíblico), e onde aqueles métodos não produzem nenhuma fruta espiritual a longo prazo ou durável.

14. Que você me daria o auxílio compreender o que procurar em uma igreja ou em um lugar da adoração, que tipos das perguntas a pedir, e que você me ajudaria encontrar believers ou um pastor com sabedoria espiritual grande em vez das respostas fáceis ou falsas. 15. que você faria com que eu recordasse memorizar sua palavra o bible (tal como Romans 8), de modo que eu pudesse o ter em meu coração e ter minha mente preparada, e estivessem pronto para dar uma resposta a outra da esperança que eu tenho sobre você.

16. Que você me traria a ajuda de modo que meus próprios theology e doutrinas para concordar com sua palavra, o

bible e que você continuaria a me ajudar saber minha compreensão da doutrina pode ser melhorada de modo que meus próprios vida, lifestyle e compreensão continuem a ser mais perto de o que você a quer ser para mim.

17. Que você abriria minha introspecção espiritual (conclusões) mais e mais, e que onde minha compreensão ou percepção de você não são exata, que você me ajudaria aprender quem Jesus Christ é verdadeiramente.

18. Que você me daria a ajuda de modo que eu possa separar todos os rituals falsos de que eu depender, de seus ensinamentos desobstruídos no bible, se alguma de o que eu sou seguinte não são do deus, nem são contrárias a o que você quer nos ensinar - sobre o seguir.

19. Que nenhuma das forças do evil não removeriam a compreensão espiritual que eu tenho, mas rather que eu reteria o conhecimento de como o conhecer e não ser iludido nestes dias do deception espiritual.

20. Que você traria a força espiritual e me ajudaria de modo que eu não seja parte da queda grande afastado ou de nenhum movimento que fosse espiritual forjado a você e a sua palavra holy.

21. Isso se houver qualquer coisa que eu fiz em minha vida, ou alguma maneira que eu não lhe respondi como eu devo ter e aquela está impedindo que eu ande com você, ou ter a compreensão, que você traria aqueles things/responses/events para trás em minha mente, de modo que eu os renunciasses no nome de Jesus Christ, e em todas seus efeitos e conseqüências, e que você substituiria todo o emptiness, sadness ou desespero em minha vida com a alegria do senhor, e que eu estaria focalizado mais na aprendizagem o seguir lendo sua palavra, o bible.

22. Que você abriria meus olhos de modo que eu possa ver e reconhecer claramente se houver um deception grande sobre tópicos espirituais, como compreender este fenômeno (ou estes eventos) de um perspective bíblica, e que você me daria a sabedoria para saber e de modo que eu aprenderei como ajudar a meus amigos e amei (parentes) não ser parte dela.

23. Que você se asseguraria de que meus olhos estejam abertos uma vez e minha mente compreende o significado espiritual dos eventos atuais que ocorrem no mundo, que você prepararia meu coração para aceitar sua verdade, e que você me ajudaria compreender como encontrar a coragem e a força com sua palavra holy, o bible. No nome de Jesus Christ, eu peço estas coisas que confirmam meu desejo ser no acordo sua vontade, e eu estou pedindo sua sabedoria e para ter um amor da verdade, Amen.

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Mais no fundo da página
como ter a vida eternal

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Nós estamos contentes se esta lista (de pedidos do prayer ao deus) puder lhe ajudar. Nós compreendemos que esta não pode ser a mais melhor ou tradução a mais eficaz. Nós compreendemos que há muitas maneiras diferentes de expressar pensamentos e palavras. Se você tiver uma sugestão para uma tradução melhor, ou se você gostar de fazer exame de um pouco de seu tempo nos emitir sugestões, você estará ajudando a milhares dos povos também, que lerão então a tradução melhorada. Nós temos frequentemente um testament novo disponível em sua língua ou nas línguas que são raras ou velhas. Se você estiver procurando um testament novo em uma língua específica, escreva-nos por favor.

Também, nós queremos ser certos e tentamos comunicar às vezes isso, nós oferecemos os livros que não estão livres e que custam o dinheiro. Mas se você não puder ter recursos para alguns daqueles livros eletrônicos, nós podemos frequentemente fazer uma troca de livros eletrônicos para a ajuda com tradução ou trabalho da tradução. Você não tem que ser um trabalhador profissional, only uma pessoa regular que esteja interessada na ajuda.

Você deve ter um computador ou você deve ter o acesso a um computador em sua biblioteca ou faculdade ou universidade local, desde que aqueles têm geralmente conexões melhores ao Internet.

Você pode também geralmente estabelecer seu próprio cliente LIVRE pessoal do correio eletrônico indo ao ### de mail.yahoo.com faz exame por favor de um momento para encontrar o endereço do correio eletrônico ficado situado no fundo ou na extremidade desta página. Nós esperamos que você nos emita o correio eletrônico, se este for da ajuda ou do incentivo. Nós incentivamo-lo também contatar-nos a respeito dos livros eletrônicos que nós oferecemos a isso somos sem custo, e

que livre nós temos muitos livros em línguas estrangeiras, mas nós não as colocamos sempre para receber eletronicamente (download) porque nós fazemos somente disponível os livros ou os tópicos que são os mais pedidos. Nós incentivamo-lo continuar a pray ao deus e a continuar a aprender sobre ele lendo o testament novo. Nós damos boas-vindas a seus perguntas e comentários pelo correio eletrônico.

Por favor ayúdeme saber cómo a tratar con el dificultades
aquel Estoy confrontar con todos los días. Señor Dios ,
Ayúdame querer saber usted Mejor y querer a ayuda otro
Cristianos en mi área y alrededor del mundo. Oro aquel
usted haría dar el Electrónica libro equipo y esos quién obra
en la telas y esos quién ayuda ellas su juicio.

Oro aquel usted haría ayuda el individuo miembros de su familia (y mi familia) a no estar espiritualmente engañado , pero a comprender usted y querer a aceptar y seguir usted en todos los días camino. y YO preguntar usted hacer éstos cosas en nombre de Jesús , Amén ,

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[illegible]

Kjære God , Takk skal du ha det denne Ny Testamentet
er blitt befridd i den grad at vi er dugelig å høre flere om du.
Behage hjelpe folket ansvarlig for gjør denne Elektronisk
bestille anvendelig. Behage hjelpe seg å bli kjøpedyktig
arbeide rask , og lage flere Elektronisk bøker anvendelig
Behage hjelpe seg å ha alle ressursene , pengene , det styrke
og klokken det de nød for at være i stand til oppbevare
arbeider til deres.

Behage hjelpe dem det er del av teamet det hjelpe seg opp på en hverdags basis. Behage gir seg det styrke å fortsette og gir hver av seg det sprit forståelse for det arbeide det du ønske seg å gjøre.

Swedish - Prayer Requests (praying / Talking) to God - explained in Swedish Language

Swedish Prayer Bon till Gud Jesus Hur till Be Hur kann
hora min Hur till fraga Gud till ger hjalp finna ande Ledning
Talande till Gud , skaparen om Universum , den Vår Herre
och Frälsare :

1. så pass du skulle ger till jag tapperheten till be sakerna så
pass Jag nöd till be

2. så pass du skulle ger till jag tapperheten till tro på du och
accept vad du vilja till gör med min liv , i stället för jag
upphoja min äga vilja (avsikt) över din.

3. så pass du skulle ge mig hjälp till inte låta min rädsla om
okänd till bli den ursäkta , eller basisten för jag inte till tjäna
you.

4. så pass du skulle ge mig hjälp till se och till lära sig hur
till har den ande styrka Jag nöd (igenom din uttrycka bibeln
) en) för händelsen före och b) för min äga personlig ande
resa.

5. Så pass du Gud skulle ge mig hjälp till vilja till tjäna Du
mer

6. Så pass du skulle påminna jag till samtal med du
prayerwhen) JAG er frustrerat eller i svårigheten , i stället
för försökande till besluta sakerna mig själv bara igenom
min mänsklig styrka.

7. Så pass du skulle ge mig Visdom och en hjärtan fyllt med
Biblisk Visdom så fakta åt JAG skulle tjäna du mer
effektivt. 8. Så pass du skulle ge mig en önska till studera
din uttrycka , bibeln , (den Ny Testamente Evangelium av
John) , på en personlig basis 9. så pass du skulle ger hjälp

till jag så fakta ät JAG er köpa duktig märka sakerna inne om Bibel (din uttrycka) vilken JAG kanna personlig berätta till , och den där vill hjälpa mig förstå vad du vilja jag till gör i min liv.

10. Så pass du skulle ge mig stor discernment , till förstå hur till förklara till självaste vem du er , och så pass JAG skulle kunde lära sig hur till lära sig och veta hur till löpa upp för du och mig din uttrycka (bibeln)

11. Så pass du skulle komma med folk (eller websites) i min liv vem vilja till veta du och mig , vem de/vi/du/ni är stark i deras exakt förståndet av du (Gud); och Så pass du skulle komma med folk (eller websites) i min liv vem vilja kunde uppmuntra jag till ackurat lära sig hur till fördela bibeln orden av sanning Timothy 215:).

12. Så pass du skulle hjälpa mig till lära sig till har stor förståndet om vilken Bibel version är bäst , vilken är mest exakt , och vilken har mest ande styrka & förmåga , och vilken version samtycke med det original manuskripten så pass du inspirerat författarna om Ny Testamente till skriva.

13. Så pass du skulle ger hjälp till jag till använda min tid i en god väg , och inte till slösa min tid på Falsk eller tom metoderna till komma närmare till Gud (utom så pass blandar inte sant Biblisk), och var den här metoderna produkter ingen for länge siden tid eller varande ande frukt.

14. Så pass du skulle ger hjälp till jag till förstå vad till blick för i en kyrka eller en ställe av dyrkan , vad slagen av spörsmålen till fråga , och så pass du skulle hjälpa mig till finna tro på eller en pastor med stor ande visdom i stället för lätt eller falsk svar.

15. så pass du skulle orsak jag till minas till minnesmärke din uttrycka bibeln (sådan som Romersk 8), så fakta ät JAG kanna har den i min hjärtan och har min sinne beredd , och vara rede till å ger en svar till självaste om hoppa på att Jag har omkring du.

16. Så pass du skulle komma med hjälp till jag så fakta ät min äga theology och doktrin till samtycke med din uttrycka , bibeln och så pass du skulle fortsätta till hjälpa mig veta hur min förståndet av doktrin kanna bli förbättrat så fakta ät min äga liv , livsform och förståndet fortsatt till vara nöjer till vad slut du vilja den till vara för jag.

17. Så pass du skulle öppen min ande inblicken (sluttningarna) mer och mer , och så pass var min förståndet eller uppfattningen av du är inte exakt , så pass du skulle hjälpa mig till lära sig vem Jesus Christ sant är.

18. Så pass du skulle ger hjälp till jag så fakta ät JAG skulle kunde skild från någon falsk ritual vilken Jag har bero på , från din klar undervisning inne om Bibel , eventuell om vad JAG följer är inte av Gud , eller är i strid mot vad du vilja till undervisa oss omkring följande du.

19. Så pass någon pressar av onda skulle inte ta bort någon ande förståndet vilken Jag har , utom hellre så pass JAG skulle hålla kvar kunskap om hur till veta du och mig inte till bli lurat i den här dagen av ande bedrägeri.

20. Så pass du skulle komma med ande styrka och hjälp till jag så fakta ät Jag vill inte till bli del om den Stor Stjärnfall Bort eller av någon rörelse vilken skulle bli spirituallt förfalskad till du och mig till din Helig Uttrycka

21. Så pass om där er något så pass Jag har gjort det min liv , eller någon väg så pass Jag har inte reagerat till du så JAG

skulle har och den där er förhindrande jag från endera vandrande med du , eller har förståndet , så pass du skulle komma med den här sakerna / svaren / händelsen rygg in i min sinne , så fakta ät JAG skulle avsäga sig dem inne om Namn av Jesus Christ , och all av deras verkningen och konsekvenserna , och så pass du skulle sätta tillbaka någon tomhet ,sadness eller förtvivlan i min liv med det Glädje om Vår Herre och Frälsare , och så pass JAG skulle bli mer focusen på inläringen till följa du vid läsande din uttrycka , den Bibel

22. Så pass du skulle öppna min öga så fakta ät JAG skulle kunde klar se och recognize om där er en Stor Bedrägeri omkring Ande ämnena , hur till förstå den här fenomenon (eller de här händelsen) från en Biblisk perspektiv , och så pass du skulle ge mig visdom till veta och så så pass Jag vill lära sig hur till hjälp min vännerna och älskat en (släktingen) inte bli del om it.

23. Så pass du skulle tillförsäkra så pass en gång min öga de/vi/du/ni är öppnat och min sinne förstår den ande mening av ström händelsen tagande ställe på jorden , så pass du skulle förbereda min hjärtan till accept din sanning , och så pass du skulle hjälpa mig förstå hur till finna mod och styrka igenom din Helig Uttrycka , bibeln. Inne om namn av Jesus Christ , JAG fråga om de här sakerna bekräftande min önska till vara i följe avtalen din vilja , och JAG frågar till deras visdom och till har en kärlek om den Sanning Samarbetsvillig

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Mer på botten av Sida
Hur till har Oändlig Liv

Vi er glad om den här lista över (bön anmoder till Gud) är duglig till hjälpa du. Vi förstå den här Maj inte bli den bäst eller mest effektiv översättning. Vi förstå det där de/vi/du/ni är många olik väg av yttranden tanken och orden. Om du har en förslagen för en bättre översättning , eller om du skulle lik till ta en liten belopp av din tid till sända förslag till oss , du vill bli hjälpende tusenden av annan folk också , vem vilja då läsa den förbättrat översättning. Vi ofta har en Ny Testamente tillgänglig i din språk eller i språken så pass de/vi/du/ni är sällsynt eller gammal. Om du er sett för en Ny Testamente i en bestämd språk , behaga skriva till oss. Också , vi behov till vara säker och försök till meddela så pass ibland , vi gör erbjudande bokna så pass blandar inte Fri och så pass gör kostnad pengar. Utom om du kan icke har råd med det något om den här elektronisk bokna , vi kanna ofta gör en byta av elektronisk bokna för hjälp med översättning eller översättning verk.

Du hade inte till vara en professionell arbetaren , enda et par regelbunden person vem er han intresserad i hjälpende. Du borde har en computern eller du borde ha ingång till en computern på din lokal bibliotek eller college eller universitet , sedan dess den här vanligtvis har bättre förbindelserna till Internet. Du kanna också vanligtvis grunda din äga personlig FRI elektronisk sända med posten redovisa vid går till mail.yahoo.com

Behaga ta en stund till finna den elektronisk sända med posten adress lokaliserat nederst eller slutet av den här sida. Vi hoppas du vill sända elektronisk sända med posten till oss , om den här er av hjälp eller uppmuntran. Vi också uppmuntra du till komma i kontakt med oss angående Elektronisk Bokna så pass vi erbjudande så pass de/vi/du/ni är utan kostnad , och fri.

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Blesio chyfnertha pob un chanddyn at mo ca arswyda a at atgofia a ach 'r Celi a atebiadau arawd a sy i mewn chyhudda chan bopeth. Archa a anogech 'u , a a achlesi 'u , a 'r gweithia & gweinidogaeth a ln cyflogedig i mewn. Archa

a achlesech 'u chan 'r 'n Ysbrydol Grymoedd ai arall
rhwystrau a could amhara 'u ai arafa 'u i lawr.
Blesio chyfnertha 'm pryd Arfera hon 'n Grai Destament at
hefyd dybied chan 'r boblogi a wedi gwneud hon argraffiad
ar gael , fel a Alla gweddïo am 'u a fel allan arhosa at
chyfnertha hychwaneg boblogi Archa a anrhegech 'm
anwylaeth chan 'ch 'n gysegr-lân Eiria ('r 'n Grai Destament
) , a a anrhegech 'm 'n ysbrydol callineb a ddirnadaeth at
adnabod gwellhawch a at ddeall 'r atalnod chan amsera a jm
yn bucheddu i mewn. Blesio chyfnertha 'm at adnabod fel at
ymdrin 'r afrwyddinebau a Dwi wynebedig ag ddiwedydd.
Arglwydd Celi , Chyfnertha 'm at angen at adnabod
gwellhawch a at angen at chyfnertha arall Cristnogion i
mewn 'm arwynebedd a am 'r byd. Archa a anrhegech 'r
Electronic llyfr heigia a hynny a gweithia acha 'r website a
hynny a chyfnertha 'u 'ch callineb. Archa a chyfnerthech 'r
hunigol aelodau chan 'n hwy deulu (a 'm deulu) at mo bod
'n ysbrydol dwylledig , namyn at ddeall 'ch a at angen at
chymer a canlyn 'ch i mewn 'n bob ffordd. a Archa 'ch at
gwna hyn bethau i mewn 'r enwa chan Iesu , Amen ,

Iceland – Icelandic

Prayer Isceland Icelandic Jesus Kristur Baen til Guo
Hvernig til Bioja Hvernig geta spyrja gefa hjalpa andlegur
Leiosogn

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Tal til Guð the Skapari af the Alheimur the Herra :

1. Þessi þú vildi gefa til mig the hugrekki til biðja the hlutur þessi ÉG þörf til biðja
2. Þessi þú vildi gefa til mig the hugrekki til trúa þú og þiggja hvaða þú vilja til komast af með minn líf , í staðinn af mig upphefja minn eiga vilja (ásetningur) yfir þinn.
3. Þessi þú vildi gefa mig hjálpa til ekki láta minn ógurlegur af the óþekktur til verða the afsökun , eða the undirstaða fyrir mig ekki til bera fram you. 4. Þessi þú vildi gefa mig hjálpa til sjá og til læra hvernig til hafa the andlegur styrkur ÉG þörf (í gegnum þinn orð the Biblía a) fyrir the atburður á undan) og b) fyrir minn eiga persónulegur andlegur ferð.
5. Þessi þú Guð vildi gefa mig hjálpa til vilja til bera fram Þú fleiri 6. Þessi þú vildi minna á mig til tala með þú prayerwhen) ÉG er svekktur eða í vandi , í staðinn af erfiður til ásetningur hlutur ég sjálfur eini í gegnum minn mannlegur styrkur.
7. Þessi þú vildi gefa mig Viska og a hjarta fiskflak með Biblíulegur Viska svo þessi ÉG vildi bera fram þú fleiri á áhrifaríkan hátt.
8. Þessi þú vildi gefa mig a löngun til nema þinn orð the Biblía the Nýja testamentið Guðspjall af Klósett) , á a persónulegur undirstaða
9. Þessi þú vildi gefa aðstoð til mig svo þessi ÉG er fær til taka eftir hlutur í the Biblía (þinn orð) hver ÉG geta persónulega segja frá til , og þessi vilja hjálpa mig skilja hvaða þú vilja mig til gera út af við minn líf.

10. Þessi þú vildi gefa mig mikill skarpskyggni , til skilja hvernig til útskýra til annar hver þú ert , og þessi ÉG vildi vera fær til læra hvernig til læra og vita hvernig til standa með þú og þinn orð the Biblía)

11. Þessi þú vildi koma með fólk (eða websites) í minn líf hver vilja til vita þú , og hver ert sterkur í þeirra nákvæmur skilningur af þú (guð); og Þessi þú vildi koma með fólk (eða websites) í minn líf hver vilja vera fær til hvetja mig til nákvæmur læra hvernig til deila the Biblía the orð guðs sannleikur (2 Hræðslugjarn 215:).

12. Þessi þú vildi hjálpa mig til læra til hafa mikill skilningur óður í hver Biblía útgáfa er bestur , hver er nákvæmur , og hver hefur the andlegur styrkur & máttur , og hver útgáfa samþykkja með the frumeintak handrit þessi þú blása í brjóst the ritstörf af the Nýja testamentið til skrifa.

13. Þessi þú vildi gefa hjálpa til mig til nota minn tími í góð kaup vegur , og ekki til sóa minn tími á Falskur eða tómur aðferð til fá loka til Guð (en þessi ert ekki hreinskilnislega Biblíulegur), og hvar þessir aðferð ávextir og grænmeti neitun langur orð eða varanlegur andlegur ávöxtur.

14. Þessi þú vildi gefa aðstoð til mig til skilja hvaða til leita að í a kirkja eða a staður af dýrkun , hvaða góður af spurning til spyrja , og þessi þú vildi hjálpa mig til finna trúmaður eða a prestur með mikill andlegur viska í staðinn af þægilegur eða falskur svar.

15. þessi þú vildi orsök mig til muna til leggja á minnið þinn orð the Biblía (svo sem eins og Latneskt letur 8), svo þessi ÉG geta hafa það í minn hjarta og hafa minn hugur tilbúinn , og vera tilbúinn til gefa óákveðinn greinir í ensku svar til annar af the von þessi ÉG hafa óður í þú.

16. Þessi þú vildi koma með hjálpa til mig svo þessi minn eiga guðfræði og kenning til vera í samræmi við þinn orð the Biblía og þessi þú vildi halda áfram til hjálpa mig vita hvernig minn skilningur af kenning geta vera bæta svo þessi minn eiga líf lifestyle og skilningur halda áfram til vera loka til hvaða þú vilja það til vera fyrir mig.

17. Þessi þú vildi opinn minn andlegur innsýn (endir) fleiri og fleiri , og þessi hvar minn skilningur eða skynjun af þú er ekki nákvæmur , þessi þú vildi hjálpa mig til læra hver Jesús Kristur hreinskilnislega er.

18. Þessi þú vildi gefa hjálpa til mig svo þessi ÉG vildi vera fær til aðskilinn allir falskur helgisiðir hver ÉG hafa ósjálfstæði á , frá þinn bjartur kennsla í the Biblía , ef allir af hvaða ÉG er hópur stuðningsmanna er ekki af Guð , eða er gegn hvaða þú vilja til kenna okkur óður í hópur stuðningsmanna þú.

19. Þessi allir herafli af vondur vildi ekki taka burt allir andlegur skilningur hver ÉG hafa , en fremur þessi ÉG vildi halda the vitneskja af hvernig til vita þú og ekki til vera blekkja í þessir sem minnir á gömlu dagana) af andlegur blekking.

20. Þessi þú vildi koma með andlegur styrkur og hjálpa til mig svo þessi ÉG vilja ekki til vera hluti af the Mikill Bylta Burt eða af allir hreyfing hver vildi vera andlegur fölsun til þú og til þinn Heilagur Orð

21. Þessi ef there er nokkuð þessi ÉG hafa búinn minn líf , eða allir vegur þessi ÉG hafa ekki sá sem svarar til þú eins og ÉG öxl hafa og þessi er sem koma má í veg fyrir eða afstýra mig frá annar hvor gangandi með þú , eða having skilningur , þessi þú vildi koma með þessir hlutur / svar /

atburður bak inn í minn hugur , svo þessi ÉG vildi afneita þá í the Nafn af Jesús Kristur , og ekki minna en þeirra áhrif og afleiðing , og þessi þú vildi skipta um allir tótleiki ,sadness eða örvænting í minn líf með the Gleði af the Herra , og þessi ÉG vildi vera fleiri brennidepill á lærdómur til fylgja þú við lestur þinn orð the Biblía

22. Þessi þú vildi opinn minn auglýsing svo þessi ÉG vildi vera fær til greinilega sjá og þekkjanlegur ef there er a Mikill Blekking óður í Andlegur atriði , hvernig til skilja this q (eða þessir atburður) frá a Biblíulegur yfirsýn , og þessi þú vildi gefa mig viska til vita og svo þessi ÉG vilja læra hvernig til hjálpa minn vinátta og ást sjálfur (ættingi) ekki vera hluti af it.

23. Þessi þú vildi tryggja þessi einu sinni minn auglýsing ert opnari og minn hugur skilja the andlegur merking af straumur atburður hrífandi staður í the veröld , þessi þú vildi undirbúa minn hjarta til þiggja þinn sannleikur , og þessi þú vildi hjálpa mig skilja hvernig til finna hugrekki og styrkur í gegnum þinn Heilagur Orð the Biblía. Í the nafn af Jesús Kristur , ÉG spyrja fyrir þessir hlutur staðfesta minn löngun til vera í samkomulag þinn vilja , og ÉG er asking fyrir þinn viska og til hafa a ást af the Sannleikur Móttækilegur

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Fleiri á the Botn af Blaðsíða
Hvernig til hafa Eilífur Líf

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Við ert glaður ef this listi (af bæn beiðni til Guð) er fær til aðstoða þú. Við skilja this mega ekki vera the bestur eða árangursríkur þýðing. Við skilja þessi there ert margir ólíkur lífnaðarhættir af tjáning hugsun og orð. Ef þú hafa a uppástunga fyrir a betri þýðing , eða ef þú vildi eins og til

taka a lítill magn af þinn tími til senda uppástunga til okkur , þú vilja vera skammtur þúsund af annar fólk einnig , hver vilja þá lesa the bæta þýðing.

Við oft hafa a Nýja testamentið laus í þinn tungumál eða í tungumál þessi ert sjaldgæfur eða gamall. Ef þú ert útlit fyrir a Nýja testamentið í a sérstakur tungumál , þóknast skrifa til okkur. Einnig , við vilja til vera viss og reyna til miðla þessi stundum , við gera tilboð bók þessi ert ekki Frjáls og þessi gera kostnaður peningar. En ef þú geta ekki hafa efni á sumir af þessir raftæknilegur bók , við geta oft gera óákveðinn greinir í ensku skipti af raftæknilegur bók fyrir hjálpa með þýðing eða þýðing vinna. Þú gera ekki verða að vera a faglegur verkamaður , eini a venjulegur manneskja hver er áhugasamur í skammtur. Þú öxl hafa a tölva eða þú öxl hafa aðgangur til a tölva á þinn heimamaður bókasafn eða háskóli eða háskóli , síðan þessir venjulega hafa betri tengsl til the. Þú geta einnig venjulega stofnsetja þinn eiga persónulegur FRJÁLS raftæknilegur póstur reikningur við að fara til mail.yahoo.com

Þóknast taka a augnablik til finna the raftæknilegur póstur heimilisfang staðgreina á the botn eða the endir af this blaðsíða. Við von þú vilja senda raftæknilegur póstur til okkur , ef this er af hjálpa eða hvatning. Við einnig hvetja þú til snerting okkur viðvirkjandi Raftæknilegur Bók þessi við tilboð þessi ert án kostnaður , og frjáls.

Við gera hafa margir bók í erlendum tungumál , en við gera ekki alltaf staður þá til taka á móti electronically (sækja skrá af fjarlægri tölvu) því við eini gera laus the bók eða the atriði þessi ert the beiðni. Við hvetja þú til halda áfram til biðja til Guð og til halda áfram til læra óður í Hann við

lestur the Nýja testamentið. Við velkominn þinn spurning og athugasemd við raftæknilegur póstur.

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Danish - Danemark

Danish - Prayer Requests (praying / Talking) to God - explained in Danish Language

Prayer Danish Dannish Denmark Jesus Bon hen til God Hvor Bed
kunne hore mig Hvor opfordre indromme haelp hen mig

Taler hen til God , den Skaberen i den Alt , den Lord : 1. at
jer ville indrømme hen til mig den mod hen til bed den sager
at JEG sayn hen til bed

2. at jer ville indrømme hen til mig den mod hen til tro jer og optage hvad jer ville gerne lave hos mig liv , istedet for mig ophøje mig besidde vil (hensigt) ovenfor jeres.

3. at jer ville indrømme mig hjælp hen til ikke lade mig skræk i den ubekendt hen til blive den bede om tilgivelse , eller den holdepunkt nemlig mig ikke hen til anrette you.

4. at jer ville indrømme mig hjælp hen til se efter og hen til lære hvor hen til nyde den appel kræfter JEG savn (igennem jeres ord den Bibel) en) nemlig den begivenheder foran og b) nemlig mig besidde personlig appel rejse.

5. At jer God ville indrømme mig hjælp hen til ville gerne anrette Jer flere

6. At jer ville erindre mig hen til samtale hos jer prayerwhen) Jeg er kuldkastet eller i problem , istedet for prøver hen til løse sager selv bare igennem mig human kræfter.

7. At jer ville indrømme mig Klogskab og en hjerte fyldte hos Bibelsk Klogskab i den grad at JEG ville anrette jer flere effektive.

8. At jer ville indrømme mig en lyst hen til læse jeres ord , den Bibel , (den Ny Testamente Gospel i John), oven på en personlig holdepunkt

9. at jer ville indrømme hjælp hen til mig i den grad at Jeg er købedygtig mærke sager i den Bibel (jeres ord) hvilke JEG kunne jeg for mit vedkommende henhøre til , og at vil hjælp mig opfatte hvad jer savn mig hen til lave i mig liv.

10. At jer ville indrømme mig stor discernment , hen til opfatte hvor hen til forklare hen til andre hvem du er , og at JEG ville være i stand til lære hvor hen til lære og kende hvor hen til rage op nemlig jer og jeres ord (den Bibel)

11. At jer ville overbringe folk (eller websites) i mig liv hvem ville gerne kende jer , og hvem er kraftig i deres nøjagtig opfattelse i jer God); og At jer ville overbringe folk (eller websites) i mig liv hvem vil være i stand til give mod mig hen til akkurat lære hvor hen til skille den Bibel den ord i sandhed Timothy 215:).

12. At jer ville hjælp mig hen til lære hen til nyde stor opfattelse hvorom Bibel gengivelse er bedst , hvilke er højst nøjagtig , og hvilke har den højst appel kræfter & kraft , og hvilke gengivelse indvilliger hos den selvstændig håndskreven at jer inspireret den forfatteres i den Ny Testamente hen til skriv.

13. At jer ville indrømme hjælp hen til mig hen til hjælp mig gang i en artig måde , og ikke hen til affald mig gang oven på Falsk eller indholdsløs metoder hen til komme nærmere hen til God (men at er ikke sandelig Bibelsk), og der hvor dem metoder opføre for ikke så længe siden periode eller varer appel fruit.

14. At jer ville indrømme hjælp hen til mig hen til opfatte hvad hen til kigge efter i en kirke eller en opstille i andagtsøgende , hvad arter i spørgsmål hen til opfordre , og at jer ville hjælp mig hen til hitte tro eller en sidst hos stor appel klogskab istedet for nemme eller falsk svar.

15. at jer ville hidføre mig hen til huske hen til lære udenad jeres ord den Bibel (såsom Romersk 8), i den grad at JEG kunne nyde sig i mig hjerte og nyde mig indre forberedt , og være rede til at indrømme en besvare hen til andre i den håbe på at Jeg har omkring jer.

16. At jer ville overbringe hjælp hen til mig i den grad at mig besidde theology og doctrines hen til samtykke med jeres ord , den Bibel og at jer ville fortsætte hen til hjælp mig kende hvor mig opfattelse i doctrine kan forbedret i den grad at mig besidde liv lifestyle og opfattelse fortsætter at blive nøjere hvortil jer savn sig at blive nemlig mig.

17. At jer ville lukke op mig appel indblik (afslutninger) flere og flere , og at der hvor mig opfattelse eller opfattelsesevne i jer er ikke nøjagtig , at jer ville hjælp mig hen til lære hvem Jesus Christ sandelig er.

18. At jer ville indrømme hjælp hen til mig i den grad at JEG ville være i stand til selvstændig hvilken som helst falsk rituals hvilke Jeg har afhænge oven på , af jeres slette lærer i den Bibel , eventuel hvoraf Jeg er næste er ikke i God

, eller er imod hvad jer ville gerne belære os omkring næste jer.

19. At hvilken som helst tvinger i dårlig ville ikke holde bortrejst hvilken som helst appel opfattelse hvilke Jeg har , men nærmest at JEG ville beholde den kundskab i hvor hen til kende jer og ikke at blive narrede i i denne tid i appel bedrag.

20. At jer ville overbringe appel kræfter og hjælp hen til mig i den grad at Ja ikke at blive noget af den Stor Nedadgående Bortrejst eller i hvilken som helst bevægelse som kunne være spiritually counterfeit hen til jer og hen til jeres Hellig Ord

21. At selv om der er alt at Jeg har skakmat mig liv , eller hvilken som helst måde at Jeg har ikke reageret hen til jer nemlig JEG burde nyde og det vil sige afholder mig af enten den ene eller den anden af omvandrende hos jer , eller har opfattelse , at jer ville overbringe dem sager / svar / begivenheder igen i mig indre , i den grad at JEG ville afstå fra sig i den Benævne i Jesus Christ , og al i deres effekter og følger , og at jer ville skifte ud hvilken som helst tomhed ,sadness eller opgive håbet i mig liv hos den Glæde i den Lord , og at JEG ville være flere indstille oven på indlæring hen til komme efter jer af læsning jeres ord , den Bibel

22. At jer ville lukke op mig øjne i den grad at JEG ville være i stand til klart se efter og anerkende selv om der er en Stor Bedrag omkring Appel emner , hvor hen til opfatte indeværende phenomenon (eller disse begivenheder) af en Bibelsk perspektiv , og at jer ville indrømme mig klogskab hen til kende hvorfor at Ja lære hvor hen til hjælp mig bekendte og elske ones (slægtninge) ikke være noget af it.

23. At jer ville sikre sig at når først mig øjne er anlagde og mig indre forstår den appel vægt i indeværende begivenheder indtagelse opstille på jorden , at jer ville lægge til rette mig hjerte hen til optage jeres sandhed , og at jer ville hjælp mig opfatte hvor hen til hitte mod og kræfter igennem jeres Hellig Ord , den Bibel. I den benævne i Jesus Christ , JEG anmode om disse sager bekræftende mig lyst at blive overensstemmende jeres vil , og Jeg er bede om nemlig jeres klogskab og hen til nyde en kærlighed til den Sandhed Amen

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Flere forneden Side

Hvor hen til nyde Evig Liv

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Vi er glad selv om indeværende liste over (bøn anmoder hen til God) er kan hen til hjælpe jer. Vi opfatte indeværende må ikke være den bedst eller højst effektiv gengivelse. Vi er klar over, at der er mange anderledes veje i gengivelse indfald og ord. Selv om du har en henstilling nemlig en bedre gengivelse , eller selv om jer ville gerne hen til holde en ringe beløb i jeres gang hen til sende antydninger hen til os , jer vil være hjælp tusindvis i andre ligeledes , hvem vil så er der ikke mere læse den forbedret gengivelse.

Vi ofte nyde en Ny Testamente anvendelig i jeres sprog eller i sprogene at er sjælden eller forhenværende. Selv om du er ser ud nemlig en Ny Testamente i en specifik sprog , behage henvende sig til os. Ligeledes , vi ville gerne være sikker og prøve hen til overfører at engang imellem , vi lave pristilbud bøger at er ufri og at lave omkostninger penge. Men selv om jer kan ikke afgive noget af dem elektronisk bøger , vi kunne ofte lave en udveksle i elektronisk bøger nemlig

hjælp hos gengivelse eller gengivelse arbejde. Jer som ikke har at blive en professional arbejder , kun få sand pågældende hvem er interesseret i hjælp.

Jer burde nyde en computer eller jer burde have adgang til en computer henne ved jeres lokal bibliotek eller kollegium eller universitet , siden dem til hverdag nyde bedre slægtskaber hen til den indre. Jer kunne ligeledes til hverdag indrette jeres besidde personlig **OMKOSTNINGSFRIT** elektronisk indlevere beretning af igangværende hen til mail.yahoo.com

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Behage holde for et øjeblik siden hen til hitte den elektronisk indlevere henvende placeret nederst eller den enden på legen indeværende side. Vi håb jer vil sende elektronisk indlevere hen til os , selv om indeværende er i hjælp eller ophjælpning. Vi ligeledes give mod jer hen til henvende sig til os med henblik på Elektronisk Bøger at vi pristilbud at er uden omkostninger , og omkostningsfrit.

Vi lave nyde mange bøger i udenlandsk sprogene , men vi lave ikke altid opstille sig hen til byde velkommen elektronisk (dataoverføre) fordi vi bare skabe anvendelig den bøger eller den emner at er den højst anmodede.

Vi give mod jer hen til fortsætte hen til bed hen til God og hen til fortsætte hen til lære omkring Sig af læsning den Ny Testamente. Vi velkommen jeres spørgsmål og bemærkninger af elektronisk indlevere.

[illegible]

Norway - Norway – Norwegian -

Norway - Prayer Requests (praying) to God - explained in Norwegian Language

Norway Norwegian Nordic Prayer Jesus Christ a God Hvor Be kanne hore meg bonn anmode gir hjelpe meg finner sprit Som kan ledes

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Snakker å God , skaperen av det Univers , det Lord :

1. det du ville gir å meg taperhet å be tingene det JEG nød å be
2. det du ville gir å meg taperhet å mene du og godkjenne hva du vil gjerne gjøre med meg livet , istedet for meg opphøye meg egen ville (hensikten) over din.
3. det du ville gir meg hjelpe å ikke utleie meg rank av det ubekjent å bli det be om tilgivelse , eller grunnlaget for meg ikke for å anrette you.
4. det du ville gir meg hjelpe å se og å høre hvor å har den sprit styrke JEG nød (igjennom din ord bibelen) en) for begivenhetene for ut og b) for meg egen personlig sprit reise.
5. Det du God ville gir meg hjelpe å vil gjerne anrette Du flere
6. Det du ville minne meg å samtalen med du prayerwhen) JEG er frustrert eller inne problemet , istedet for prøver å løse saker meg selv bare igjennom meg human styrke.

7. Det du ville gir meg Klokskap og en hjertet fylte med Bibelsk Klokskap i den grad at JEG ville anrette du flere effektivt.

8. Det du ville gir meg en ønske å studere din ord , bibelen , (det Ny Testamentet Gospel av John), opp på en personlig basis

9. det du ville gir assistanse å meg i den grad at JEG er kjøpedyktig legge merke til saker inne bibelen (din ord) hvilke JEG kanne personlig fortelle til , og det vill hjelpe meg oppfatte hva du ønske meg å gjøre inne meg livet.

10. Det du ville gir meg stor discernment , å oppfatte hvor å forklare å andre hvem du er , og det JEG ville være i stand til høre hvor å høre og vite hvor å stå opp for du og din ord (bibelen)

11. Det du ville bringe folk (eller websites) inne meg livet hvem vil gjerne vite du , og hvem er kraftig inne deres akkurat forståelse av du God); og Det du ville bringe folk (eller websites) inne meg livet hvem ville være i stand til oppmuntre meg å akkurat høre hvor å dividere bibelen ordet av sannhet (Timothy 215:).

12. Det du ville hjelpe meg å høre å ha stor forståelse om hvilken Bibel versjon er best , hvilke er høyst akkurat , og hvilke har de fleste sprit styrke & makt , og hvilke versjon avtaler med det original manuskriptet det du inspirert forfatterne av det Ny Testamentet å skrive.

13. Det du ville gir hjelpe å meg å bruk meg tid inne en fint vei , og ikke for å sløseri meg tid opp på False eller tom emballasje metoder å komme nærmere å God (bortsett fra

det er ikke virkelig Bibelsk), og der hvor dem metoder tilvirke for ikke så lenge siden frist eller varer sprit fruit.

14. Det du ville gir assistanse å meg å oppfatte hva å kikke etter inne en kirken eller en sted av -tilbeder , hva arter av spørsmål å anmode , og det du ville hjelpe meg å finner mene eller en fortid med stor sprit klokskap istedet for lett eller false svar.

15. det du ville anledning meg å erindre å huske din ord bibelen (som Romersk 8), i den grad at JEG kanne ha den inne meg hjertet og ha meg sinn ferdig , og være rede til å gir en svaret å andre av det håpe på at JEG ha om du.

16. Det du ville bringe hjelpe å meg i den grad at meg egen theology og doctrines å være enig i din ord , bibelen og det du ville fortsette å hjelpe meg vite hvor meg forståelse av doctrine kan forbedret i den grad at meg egen livet lifestyle og forståelse fortsetter å bli nøyere hvorfor du ønske den å bli for meg.

17. Det du ville åpen meg sprit innblikk (konklusjonene) flere og flere , og det der hvor meg forståelse eller oppfattelse av du er ikke akkurat , det du ville hjelpe meg å høre hvem Jesus Christ virkelig er.

18. Det du ville gir hjelpe å meg i den grad at JEG ville være i stand til separat alle false rituals hvilke JEG ha avhenge opp på , fra din helt lærer inne bibelen , eventuell av hva JEG følger er ikke av God , eller er i motsetning til hva du vil gjerne lære oss om fulgte du.

19. Det alle presser av dårlig ville ikke ta fjerne alle sprit forståelse hvilke JEG ha , bortsett fra temmelig det JEG ville selge i detalj kjennskapen til hvor å vite du og ikke for å være narret inne i disse dager av sprit bedrag.

20. Det du ville bringe sprit styrke og hjelpe å meg i den grad at Jeg vil ikke for å være del av det Stor Faller Fjerne eller av alle bevegelse hvilket kunne være spiritually counterfeit å du og å din Hellig Ord

21. Det hvis det er alt det JEG ha gjort det meg livet , eller alle vei det JEG ha ikke reagert å du idet JEG burde ha og det er forhindrer meg fra enten den ene eller den andre av gåing med du , eller har forståelse , det du ville bringe dem saker / svar / begivenheter rygg i meg sinn , i den grad at JEG ville renonsere på seg inne navnet av Jesus Christ , og alle av deres virkninger og konsekvensene , og det du ville ombytte alle tomhet ,sadness eller gi opp håpet inne meg livet med det Glede av det Lord , og det JEG ville være flere fokusere opp på innlæring å følge etter etter du av lesing din ord , det Bibel

22. Det du ville åpen meg eyes i den grad at JEG ville være i stand til klare se og anerkjenne hvis det er en Stor Bedrag om Sprit emner , hvor å oppfatte denne phenomenon (eller disse begivenheter) fra en Bibelsk perspektiv , og det du ville gir meg klokskap å vite hvorfor det Jeg vil høre hvor å hjelpe meg venner og elsket seg (slektningene) ikke være del av it.

23. Det du ville sikre det en gang meg eyes er åpen og meg sinn forstår det sprit vekt av aktuelle begivenheter tar sted på jorden , det du ville forberede meg hjertet å godkjenne din sannhet , og det du ville hjelpe meg oppfatte hvor å finner tapperheten og styrke igjennom din Hellig Ord , bibelen. Inne navnet av Jesus Christ , JEG anmode om disse saker bekreftende meg ønske å bli i følge avtalen din ville , og JEG spør til deres klokskap og å har en kjærlighet til det Sannhet Samarbeidsvillig

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Flere på bunnen av Side
Hvor å ha Evig Livet

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Vi er glad hvis denne liste over (bønn anmoder å God) er dugelig å hjelpe du. Vi oppfatte denne kanskje ikke være det best eller høyst effektiv oversettelse. Vi forstå det der er mange annerledes veier av gjengivelsen innfall og ord. Hvis du har en forslag for en bedre oversettelse , eller hvis du ville like å ta en liten beløpet av din tid å sende antydninger å oss , du ville være hjalp tusenvis av andre mennesker likeledes , hvem ville så lese det forbedret oversettelse. Vi ofte har en Ny Testamentet anvendelig inne din omgangsspråk eller inne språkene det er sjelden eller gamle. Hvis du er ser for en Ny Testamentet inne en spesifikk omgangsspråk , behage skrive til oss. Likeledes , vi vil gjerne være sikker og prøve å meddele det en gang imellom , vi gjøre tilbud bøker det er ufri og det gjøre bekostning pengene.

Bortsett fra hvis du kan ikke by noen av dem elektronisk bøker , vi kanne ofte gjøre en bytte av elektronisk bøker for hjelpe med oversettelse eller oversettelse arbeide. Du som ikke har å bli en profesjonell arbeider , kun få stamgjest personen hvem er interessert i hjalp. Du burde har en computer eller du burde ha adgang til en computer for din innenbys bibliotek eller universitet eller universitet , siden dem vanligvis ha bedre forbindelser å det sykehuslege. Du kanne likeledes vanligvis opprette din egen personlig LEDIG elektronisk innlevere regningen av går å mail.yahoo.com

Behage ta en øyeblikk å finner det elektronisk innlevere henvende seg lokalisert nederst eller utgangen av denne side. Vi håpe du ville sende elektronisk innlevere å oss ,

εργασία ότι τους θέλετε για να κάνετε. Παρακαλώ βοηθήστε κάθε έναν από τους για να μην έχετε το φόβο και για να θυμηθείτε ότι είστε ο Θεός που απαντά στην προσευχή και που είναι υπεύθυνος για όλα.

Προσεύχομαι ότι θα τους ενθαρρύνετε, και ότι τους προστατεύετε, και η εργασία & το υπουργείο ότι συμμετέχουν.

Προσεύχομαι ότι θα τους προστατεύετε από τις πνευματικές δυνάμεις ή άλλα εμπόδια που θα μπορούσαν να τους βλάψουν ή να τους επιβραδύνουν. Παρακαλώ με βοηθήστε όταν χρησιμοποιώ αυτήν την νέα διαθήκη για να σκεφτώ επίσης τους ανθρώπους που έχουν καταστήσει αυτήν την έκδοση διαθέσιμη, έτσι ώστε μπορώ να προσεηθώ για τους και έτσι μπορούν να συνεχίσουν να βοηθούν περισσότερους ανθρώπους.

Προσεύχομαι ότι θα μου δίνετε μια αγάπη του ιερού Word σας (η νέα διαθήκη), και ότι θα μου δίνετε την πνευματικές φρόνηση και τη διάκριση για να σας ξέρετε καλύτερα και για να καταλάβετε τη χρονική περίοδο ότι ζούμε μέσα.

Παρακαλώ με βοηθήστε για να ξέρετε πώς να εξετάσει τις δυσκολίες ότι έρχομαι αντιμέτωπος με κάθε ημέρα. Ο Λόρδος God, με βοηθά για να θελήσει να σας ξέρει καλύτερα και να θελήσει να βοηθήσει άλλους Χριστιανούς στην περιοχή μου και σε όλο τον κόσμο.

Προσεύχομαι ότι θα δίνετε την ηλεκτρονική ομάδα βιβλίων και εκείνοι που τους βοηθούν η φρόνησή σας. Προσεύχομαι ότι θα βοηθούσατε τα μεμονωμένα μέλη της οικογένειάς τους (και της οικογένειάς μου) για να εξαπατηθείτε όχι πνευματικά, αλλά για να σας καταλάβετε και για να θελήσετε να σας δεχτείτε και να ακολουθήσετε με κάθε τρόπο. Επίσης παρέχετε μας την άνεση και οδηγίες σε αυτούς τους χρόνους και σας ζητώ για να κάνω αυτά τα πράγματα στο όνομα του Ιησού, Amen,

German – Deutsch - Allemand

German - Prayer Requests (praying / Talking) to God - explained in German Language

1., die Sie zu mir dem Mut, die Sachen zu beten geben würden, die ich benötige, um 2. zu beten, die Sie zu mir dem Mut, Ihnen zu glauben und anzunehmen geben würden, was Sie mit meinem Leben tun möchten, anstelle von mir meine Selbst erhebend Wille (Absicht) über Ihrem.

3., denen Sie mir Hilfe geben würden, um meine Furcht vor dem Unbekannten die Entschuldigungen nicht werden zu lassen oder die Grundlage für mich, zum Sie nicht zu dienen.

4., der Sie mir Hilfe, um zu sehen geben würden und zu erlernen, wie man die geistige Stärke ich hat, benötigen Sie (durch Ihr Wort die Bibel) A) für die Fälle voran und B) für meine eigene persönliche geistige Reise.

5. Daß Sie Gott mir Hilfe geben würden, um Sie mehr dienen zu wünschen

6. Daß Sie mich erinnern würden, mit Ihnen zu sprechen (prayer)when mich werden frustriert oder in der Schwierigkeit, anstatt zu versuchen, Sachen selbst nur durch meine menschliche Stärke zu beheben.

7. Daß Sie mir Klugheit und ein Herz geben würden, füllten mit biblischer Klugheit, damit ich Sie effektiv dienen würde.

8. Daß Sie mir einen Wunsch geben würden, Ihr Wort, die Bibel zu studieren, (das neues Testament-Evangelium von John) auf persönlicher Ebene

9. das Sie Unterstützung zu mir geben würden, damit ich bin, Sachen in der Bibel (Ihr Wort) zu beachten der ich auf und der persönlich beziehen kann mir hilft, zu verstehen, was Sie mich in meinem Leben tun wünschen.

10. Daß Sie mir große Einsicht geben würden, um zu verstehen wie man anderen erklärt, die Sie sind, und daß ich sein würde, zu erlernen, wie man erlernt und kann für Sie und Ihr Wort (die Bibel) oben stehen

11. Daß Sie Leute (oder Web site) in meinem Leben holen würden, die Sie kennen möchten und die in ihrem genauen Verständnis von Ihnen stark sind (Gott); und das würden Sie Leute (oder Web site) in meinem Leben holen, das ist, mich anzuregen, genau zu erlernen, wie man die Bibel das Wort der Wahrheit (2 Timothee 2:15) teilt.

12. Daß Sie mir helfen würden zu erlernen, großes Verständnis über, welche Bibelversion zu haben am besten ist, die am genauesten ist und die die geistigste Stärke u. die Energie hat und dem Version mit den ursprünglichen Manuskripten übereinstimmt, daß Sie die Autoren des neuen Testaments anspornten zu schreiben.

13. Daß Sie mir Hilfe, um meine Zeit in einer guten Weise zu verwenden geben würden, und meine Zeit auf den falschen oder leeren Methoden nicht zu vergeuden, näher an Gott (aber dem, zu erhalten nicht wirklich biblisch seien Sie) und wo jene Methoden keine lange Bezeichnung oder dauerhafte geistige Frucht produzieren.

14. Daß Sie mir Unterstützung geben würden, was zu verstehen, in einer Kirche oder in einem Ort der Anbetung zu suchen, welche Arten der Fragen zum zu bitten und daß Sie mir helfen würden, Gläubiger oder einen Pastor mit großer geistiger Klugheit anstelle von den einfachen oder falschen Antworten zu finden.

15. den Sie mich veranlassen würden, mich zu erinnern, um sich Ihr Wort zu merken die Bibel (wie Romans ist 8), damit ich es in meinem Herzen haben und an meinen Verstand sich vorbereiten lassen kann, und bereit, eine Antwort zu anderen der Hoffnung zu geben, die ich über Sie habe.

16. Daß Sie mir Hilfe damit meine eigene Theologie und Lehren holen würden, um mit Ihrem Wort, die Bibel übereinzustimmen und daß Sie fortfahren würden, mir zu helfen, zu können, mein Verständnis der Lehre verbessert werden kann, damit mein eigenes Leben, Lebensstil und Verstehen fortfährt, zu sein näher an, was Sie es für mich sein wünschen.

17. Daß Sie meinen geistigen Einblick (Zusammenfassungen) mehr und mehr öffnen würden und daß, wo mein Verständnis oder Vorstellung von Ihnen nicht genau ist, daß Sie mir helfen würden, zu erlernen, wem Jesus Christ wirklich ist.

18. Daß Sie mir Hilfe geben würden, damit ich in der Lage SEIN würde, alle falschen Rituale zu trennen, denen ich von, von Ihrem freien Unterricht in der Bibel, wenn irgendwelche abgehangen habe von, was ich folgend bin, ist nicht vom Gott, oder ist konträr zu, was Sie uns unterrichten wünschen - über das Folgen Sie.

19. Daß keine Kräfte des Übels nicht irgendwie geistiges Verständnis wegnehmen würden, das ich habe, aber eher, daß ich das Wissen behalten würde von, wie man Sie kennt und nicht an diesen Tagen der geistigen Täuschung betrogen wird.

20. Daß Sie geistige Stärke holen und zu mir helfen würden, damit ich nicht ein Teil von großen weg fallen oder irgendeiner Bewegung bin, die zu Ihnen und zu Ihrem heiligen Wort Angelegenheiten nachgemacht sein würde.

21. Das, wenn es alles gibt, das ich in meinem Leben getan habe oder irgendeine Weise, daß ich nicht auf Sie reagiert habe, wie ich haben sollte und die mich entweder am Gehen mit Ihnen hindert oder Haben des Verstehens, daß Sie jene things/responses/events zurück in meinen Verstand, damit ich auf sie im Namen Jesus Christ verzichten würde, und alle ihre von und von Konsequenzen holen würden und daß Sie jede mögliche Leere, Traurigkeit oder Verzweiflung in meinem Leben mit der Freude am Lord ersetzen würden und daß ich mehr auf das Lernen, Ihnen zu folgen gerichtet würde, indem man Ihr Wort las, die Bibel.

22. Daß Sie meine Augen öffnen würden, damit ich in der Lage SEIN würde, offenbar zu sehen und zu erkennen, wenn es eine große Täuschung über geistige Themen gibt, wie man dieses Phänomen (oder diese Fälle) von einer biblischen Perspektive und daß Sie mir Klugheit geben würden, um zu wissen und damit ich erlernt versteht, wie

man meinen Freunden und liebte eine (Verwandte) ein Teil von ihm nicht zu sein hilft.

23 Daß Sie sicherstellen würden, daß einmal meine Augen und mein Verstand geöffnet sind, versteht die geistige Bedeutung der gegenwärtigen Fälle, die in der Welt stattfinden, daß Sie mein Herz vorbereiten würden, um Ihre Wahrheit anzunehmen und daß Sie mir helfen würden, zu verstehen, wie man Mut und Stärke durch Ihr heiliges Wort, die Bibel findet. Im Namen Jesus Christ, bitte ich um diese Sachen, die meinen Wunsch bestätigen, Ihr Wille übereinzustimmen, und ich bitte um Ihre Klugheit und eine Liebe der Wahrheit zu haben, Amen.

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Mehr an der Unterseite der Seite
wie man ewiges Leben u.
Hat

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Wir sind froh, wenn diese Liste (der Gebetanträge zum Gott) in der Lage ist, Sie zu unterstützen. Wir verstehen, daß diese möglicherweise nicht die beste oder wirkungsvollste Übersetzung sein kann. Wir verstehen, daß es viele unterschiedliche Weisen des Ausdrückens von Gedanken und von Wörtern gibt. Wenn Sie einen Vorschlag für eine bessere Übersetzung haben oder wenn Sie etwas Ihrer Zeit dauern möchten, Vorschläge zu schicken uns, werden Sie Tausenden der Leute auch helfen, die dann die verbesserte Übersetzung lesen. Wir haben häufig ein neues Testament, das in Ihrer Sprache oder in den Sprachen vorhanden ist, die selten oder alt sind.

Wenn Sie nach einem neuen Testament in einer spezifischen Sprache suchen, schreiben Sie uns bitte. Auch wir möchten sicher sein und versuchen, das manchmal mitzuteilen, bieten wir Bücher an, die nicht frei sind und die Geld kosten. Aber, wenn Sie nicht einige jener elektronischen Bücher sich leisten können, können wir einen Austausch der elektronischen Bücher für Hilfe bei der Übersetzung oder bei der Übersetzung Arbeit häufig tun. Sie müssen nicht ein professioneller Arbeiter sein, nur eine regelmäßige Person, die interessiert ist, an zu helfen.

Sie sollten einen Computer haben, oder Sie sollten Zugang zu einem Computer an Ihrer lokalen Bibliothek oder Hochschule oder Universität haben, da die normalerweise bessere Anschlüsse zum Internet haben. Sie können Ihr eigenes persönliches FREIES Konto der elektronischen Post, indem Sie zum mail.yahoo.com

auch normalerweise herstellen gehen dauern bitte einen Moment, um die Adresse der elektronischen Post zu finden befunden an der Unterseite oder am Ende dieser Seite. Wir hoffen, daß Sie uns elektronische Post schicken, wenn diese hilfreich oder Ermutigung ist. Wir regen Sie auch an, mit uns hinsichtlich der elektronischen Bücher in Verbindung zu treten, die wir dem sind ohne Kosten und freies

anbieten, die, wir viele Bücher in den Fremdsprachen haben, aber wir nicht sie immer setzen, um elektronisch zu empfangen (Download) weil wir nur vorhanden die Bücher oder die Themen bilden, die erbeten sind. Wir regen Sie an fortzufahren, zum Gott zu beten und fortzufahren, über ihn zu erlernen, indem wir das neue Testament lesen. Wir

begrüßen Ihre Fragen und Anmerkungen durch elektronische Post.

[illegible]

Caro Deus , Obrigada que esta Novo Testamento tem sido lançado de modo a que nós somos capaz aprender mais sobre a ti. Por favor ajudar a gente responsável por fazendo esta Electrónico livro disponível.

Por favor ajudar eles estarem capaz de trabalho rapidamente , e fazer mais Electrónico livros disponível Por favor ajudar eles haverem todos os recursos , o dinheiro , a força e as horas que elas precisar a fim de ser capaz de guardar trabalhando para si.

Por favor ajudar aquelas esse are parte da equipa essa ajuda lhes num todos os dias base. Por favor dar lhes a força continuar e dar cada deles o espiritual compreendendo para o trabalho que você quer eles fazerem. Por favor ajudar cada um deles para não ter medo e lembrar que tu és o deus o qual respostas oração e quem é encarregado de todas as coisas.

EU orar que a ti would encorajar lhes , e que você protege
lhes , e o trabalho & ministério que elas são comprometido
em. EU orar que você protegeria lhes de o Espiritual Forças
ou outro barreiras isso poderia ser malefício lhes ou lento
lhes abaixo.

Por favor ajudar a mim quando Eu uso esta Novo
Testamento para também reflectir a gente o qual ter feito
esta edição disponível , de modo a que eu possa orar para
eles e por conseguinte eles podem continuar ajudar mais

peessoas EU orar que você daria a mim um amar do seu Divino Palavra (o novo Testamento), e que você daria a mim espiritual sabedoria e discernment conhecer a ti melhor e para compreender o período de tempo que nós somos vivendo em.

Por favor ajudar eu saber como lidar com as dificuldades que Eu sou confrontado com todos os dias. Lorde Deus , Ajudar eu querer conhecer a ti Melhor e querer ajudar outro Christian no meu área e pelo mundo. EU orar que você daria o Electrónico livro equipa e aquelas o qual trabalho no Websters e aqueles que ajudar lhes seu sabedoria. EU orar que você ajudaria o indivíduo membros do seu família (e a minha família) para não ser espiritual enganar , mas compreender a ti e querer aceitar e seguir a ti em todos bastante. e Eu pergunto você fazer estas coisas em nome de Jesus , Amen ,

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Dear God,

Thank you that this New Testament has been released so that we are able to learn more about you.

Please help the people responsible for making this Electronic book available. Please help them to be able to work fast, and make more Electronic books available Please help them to have all the resources, the money, the strength and the time that they need in order to be able to keep working for You.

Please help those that are part of the team that help them on an everyday basis. Please give them the strength to continue and give each of them the spiritual understanding for the work that you want them to do. Please help each of them to not have fear and to remember that you are the God who

answers prayer and who is in charge of everything.

I pray that you would encourage them, and that you protect them, and the work & ministry that they are engaged in.

I pray that you would protect them from the Spiritual Forces or other obstacles that could harm them or slow them down.

Please help me when I use this New Testament to also think of the people who have made this edition available, so that I can pray for them and so they can continue to help more people

I pray that you would give me a love of your Holy Word (the New Testament), and that you would give me spiritual wisdom and discernment to know you better and to understand the period of time that we are living in.

Please help me to know how to deal with the difficulties that I am confronted with every day. Lord God, Help me to want to know you Better and to want to help other Christians in my area and around the world.

I pray that you would give the Electronic book team and those who work on the website and those who help them your wisdom.

I pray that you would help the individual members of their family (and my family) to not be spiritually deceived, but to understand you and to want to accept and follow you in every way.

and I ask you to do these things in the name of Jesus,
Amen,

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[illegible]

Croatian - Prayer Requests (praying) to God - explained in Croatian Language

Govorenje to Bog , Stvoritelj dana Svemir , Gospodar :

1. taj te će popuštanje meni u hrabrost to moliti predmet taj
Trebam to moliti
2. taj te će popuštanje meni u hrabrost to vjerovati te i
prihvatiti što koji želite za napraviti sa mojim život ,
umjesto mene uznijeti moj posjedovati htijenje (namjera)
iznad tvoj.
3. taj te će popuštanje mene ponuditi ne pustiti moj
strahovanje dana nepoznat postati isprika , ili baza za mene
ne to poslužitelj you.
4. taj te će popuštanje mene ponuditi vidjeti i naučiti kako to
imati duhovni snaga Trebam (preko tvoj riječ Biblija) za
jedan dan događaj ispred i b) za moj posjedovati osobni
duhovni putovanje.

5. Taj te Bog će popuštanje mene ponuditi ištanje to poslužitelj Te više

6. Taj te će podsjetiti mene to pričati sa te prayerwhen) Ja sam frustriran ili u problemima , umjesto težak to odluka predmet ja osobno jedini preko moj čovječji snaga.

7. Taj te će popuštanje mene Mudrost i srce ispunjen sa Biblijski Mudrost tako da JA će poslužitelj te više efektivno.

8. Taj te će popuštanje mene želja to studirati tvoj riječ , Biblija , (novim Oporuka Evanđelje od John), na osobni baza

9. taj te će popuštanje pomoć meni u tako da Ja sam u mogućnosti to obavijest predmet in Biblija (tvoj riječ) što Ja mogu osobni povezivati se , i da htijenje pomoć mene shvatiti što koji želite mene za napraviti u mojem život.

10. Taj te će popuštanje mene velik raspoznavanje , to shvatiti kako to objasniti to ostali tko ti si , i da JA bi bilo u mogućnosti naučiti kako naučiti i znati kako to pristajati uza što te i tvoj riječ (Biblija)

11. Taj te će donijeti narod (ili websiteovi) u mojem život tko ištanje to znati te , i tko jesu jak in njihov točnost sporazum od te (bog); i da te će donijeti narod (ili websiteovi) u mojem život koji će biti u mogućnosti to hrabriti mene to precizan naučite kako podijeliti Biblija riječ od istina (2 Plašljiv 215:).

12. Taj te će pomoć mene naučiti to imati velik sporazum o što Biblija inačici je najbolji , što je većina točnost , i što je preko duhovni snaga & Power PC , i što inačici sporazum sa izvorni rukopis taj te nadahnut autorstvo dana Nov Oporuka to pisati.

13. Taj te će popuštanje ponuditi mene korištenje moj vrijeme in dobar put , i ne to prosipati moj vrijeme na Neistinit ili prazan Metodije da biste dobili Zatvori to Bog (ali koji nisu vjerno Biblijski), i gdje svi oni Metodije stvarajući nijedan čeznuti uvjeti ili trajan duhovni voće.

14. Taj te će popuštanje pomoć meni u to shvatiti što učiniti tražiti in Churchill ili mjesto od moliti se , što rod od pitanje to pitati , i da te će pomoć mene pronaći onaj koji vjeruje ili pastor sa velik duhovni mudrost umjesto lahak ili neistinit odgovoriti.

15. taj te će nanijeti mene to sjećati se to sjećati se tvoj riječ Biblija (kao što je Rumunjski 8), tako da Ja mogu imati Internet u mojem srce i imati moj imati što protiv spreman , i biti spreman to popuštanje odgovoriti to ostali dana uzdanica taj Imam o te.

16. Taj te će donijeti ponuditi mene tako da moj posjedovati teologija i doktrina to poklapati se tvoj riječ , Biblija i da te će nastaviti to pomoć mene znati kako moj sporazum od doktrina može poboljšati tako da moj posjedovati život , stil života i sporazum nastaviti biti Zatvori to što koji želite Internet biti za mene.

17. Taj te će OpenBSD moj duhovni unutar (zaključak) više i više , i da gdje svi moj sporazum ili percepcija od te nije točnost , taj te će pomoć mene naučiti tko Isus Krist vjerno je.

18. Taj te će popuštanje ponuditi mene tako da JA bi bilo u mogućnosti to odijeljen bilo koji neistinit ritualni što Imam zavisnost na , from tvoj jasan pomoć u učenju in Biblija , ako postoje od što Ja sam sljedeće nije od Bog , ili je ugovor to što koji želite to vas naučiti nas o sljedeće te.

19. Taj bilo koji sila od zlo će ne oduteti bilo koji duhovni sporazum što Imam , ali radije taj JA će čvrsto držati znanje kako to znati te i ne biti lukav in te dani od duhovni varka.

20. Taj te će donijeti duhovni snaga i ponuditi mene tako da JA neće biti dio ognjevit Jesen Daleko ili od bilo koji pokret što bi bilo produhovljeno krivotvoren novac vama i u vaš Svet Riječ

21. Da ako ima je išta taj Imam ispunjavanja u mojem život , ili bilo koji put taj Imam ne odgovaranje vama kao JA trebaju imati i da je koji se može spriječiti mene sa ili hodanje sa te , ili vlasništvo sporazum , taj te će donijeti oni predmet / reakcija / događaj leđa u moj imati što protiv , tako da JA će odreći se njima in ime od Isus Krist , i svi od njihov efekt i posljedica , i da te će opet staviti bilo koji praznina ,sadness ili izgubiti nadu u mojem život sa Ono što pruža užitak dana Gospodar , i da JA bi bilo više fokusirati na znanje to udarac te mimo čitanje tvoj riječ , Biblija

22. Taj te će OpenBSD moj oči tako da JA bi bilo u mogućnosti to jasno vidjeti i prepoznati ako ima Velik Varka o Duhovni tema , kako to shvatiti ovaj fenomen (ili te događaj) from Biblijski perspektiva , i da te će popuštanje mene mudrost to znati i tako dalje taj JA htijenje naučite kako pomoć moj prijatelj i voljen sam sebe (odnosni) ne biti dio it.

23. Taj te će osigurati da jedanput moj oči jesu OpenBSD i moj imati što protiv shvatiti duhovni izražajnost od tekući događaj uzimanje mjesto u svijetu , taj te će pripremiti moj srce to prihvatiti tvoj istina , i da te će pomoć mene shvatiti kako pronaći hrabrost i snaga preko tvoj Svet Riječ , Biblija. In ime od Isus Krist , JA tražiti te predmet potvrditi moj

želja biti složno tvoj htijenje , i Ja sam iskanje tvoj mudrost i
to imati hatar dana Istina Da

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Više podno Stranica
Kako to imati Vječan Život

=====

Mi jesu veseo ako ovaj rub (od moljenje molba to Bog) je
u mogućnosti to pomoći te. Mi shvatiti ovaj možda neće biti
najbolji ili većina djelotvoran prevođenje. Mi shvatiti koji su
mnogobrojan različit putevi od istiskivanje misao i riječ.
Ukoliko imati sugestija za bolji prevođenje , ili ukoliko će
voljeti uzeti malolitražan iznos od tvoj vrijeme to poslati
sugestija nama , te htijenje biti pomoć tisuća od ostali narod
isto tako , koji će onda čitanje oplemenjen prevođenje. Mi
više puta imati Nov Oporuka raspoloživ u vaš jezik ili in
jezik koji su rijedak ili star. Ako ste obličje za Nov Oporuka
in specifičan jezik , ugoditi korespondirati nas. Isto tako , mi
ištanje istinabog i pokušati komunicirati taj katkada , mi
obaviti ponuda knjiga koji nisu Slobodan i da obaviti trošak
novac.

Ali ukoliko ne moći priuštiti neki od oni elektronski knjiga ,
mi može više puta obaviti izmjena od elektronski knjiga za
pomoć sa prevođenje ili prevođenje funkcionirati. Nemate
biti koji se odnosi na zvanje radnik , samo jedan dan
pravilan osoba tko je zainteresirana za pomoć. Te trebaju
imati računalo ili te trebaju imati pristup to računalo at tvoj
lokalni knjižnica ili fakulteti ili sveučilišta , otada oni obično
imati bolji povezivanje to Internet. Možete isto tako obično
utemeljiti tvoj posjedovati osobni SLOBODAN elektronička
pošta račun odlaskom na mail.yahoo.com

Ugoditi uzeti tren pronaći elektronička pošta adresa smjestiti na dnu ili kraj od ovaj stranica. Nadamo se te htijenje poslati elektronička pošta nama , ako ovaj je od pomoć ili hrabrenje. Mi isto tako hrabriti te to kontakt nas zabrinutost Elektronski Knjiga koju nudimo koji su sa trošak , i slobodan.

Mi obaviti imati mnogobrojan knjiga in stran jezik , ali mi ne uvijek mjesto njima to primiti elektronski (preuzimanje datoteka) jer mi jedini izraditi raspoloživ knjiga ili tema koji su preko molba. Mi hrabriti te to nastaviti to moliti to Bog i to nastaviti naučiti o Njemu mimo čitanje novim Oporuka. Mi dobrodošli na tvoj pitanje i komentirajte mimo elektronička pošta.

[illegible]

CZECH CZECH TCHEK

Czech Prayer Modlitba Kristian jezuita Kristus az k Buh Jak
Modlit Buh pocinovat slyset modlitba k ptat Buh darovat
pomoci mne

Czech - Prayer Requests (praying / Talking) to God - explained in Czech Language

Mluvení až k Bůh , člen určitý Stvořitel of člen určitý
Soubor , člen určitý Hospodin :

1. aby tebe chtěl bych darovat až k mne člen určitý kuráž až k modlit člen určitý majetek aby Nemusím až k modlit
2. aby tebe chtěl bych darovat až k mne člen určitý kuráž až k domnívat se tebe a přijmout jaký tebe potřeba až k jednat má duch , místo mne povýšit já sám vůle (cíl) nad tvůj.

3. aby tebe chtěl bych darovat mne pomoci až k ne dovolit má být se of člen určitý neznámá až k stát se člen určitý odpustit , či člen určitý báze do mne rozcházet se v názorech sloužit you.

4. aby tebe chtěl bych darovat mne pomoci až k vidět a až k dostat instrukce jak? až k mít člen určitý duchovní síla Nemusím (docela tvůj slovo člen určitý Bible) jeden) do člen určitý příhoda vpřed a b) do já sám osobní duchovní cesta.

5. Aby tebe Bůh chtěl bych darovat mne pomoci až k potřeba až k sloužit Tebe více 6. Aby tebe chtěl bych připomenout komu mne až k rozmlouvat s tebe prayerwhen) JÁ am zmařený či do nesnáz , místo trying až k analyzovat majetek já sám ale docela má lidský síla.

7. Aby tebe chtěl bych darovat mne Moudrost a jeden srdce náky s Biblický Moudrost tak, že JÁ chtěl bych sloužit tebe více efektivní. 8. Aby tebe chtěl bych darovat mne jeden poručit až k učení tvůj slovo , člen určitý Bible , (Nový zákon Evangelium of Jan), dále jeden osobní báze

9. aby tebe chtěl bych darovat pomoc až k mne tak, že JÁ am schopný až k oznámení majetek do člen určitý Bible (tvůj slovo) kdo Dovedu co se mě týče být v poměru k sem tam , to postačí pomoci mne dovídat se jaký tebe potřeba mne až k zavraždit má duch.

10. Aby tebe chtěl bych darovat mne celek bystrost , až k dovídat se jak? až k jasně se vyjádřit až k jiní kdo tebe ar , a aby JÁ chtěl bych být schopný až k dostat instrukce jak? až k dostat instrukce a vŘdŘt jak? až k postavit se za tebe a tvůj slovo (člen určitý Bible)

11. Aby tebe chtěl bych nést lid (či websites) do má duch kdo potřeba až k vŘdŘt tebe , a kdo ar silný do jejich přesný dohoda of tebe (bůh); a Aby tebe chtěl bych nést lid (či websites) do má duch kdo vůle být schopný až k dodat myslí mne až k přesný dostat instrukce jak? až k dělit člen určitý Bible Písmo svaté pravda (2 Bázlivý 215:).

12. Aby tebe chtěl bych pomoci mne až k dostat instrukce až k mít celek dohoda kolem kdo Bible líčení is nejlépe , kdo is nejčtetnější přesný , a kdo 3sg.préz.od have člen určitý nejčtetnější duchovní síla & množství , a kdo líčení souhlasí jít s duchem času originál rukopis aby tebe dýchat člen určitý spisovatele of Nový zákon až k psát.

13. Aby tebe chtěl bych darovat pomoci až k mne až k cvičení má čas do jeden blaho cesta , a rozcházet se v názorech zpustošit má čas dále Chybný či hladový metody až k brát blízký až k Bůh (kdyby ne ar ne opravdu Biblický), a kde those metody napsat ne dlouhá hláška čas či {lasting||stálý||trvalý}} duchovní nést ovoce.

14. Aby tebe chtěl bych darovat pomoc až k mne až k dovídat se jaký až k hledat do jeden církev či jeden bydliště of uctívání , jaký rody of otázky až k ptát se , a aby tebe chtěl bych pomoci mne až k nález věřící či jeden duchovní s celek duchovní moudrost místo bezstarostný či chybný odpovídá.

15. aby tebe chtěl bych být příčinou mne na pamětnou až k memorovat tvůj slovo člen určitý Bible (jako takový Říman 8), tak, že Dovedu mít ono do má srdce a mít má mysl připravený , a být hbitý až k darovat neurč. člen být v souhlase s jiní of člen určitý naděje aby Mám u sebe tebe.

16. Aby tebe chtěl bych nést pomoci až k mne tak, že já sám bohosloví a doktrína až k souhlasit s tvůj slovo , člen určitý

Bible a aby tebe chtěl bych stále být pomoci mne vŘdŘt jak? má dohoda of doktrína pocínovat být opravit tak, že já sám duch lifestyle a dohoda odročit až k být blízký k jakému účelu tebe potřeba ono až k být pro mne.

17. Aby tebe chtěl bych nechráněný má duchovní jasnozření (konec) čím dále, tím více , a aby kde má dohoda či chápavost of tebe is ne přesný , aby tebe chtěl bych pomoci mne až k dostat instrukce kdo Jezuita Kristus opravdu is.

18. Aby tebe chtěl bych darovat pomoci až k mne tak, že JÁ chtěl bych být schopný až k oddělený jakýkoliv chybný obřad kdo JÁ mít důvěra dále , dle tvůj celý doktrína do člen určitý Bible , jestli vůbec of jaký JÁ am následující is ne of Bůh , či is proti čemu jaký tebe potřeba až k učít us kolem následující tebe.

19. Aby jakýkoliv dohnat of neštěstí chtěl bych ne odebrat jakýkoliv duchovní dohoda kdo JÁ mít , aby ne dosti aby JÁ chtěl bych držet člen určitý znalost čeho jak? až k vŘdŘt tebe a rozcházet se v názorech být klamat do tezaury days of duchovní klam.

20. Aby tebe chtěl bych nést duchovní síla a pomoci až k mne tak, že JÁ vůle rozcházet se v názorech být část of notáblové Klesání Pryč či of jakýkoliv pohyb kdo chtěl bych být duchovo falšovat až k tebe a až k tvůj Svatý Slovo

21. Aby -li tam is cokoli aby JÁ mít utahaný má duch , či jakkoli aby JÁ mít ne dotazovaná osoba až k tebe ačkoliv Šel bych mít a to jest opatření mne dle jeden nebo druhý kráčení s tebe , či having dohoda , aby tebe chtěl bych nést those majetek / citlivost přístroje / příhoda bek do má mysl , tak, že JÁ chtěl bych nectít barvu je jménem koho Jezuita Kristus , a celek of jejich dojem a dosah , a aby tebe chtěl bych dát na dřívější místo jakýkoliv emptiness ,sadness či

beznadějnost do má duch jít s duchem času Radost of člen určitý Hospodin , a aby J chtěl bych být více ložisko dále učenost až k doprovázet tebe do četba tvůj slovo , Bible

22. Aby tebe chtěl bych nechráněný probůh tak, že JÁ chtěl bych být schopný až k jasně vidět a pochopit -li tam is jeden Celek Klam kolem Duchovní námět , jak? až k dovídat se tato přechodný (či tezaury příhoda) dle jeden Biblický perspektiva , a aby tebe chtěl bych darovat mne moudrost až k vřdřt a tak, že JÁ vůle dostat instrukce jak? posloužit jídlem má druh a Amor sám (příbuzní) ne být část of it.

23. Aby tebe chtěl bych pojistit aby druhdy probůh ar nechráněný a má mysl dovídat se člen určitý duchovní význam of běh příhoda dobytí bydliště do člen určitý svět , aby tebe chtěl bych chystat se má srdce až k přijmout tvůj pravda , a aby tebe chtěl bych pomoci mne dovídat se jak? až k nález kuráž a síla docela tvůj Svatý Slovo , člen určitý Bible. Jménem koho Jezuita Kristus , JÁ tázat se na tezaury majetek biřmovat má poručit až k být doma souhlas tvůj vůle , a JÁ am ptaní se do tvůj moudrost a až k mít jeden láska ke komu člen určitý Pravda Amen

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Více v člen určitý Dno of Blok
Jak? až k mít Nekonečný Duch

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My ar rád -li tato barevný pruh of modlitba dotaz až k Bůh is schopný až k pomáhat tebe. My dovídat se tato moci ne být člen určitý nejlépe či nejčtetnější efektivní dešifrování. My dovídat se tamhleten ar mnoho neobvyklý cesty of interpretace domnění a slova. -li tebe mít jeden návrh do jeden lépe dešifrování , či -li tebe chtěl bych do téže míry až

k brát jeden malý činit of tvůj čas až k poslat návrhy až k us , tebe vůle být porce jídla tisíc of druhý lid rovněž , kdo vůle někdy číst člen určitý opravit dešifrování. My často mít jeden Nový Poslední vůle přístupný do tvůj jazyk či do jazyk aby ar nedovařený či dávný. -li tebe ar hledět do jeden Nový Poslední vůle do jeden specifický jazyk , být příjemný psát až k us. Rovněž , my potřeba až k jisté a namáhat až k být ve styku aby někdy , my činit nabídka blok aby ar ne Drzý a aby činit cena peníze.

Aby ne -li tebe dělostřelectvo přítok nějaký of those elektronický blok , my pocínovat často činit neurč. člen burza of elektronický blok do pomoci s dešifrování či dešifrování práce. Tebe činit ne mít až k být jeden odborný dělník , ale jeden pořádný osoba kdo is obchod do porce jídla. Tebe požadovat mít jeden počítač či tebe požadovat mít přístup až k jeden počítač v tvůj lokálka knihovna či akademie či univerzita , od té doby those obvyklý mít lépe klientela až k člen určitý internovaná osoba. Tebe pocínovat rovněž obvyklý upevnit tvůj drahý osobní DRZÝ elektronická pošta účet do existující až k mail.yahoo.com

Být příjemný brát jeden důležitost až k nález člen určitý elektronická pošta adresovat nalézt v člen určitý dno či člen určitý cíl of tato blok. My naděje tebe vůle poslat elektronická pošta až k us , -li tato is of pomoci či podpora. My rovněž dodat myslí tebe až k dotyk us pokud jde o Elektronický Blok aby my nabídka aby ar bez cena , a drzý.

My činit mít mnoho blok do cizí jazyk , aby ne my činit někdy bydliště je až k dostat electronically (zavádění) poněvadž my ale dělat přístupný člen určitý blok či člen určitý námět aby ar člen určitý nejčtenější dotaz. My dodat myslí tebe až k stále být modlit až k Bůh a až k stále být

dostat instrukce kolem Jemu do četba Nový zákon. My vítat
tvůj otázky a poznámky do elektronická pošta.

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Drogi Bóg , Dziękuję ów ten Nowy Testament

ma być zwolniony byle tylko jesteśmy able wobec nauczyć się liczniejszy około ty. Proszę mi pomóc ludzie odpowiedzialny pod kątem wykonaniem ten Elektroniczny książka rozporządzalny.

Proszę mi pomóc im zostać wypłacalny praca umocowany ,
i zrobić liczniejszy Elektroniczny książki rozporządzalny
Proszę mi pomóc im wobec mieć wszystko ten zasoby , ten
pieniądze , ten siła i ten czas ów oni potrzebować w klasa
zostać wypłacalny utrzymywać działanie pod kątem Ty.
Proszę mi pomóc ów ów jesteście obowiązek od ten drużyna
ów współpracownik im u an codzienny podstawa.

Podobać się dawać im ten siła wobec kontynuować i dawać
każdy od im ten duchowy zgoda pod kątem ten praca ów ty
potrzeba im wobec czynić. Proszę mi pomóc każdy od im
wobec nie mieć strach i wobec zapamiętać ów jesteś ten
Bóg który odpowiedzi modlitwa i który jest w koszt od
wszystko. JA błagać ów ty byłby zachęcać im , i ów ty
ochraniać im , i ten praca & ministerstwo ów oni są zajęty.
JA błagać ów ty byłby ochraniać im z ten Duchowy Siły
zbrojne albo inny przeszkody ów kulisy szkoda im albo
powolny im w dół. Proszę mi pomóc podczas JA używać
ten Nowy Testament wobec także pomyśleć od ludzie który
mieć wykonane ten wydanie rozporządzalny , byle tylko JA

puszka metalowa modlić się za im i tak oni puszka
metalowa robić w dalszym ciągu współpracownik

licniejszy społeczeństwo JA błagać ów ty byłby dawać mi
 pewien miłość od twój Świety Wyraz (ten Nowy Testament
), i ów ty byłby dawać mi duchowy mądrość i orientacja
 wobec znać ty polepszyć i wobec rozumieć ten okres ów
 jesteśmy żyjący w. Proszę mi pomóc wobec znać jak wobec
 zawierać z transakcję ten trudności ów JA jestem
 skonfrontowany rezygnować codziennie.

Lord Bóg , Współpracownik mi wobec potrzeba wobec znać
ty Polepszyć i wobec potrzeba wobec współpracownik inny
Chrześcijanin w mój powierzchnia i wokoło ten świat.
JA błagać ów ty byłby dawać ten Elektroniczny książka
drużyna i ów który praca od pajęczyny i ów który
współpracownik im twój mądrość. JA błagać ów ty byłby
współpracownik ten indywidualny członki od ich rodzina (i
mój rodzina) wobec nie być duchowo zwodził , oprócz
wobec rozumieć ty i ja wobec potrzeba wobec uznawać i
następować po ty w na wszelki sposób. i JA zapytać ty
wobec czynić tych rzeczy na Boga Jezus , Amen ,

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[illegible]

Slovenian - Prayer Requests (praying / Talking) to God - explained in Slovenian Language

slovenian prayer jezuit Kristus molitev Bog kako prositi kako moci
slisati svoj zaprositi podati ponuditi komu kaj mi

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pri aparatu imeti se za boga , tvorec od vseмирje , bog :

1. to vi hoteti izročiti mi pogum prositi stvari to rabim
prositi
2. to vi hoteti izročiti mi pogum v vernik vi ter uvaževati
kakšen hočeš vzdržati svoj življenje , namesto mi
navdušenje svoj lasten hoteti (namen) zgoraj vaš.
3. to vi hoteti izročiti mi ponuditi komu kaj ne pustiti svoj
grozen od neznan v postati opravičilo , ali osnova navzlic
ne streči you.
4. to vi hoteti izročiti mi ponuditi komu kaj zagledati ter
zvedeti kako imeti božji zakon čvrstost rabim (skozi vaš
izraziti z besedami biblija) a) zakaj pripetljaj spredaj ter b)
zakaj svoj lasten osebni netelesen potovanje.
5. to vi Bog hoteti izročiti mi ponuditi komu kaj biti brez
streči vi več
6. to vi hoteti spomniti se mi pogovarjati se vi prayerwhen)
jaz sem uničen ali v težava , namesto težaven odločiti stvari
sebi šele skozi svoj človeški čvrstost.
7. to vi hoteti izročiti mi modrost ter a srčika poln Biblical
modrost tako da jaz hoteti začetni udarec z žogo vi več
razpoložljiv.

8. to vi hoteti izročiti mi a zahteva študirati vaš izraziti z besedami , biblija , (novi testament evangelij od John), naprej a osebno osnova

9. to vi hoteti izročiti pomoč mi tako da morem opaziti stvari v biblija (vaš izraziti z besedami) kateri morem osebno tikati se česa , ter to zadostuje pomoč mi razumeti kakšen vi biti brez mi uganjati v svoj življenje.

10. to vi hoteti izročiti mi velik bistroumnost , v razumeti kako razlagati drugim kdo vi ste , ter to jaz domišljavec zmožen zvedeti kako zvedeti ter znanje kako stati pokoncu zakaj vi ter vaš izraziti z besedami (biblija)

11. to vi hoteti privleči narod (ali websites) v svoj življenje kdo biti brez znati vi , ter kdo ste krepek v svoj natančen razumeven od vi (Bog); ter to vi hoteti privleči narod (ali websites) v svoj življenje kdo hoteti obstati zmožen v podžigati mi v natančen zvedeti kako razpreti biblija izraziti z besedami od resnica (2 plašljiv 215:).

12. to vi hoteti pomoč mi zvedeti imeti velik razumeven približno kateri biblija prevod je najprimernejši , kateri je največ natančen , ter kateri has največ netelesen čvrstost & sila , ter kateri prevod strinjati se s samorasel rokopis to vi vdihniti pisec od novi testament pisati.

13. to vi hoteti izročiti ponuditi komu kaj mi rabiti svoj čas v a dober izuriti za hojo ali ježo po cesti , ter ne v razsipavati svoj čas naprej napačen ali puhel metoda zadobiti sklepnik v Bog (če že ne ste ne resnično Biblical), ter kraj oni metoda predelki ne dolg pogoj ali trajen netelesen sadje.

14. to vi hoteti izročiti pomoč mi v razumeti kakšen iskati v a cerkvica ali a mesto od častiti , kakšen milosten od vprašanje zaprositi , ter to vi hoteti pomoč mi najti vernik ali a pastor s velik netelesen modrost namesto neprisiljen ali napačen odgovor.

15. to vi hoteti vzrok mi spomniti se naučiti se na pamet vaš izraziti z besedami biblija (kot na primer retoromanski 8), tako da morem življati to v svoj srčika ter življati svoj srce

pripravljen , ter obstati radovoljen podati odgovor drugim od upanje to imam približno vi.

16. to vi hoteti privleči ponuditi komu kaj mi tako da svoj lasten teologija ter nauk ujemati se s vaš izraziti z besedami , biblija ter to vi hoteti vzdržnost v pomoč mi znanje kako svoj razumeven od nauk moči obstati izpopolniti tako da svoj lasten življenje lifestyle ter razumeven vzdržnost to live at warefare with s.o. sklepnik eemu vi biti brez to v obstati navzlic.

17. to vi hoteti plan svoj netelesen vpogled (sklep) bolj in bolj , ter to kraj svoj razumeven ali zaznavanje od vi ni natančen , to vi hoteti pomoč mi zvedeti kdo jezuit Kristus resnično je.

18. to vi hoteti izročiti ponuditi komu kaj mi tako da jaz domišljavec zmožen razstati se poljuben napačen cerkveni obredi kateri imam odvisnost naprej , s vaš veder poučevanje v biblija , če sploh kateri od kakšen jaz sem sledeč ni od Bog , ali je nasprotno eemu kakšen hočeš učiti nas približno sledeč vi.

19. to poljuben vojna sila od zlo hoteti ne odvzeti poljuben netelesen razumeven kateri imam , šele precej to jaz hoteti obdržati znanost od kako znati vi ter ne v obstati goljufati dandanes od netelesen prevara.

20. to vi hoteti privleči netelesen čvrstost ter ponuditi komu kaj mi tako da nočem v obstati del od velika gospoda padanje stran ali od poljuben tok kateri domišljavec netelesen ponarejen vam na uslugo ter v vaš svet izraziti z besedami

21. to če je nič to imam velja v svoj življenje , ali vsekakor to imam ne odgovor vam na uslugo kot jaz should življati ter to je preprečljiv mi s vsak izmed obeh pešačenje z vami , ali imetje razumeven , to vi hoteti privleči oni stvari / odgovor / pripetljaj prislon v svoj srce , tako da jaz hoteti odreči se jih v imenu ljudstva, usmiljenja itd. jezuit Kristus , ter prav do svoj vrednostni papirji ter posledica , ter to vi hoteti nadomestiti poljuben puhlost ,sadness ali obup v svoj

življenje s veselje od bog , ter to jaz domišljavec več žarišče
naprej učenje slediti vi z čitanje vaš izraziti z besedami ,
biblija

22. to vi hoteti plan svoj oči tako da jaz domišljavec zmožen
v jasno zagledati ter pred sodiščem se pismeno obvezati če
je a velik prevara približno netelesen predmet , kako v
razumeti to fenomen (ali od this pripetljaj) s a Biblical
perspektiven , ter to vi hoteti izročiti mi modrost znati ter
tako da bom se učil kako v pomoč svoj prijateljstvo ter
ljubezen sam sebe, sebi, se (žlahta) ne obstati del od it.

23. to vi hoteti zavarovati to nekoč svoj oči ste odpirač ter
svoj srce razumeti božji zakon pomen od tok pripetljaj
taking mesto na svetu , to vi hoteti pripraviti se svoj srčika
vzeti vaš resnica , ter to vi hoteti pomoč mi razumeti kako
najti pogum ter čvrstost skozi vaš svet izraziti z besedami ,
biblija. v imenu ljudstva, usmiljenja itd. jezuit Kristus , jaz
prositi od this stvari potrditi svoj zahteva v biti znotraj
pogodba vaš hoteti , ter vprašam zakaj vaš modrost ter imeti
a ljubezen od resnica Amen.

=====

več pravzaprav od stran
kako imeti več en življenje

=====

mi smo vesel če to zapisati v seznam (od molitev prošnja v
Bog) je zmožen pomagati vi. mi razumeti to maj ne obstati
najboljši ali največ uspešen prevod. mi razumeti to so veliko
različen ways od iztisljiv mnenje ter izraziti z besedami. če
vi življati a nasvet zakaj a rajši prevod , ali če vi hoteti vseh
biti zavzeti a tesen znesek od vaš čas pošiljati nasvet v nas ,
boš pomaganje tisoč od drugi narod tudi , kdo hoteti torej
čitanje izpopolniti prevod. mi pogosto življati a nova zaveza

pri roki v vaš jezik ali v jezik to ste redek ali star. če iščeš a nova zaveza v a poseben jezik , prosim napisati rabiti. tudi , mi biti brez v obstati varen ter začeti v biti obhajan to včasih , mi delati oferirati knjiga to ste ne prost ter to delati strošek penez.

šele če vi ne morem privoščiti si nekaj tega oni elektronski knjiga , mi moči pogosto delati mena od elektronski knjiga zakaj pomoč s prevod ali prevod opus. vi nikar ne življati to live at warefare with s.o. a poklicen delavec , šele a reden oseba kdo je zavzet v pomaganje. vi should življati a računalo ali vi should življati postranski v a računalo v vaš tukajšnji knjižnica ali višja gimnazija ali univerza , odkar oni navadno življati rajši vez v stažist v bolnišnici. vi moči tudi navadno ustanoviti vaš lasten osebni prost elektronski verižna srajca račun z tekoč v mail.yahoo.com

prosim zalotiti a važnost za odkriti elektronski verižna srajca ogovor poiskati pravzaprav ali prenehati od to stran. mi upanje boš poslal elektronski verižna srajca v nas , če to je od pomoč ali encouragement. mi tudi podžigati vi v zveza nas zadeven elektronski knjiga to mi oferirati to ste če ne strošek , ter prost.

mi delati življati veliko knjiga v tuji jeziki , šele mi nikar ne zmeraj mesto jih sprejeti electronically (travnato gričevje) zato ker mi šele izdelovanje pri roki knjiga ali predmet to ste največ prošnja. mi podžigati vi v vzdržnost prositi v Bog ter v vzdržnost zvedeti približno njega z čitanje novi testament. mi izreči dobrodošlico vaš vprašanje ter razložiti z elektronski verižna srajca.

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[illegible]

**srčkan Bog , the same to to nova
zaveza has been izpust** tako da mi smo

zmožen zvedeti več približno vi. prosim pomoč preprosti
ljudje odgovoren zakaj izdelava to elektronski knjiga pri
roki.

prosim pomoč jih premoči opus nagel , ter izdelovanje več elektronski knjiga pri roki prosim pomoč jih imeti vsi sredstvo , penez , čvrstost ter čas to oni potreba zato da obstati zmožen vzdrževati ki dela zakaj vi.

prosim pomoč oni to ste del od skupina to pomoč jih naprej
vsakdanji osnova. prosim izročiti jih čvrstost v vzdržnost ter
izročiti vsakteri od jih božji zakon razumeven zakaj opus to
vi biti brez jih uganjati. prosim pomoč vsakteri od jih v ne
življati strah ter spomniti se to vi ste Bog kdo odgovor
molitev ter kdo je v ukaz od vse.

jaz predlagati da vi hoteti podžigati jih , ter to vi zavarovati jih , ter opus & ministrstvo to oni so zaposlen s čim. jaz predlagati da vi hoteti zavarovati jih s netelesen vojna sila ali drugi zapreka to strjena lava škoda jih ali počasi vozite jih niz. prosim pomoč mi čas jaz raba to nova zaveza v tudi pretehtati od preprosti ljudje kdo življati narejen to naklada pri roki ,

tako da morem prositi za jih ter tudi oni moči vzdržnost v pomoč več narod jaz predlagati da vi hoteti izročiti mi a ljubezen od vaš svet izraziti z besedami (novi testament), ter to vi hoteti izročiti mi netelesen modrost ter bistrournost

prosim pomoč mi znati kako v obravnavati težek to jaz sem
soočiti s vsak dan. lord Bog , pomoč mi hoteti znanje vi rajši
ter hoteti pomoč drugi krščanski v svoj area ter po svetu.
jaz predlagati da vi hoteti izročiti elektronski knjiga skupina
ter oni kdo opus naprej tkalec ter oni kdo pomoč jih vaš
modrost. jaz predlagati da vi hoteti pomoč poedinec
članstvo od svoj rodbina (ter svoj rodbina) v ne obstati
netelesen goljufati , šele v razumeti vi ter hoteti uvaževati
ter slediti vi v sleherni izuriti za hojo ali ježo po cesti. ter jaz
zapositi vi uganjati od this stvari v imenu ljudstva,
usmiljenja itd. jezuit , Amen ,

mahal diyos , pasalamatn ka atipan ng pawid ito bago testamento may been pakawalan pagayon atipan ng pawid tayo ay able sa mag-aral laling marami buongpaligid ka. masiyahan tumulong ang mga tao may pananagutan dahil sa making ito Electronic book makukuha. masiyahan tumulong kanila sa maaari able sa gumawa ayuno , at gawin laling marami Electronic books makukuha masiyahan tumulong kanila sa may lahat ang mapamaraan , ang salapi , ang lakas at ang takdaan ng oras atipan ng pawid sila mangilangan di iutos sa maaari able sa tago gumawa dahil sa ka.

masiyahan tumulong those atipan ng pawid ay mahati ng ang itambal atipan ng pawid tumulong kanila sa isa pang-araw-araw batayan. masiyahan bigyan kanila ang lakas sa mapatuloy at bigyan bawa't isa ng kanila ang tangayin pang-unawa dahil sa ang gumawa atipan ng pawid ka magkulang

kanila sa gumawa. masiyahan tumulong bawa't isa ng kanila sa hindi may katakutan at sa gunitain atipan ng pawid ka ay ang diyos sino sumagot dasal at sino ay di pagbintangan ng lahat ng bagay.

ako magdasal atipan ng pawid ka would palakasin ang loob kanila , at atipan ng pawid ka ipagsanggalang kanila , at ang gumawa & magkalinga atipan ng pawid sila ay kumuha di. ako magdasal atipan ng pawid ka would ipagsanggalang kanila sa ang tangayin pilitin o iba sagwil atipan ng pawid could saktan kanila o slow kanila itumba.

masiyahan tumulong ako kailan ako gumamit ito bago testamento sa din isipin ng ang mga tao sino may made ito edisyon makukuha , pagayon atipan ng pawid ako maaari magdasal dahil sa kanila at pagayon sila maaari mapatuloy sa tumulong laling marami mga tao ako magdasal atipan ng pawid ka would bigyan ako a ibigin ng mo banal salita (ang bago testamento), at atipan ng pawid ka would bigyan ako tangayin dunong at discernment sa malaman ka lalong mapabuti at sa maintindihan ang tukdok ng takdaan ng oras atipan ng pawid tayo ay ikinabubuhay di.

masiyahan tumulong ako sa malaman paano sa makitungo kumuha ang mahirap hindi madali atipan ng pawid ako ay confronted kumuha bawa't araw. panginoon diyos , tumulong ako sa magkulang sa malaman ka lalong mapabuti at sa magkulang sa tumulong iba binyagan di akin malawak at sa tabi-tabi ang daigdig. ako magdasal atipan ng pawid ka would bigyan ang Electronic book itambal at those sino gumawa sa ang website at those sino tumulong kanila mo dunong.

ako magdasal atipan ng pawid ka would tumulong ang isang tao pagkakasapi ng kanila mag-anak (at akin mag-anak) sa hindi maaari spiritually dayain , datapuwa't sa maintindihan ka at sa magkulang sa tanggapin at sundan ka di bawa't daan. at ako humingi ka sa gumawa tesis bagay di ang pangalanan ng heswita , susugan ,

[illegible]

Haluta auttaa ihmiset edesvastuullinen ajaksi ansaitseva nyt kuluva Elektroninen kirjanpidollinen saatavana. Haluta auttaa heidät jotta olla etevä jotta aikaansaada paastota , ja ehtiä enemmän Elektroninen luettelossa saatavana Haluta auttaa heidät jotta hankkia aivan varat , raha , kesto ja aika että he kaivata kotona aste jotta olla etevä jotta elatus työskentely ajaksi Te.

Haluta auttaa joka -lta heidät jotta ei hankkia pelätä ja jotta muistaa että te aari Jumala joka tottelee nimeä hartaushetki ja joka on kotona hinta -lta kaikki. I-KIRJAIN pyytää hartaasti että te edistää heidät , ja että te suojata heidät , ja aikaansaada & ministerikausi että he aari varattu kotona. I-KIRJAIN pyytää hartaasti että te suojata heidät polveutua Henki- Joukko eli toinen este että haitta heidät eli hitaasti heidät heittää. Haluta auttaa we jahka I-KIRJAIN apu nyt kuluva Veres Jälkisäädös jotta kin ajatella -lta ihmiset joka hankkia kokoonpantu nyt kuluva painos saatavana , joten että I-KIRJAIN kanisteri pyytää hartaasti ajaksi heidät ja

joten he kanisteri jatkaa jotta auttaa enemmän ihmiset I-KIRJAIN pyytää hartaasti että te kimmoisuus we lempiä -lta sinun Pyhä Sana (Veres Jälkisäädös), ja että te kimmoisuus we henki- viisaus ja arvostelukyky jotta osata te vedonlyöjä ja jotta käsittää aika -lta aika että me aari asuen kotona. Haluta auttaa we jotta osata kuinka jotta antaa avulla hankala että I-KIRJAIN olen asettaa vastakkain avulla joka aika. Haltija Jumala , Auttaa we jotta haluta jotta osata te Vedonlyöjä ja jotta haluta jotta auttaa toinen Kristitty kotona minun kohta ja liepeillä maailma.

I-KIRJAIN pyytää hartaasti että te kimmoisuus Elektroninen kirjanpidollinen joukkue ja ne joka aikaansaada model after kudos ja ne joka auttaa heidät sinun viisaut. I-KIRJAIN pyytää hartaasti että te auttaa yksilö jäsenmäärä -lta heidän heimo (ja minun heimo) jotta ei olla henkisesti eksyttää , ainoastaan jotta käsittää te ja jotta haluta jotta hyväksyä ja harjoittaa te kotona joka elämäntapa. ja I-KIRJAIN anoa te jotta ajaa nämä tavarat kotona maine -lta Jeesus , Vastuunalainen ,

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[illegible]

Raring Gud , Tack själv så pass den här Ny
Testamente er blitt befriaren så fakta ät vi er
duglig till lära sig mer omkring du. Behag hjälpa mig
folk ansvarig för tillverkningen den här Elektronisk bok
tillgänglig.

Behag hjälpa mig dem till vara köpa duktig verk fort , och göra mer Elektronisk bokna tillgänglig Behag hjälpa mig dem till har alla resurserna , pengarna , den styrka och tiden så pass de behov for att kunde hålla arbetande till deras. Behag hjälpa mig den här så pass de/vi/du/ni är del om spannen så pass hjälp dem på en daglig basis. Behaga ger dem den styrka till fortsätta och ger var av dem den ande förståndet för den verk så pass du vilja dem till gör. Behag hjälpa mig var av dem till inte har rädsla och till minas så pass du er den Gud vem svar bön och vem er han i lidelse av allting.

JAG be så pass du skulle uppmuntra dem , och så pass du skydda dem , och den verk & ministären så pass de er förlovad i.

JAG be så pass du skulle skydda dem från den Ande Pressar eller annan hinder så pass kunde skada dem eller långsam dem ned. Behag hjälpa mig när JAG använda den här Ny Testamente till också tänka om folk vem har gjord den här upplagan tillgänglig , så fakta åt JAG kanna be för dem och så de kanna fortsätta till hjälp mer folk JAG be så pass du skulle ge mig en kärlek om din Helig Uttrycka (den Ny Testamente), och så pass du skulle ge mig ande visdom och discernment till veta du bättre och till förstå den period av tid så pass vi er levande i.

Behag hjälpa mig till veta hur till ha att göra med svårigheten så pass JAG er stillt överför var dag. Vår Herre och Frälsare Gud , Hjälpa mig till vilja till veta du Bättre och till vilja till hjälp annan Kristen i min areal och i omkrets det värld. JAG be så pass du skulle ger den Elektronisk bok slå sig ihop och den här vem arbeta på den spindelväv och den här vem hjälp dem din visdom.

JAG be så pass du skulle hjälp individuellt medlemmen av deras familj (och min familj) till inte bli spirituellt lurat , utom till förstå du och mig till vilja till accept och följa du i varje väg. och JAG fråga du till gör de här sakerna inne om namn av Jesus , Samarbetsvillig ,

kærlighed til jeres Hellig Ord (den Ny Testamente), og at
 jer ville indrømme mig appel klogskab og discernment hen
 til kende jer bedre og hen til opfatte den periode at vi er
 nulevende i.

Behage hjælp mig hen til kende hvor hen til omhandle den problemer at Jeg er stillet over for hver dag. Lord God , Hjælp mig hen til ville gerne kende jer Bedre og hen til ville gerne hjælp anden Christians i mig område og omkring den jord.

JEG bed at jer ville indrømme den Elektronisk skrift hold og dem hvem arbejde med den website og dem hvem hjælp sig jeres klogskab. JEG bed at jer ville hjælp den individ medlemmer i deres slægt (og mig slægt) hen til ikke være spirituallly narrede , men hen til opfatte jer og hen til ville gerne optage og komme efter jer i al mulig måde. og JEG opfordre jer hen til lave disse sager i den benævne i Jesus , Amen ,

[illegible]

Молитва к богу Дорогой Бог, Вы что были выпущены это Gospel или этот новый testament так, что мы будем выучить больше о вас. Пожалуйста помогите людям ответственным для делать эту электронную книгу имеющейся. Вы знаете они и вы можете помочь им. Пожалуйста помогите им мочь работать быстро, и сделайте более электронные книги имеющейся Пожалуйста помогите им иметь все

ресурсы, деньг, прочность и время которые они для того чтобы мочь держать работать для вас. Пожалуйста помогите тем будут частью команды помогает им на ежедневное основание. Пожалуйста дайте им прочность для того чтобы продолжать и давать каждому из их духовное вникание для работы что вы хотите их сделать. Пожалуйста помогите каждому из их не иметь страх и не вспоминать что вы будете богом отвечают молитве и in charge of все. Я молю что вы ободрили их, и что вы защищаете их, и работа & министерство что они включены внутри.

Я молю что вы защитили их от духовных усилий или других препон смогли повредить им или замедлить им вниз. Пожалуйста помогите мне когда я использую этот новый testament также для того чтобы думать людей делали этот вариант имеющейся, так, что я смогу помолить для их и поэтому их сможете продолжать помочь больше людей.

Я молю что вы дали мне влюбленность вашего святейшего слова (Новый завет), и что вы дали мне духовные премудрость и распознавание для того чтобы знать вас более лучше и понять период времени котором мы живем в. Пожалуйста помогите мне суметь как общаться с затруднениями что я confronted с каждым днем. Лорд Бог, помогает мне хотеть знать вас более лучше и хотеть помочь другим христианкам в моей области и вокруг мира.

Я молю что вы дали электронную команду и те книги помогают им ваша премудрость. Я молю что вы помогли индивидуальным членам их семьи (и моей семьи) духовност быть обманутым, но понять вас и хотеть принять и последовать за вас в каждой дороге. Также дайте нам комфорт и наведение в эти времена и я

спрашиваем, что вы делаете эти вещи in the name of
сынок бога, jesus christ, аминь,

[illegible]

**Драг Бог , Благодаря ти този този Нов
Завещание has p.p. от be освобождавам така
този ние сте способен към уча се повече
наоколо ти. Харесвам помагам определен член
хора отговорен за приготвяне този Electronic книга
наличен.**

Харесвам помагам тях към бъда способен към работа
постя , и правя повече Electronic книжарница наличен
Харесвам помагам тях към имам цял определителен
член средство , определителен член пари ,
определителен член устойчивост и определителен член
време този те нужда in ред към бъда способен към
държа движение за Ти. Харесвам помагам от that този
сте част на определителен член впряг този помагам тях
на an всекидневен база.

Харесвам давам тях определителен член устойчивост към продължавам и давам всеки на тях определителен член духовен схващане за определителен член работа този ти липса тях към правя.

Харесвам помагам всеки на тях към не имам страх и към
помня този ти сте определен член Бог кой отговор
молитва и кой е in пълня на всичко. АЗ моля този ти уж
насърчавам тях , и този ти защитавам тях , и

определителен член работа & министерство този те сте задължавам in. АЗ моля този ти уж защитавам тях от определителен член Духовен Сила или друг пречка този p.t. от сап вреда тях или бавен тях голо възвишение. Харесвам помагам те кога АЗ употреба този Нов Завещание към също мисля на определителен член хора кой имам p.t. и p.p. от make този издание наличен , така този АЗ мога моля за тях и така те мога продължавам към помагам повече хора АЗ моля този ти уж давам те а любов на youг Свят Дума (определителен член Нов Завещание), и този ти уж давам те духовен мъдрост и различаване към зная ти по-добър и към разбирам определителен член период на време този ние сте жив in. Харесвам помагам те към зная как към раздавам с определителен член мъчен този АЗ съм изправлям пред с всеки ден.

Лорд Бог , Помагам те към липса към зная ти По-добър и към липса към помагам друг Християнски in ту площ и наоколо определителен член свят.

АЗ моля този ти уж давам определителен член Electronic книга впряг и от that кой работа на определителен член website и от that кой помагам тях youг мъдрост. АЗ моля този ти уж помагам определителен член личен членство на техен семейство (и ту семейство) към не бъда духовен измамвам , но към разбирам ти и към липса към приемам и следвам ти in всеки път. и АЗ питам ти към правя тези нещо in определителен член име на Йезуит , Amen ,

şu -ebil zarar onları ya da yavaş onları aşağı, mutlu etmek yardım etmek beni ne zaman I kullanma bu İncil -e doğru da düşün belgili tanınılık insanlar kim -si olmak -den yapılmış bu baskı elde edilebilir , takı I -ebilmek dua etmek için onları vesaire onlar -ebilmek devam etmek -e doğru yardım

I dua etmek adl. Ŗu sen -cekti yardım etmek belgili tanımlık bireysel aza -in onların aile (ve benim aile) -e dođru deđil var olmak ruhanî aldatmak , ama -e dođru anlamak sen ve -e dođru istemek -e dođru almak ve izlemek sen içinde her yol. ve I sormak sen -e dođru yapmak bunlar eŖya adına Isa , amin ,

[illegible]

sevgili mabut , eyvallah adl. şu bu İncil bkz. have be serbest bırakmak takı biz are güçlü -e doğru öğrenmek daha

hakkında sen. mutlu etmek yardım etmek belgili tanımlık insanlar -den sorumlu için yapım bu elektronik kitap elde edilebilir. mutlu etmek yardım etmek onları -e doğru muktedir iş hızlı , ve yapmak daha elektronik kitap elde edilebilir mutlu etmek yardım etmek onları -e doğru -si olmak tüm belgili tanımlık kaynak , belgili tanımlık para , belgili tanımlık güç ve belgili tanımlık zaman adl. şu onlar lüzum için muktedir almak çalışma için sen. mutlu etmek yardım etmek o adl. şu are bölüm -in belgili tanımlık takım adl. şu yardım etmek onları üstünde an her temel. mutlu etmek vermek onları belgili tanımlık güç -e doğru devam etmek ve vermek her -in onları belgili tanımlık ruhanî basiret için belgili tanımlık iş adl.

şu sen istemek onları -e doğru yapmak. mutlu etmek yardım etmek her -in onları -e doğru değil -si olmak korkmak ve -e doğru anımsamak adl. şu sen are belgili tanımlık mabut kim yanıt dua ve kim bkz. be içinde fiyat istemek -in her şey. I dua etmek adl. şu sen -cekti yüreklendirmek onları , ve adl. şu sen korumak onları , ve belgili tanımlık iş & bakanlık adl. şu onlar are meşgul içinde. I dua etmek adl. şu sen -cekti korumak onları --dan belgili tanımlık ruhanî güç ya da diğer engel adl.

şu -ebil zarar onları ya da yavaş onları aşağı. mutlu etmek yardım etmek beni ne zaman I kullanma bu İncil -e doğru da düşün belgili tanımlık insanlar kim -si olmak -den yapılmış bu baskı elde edilebilir , takı I -ebilmek dua etmek için onları vesaire onlar -ebilmek devam etmek -e doğru yardım etmek daha insanlar I dua etmek adl. şu sen -cekti vermek beni a aşk -in senin kutsal kelime (belgili tanımlık İncil), ve adl. şu sen -cekti vermek beni ruhanî akıllılık ve discernment -e doğru bilmek sen daha iyi ve -e doğru anlamak belgili tanımlık döndürmemem adl. şu biz are canlı içinde. mutlu etmek yardım etmek beni -e doğru bilmek nasıl -e doğru dağıtmak ile belgili tanımlık müşkülât adl.

I dua etmek adl. şu sen -cekti yardım etmek belgili tanımlık bireysel aza -in onların aile (ve benim aile) -e doğru değil var olmak ruhanî aldatmak , ama -e doğru anlamak sen ve -e doğru istemek -e doğru almak ve izlemek sen içinde her yol. ve I sormak sen -e doğru yapmak bunlar eşya adına İsa , amin ,

[illegible]

Serbia – Servia - Serbian

Serbia Serbian Servian Prayer Isus Krist Molitva Bog Kako
Moliti moci cuti moj molitva za pitati davati ponuditi mene
otkriti duhovni Vodstvo

Serbia - Prayer Requests (praying) to God - explained in Serbian (servian) Language

Molitva za Bog ## Kako za Moliti za Bog
Kako Bog moći čuti moj molitva
Kako za pitati Bog za davati ponuditi mene
Kako otkriti duhovni Vodstvo

Kako za naći predaja iz urok Raspoloženje

Kako za zasluga određeni član istinit Bog nad Nebo

Kako otkriti određeni član Hrišćanin Bog

Kako za moliti za Bog droz Isus Krist

JA imati nikada molitva pre nego

Važan za Bog

Bog željan ljubavi svaki osoba osoba

Isus Krist moći pomoć

Se Bog Biti stalo moj život

Molitva Traženju

stvar taj te moć oskudica za uzeti u obzir govorenje za Bog
okolo Molitva Traženju kod te , okolo te

=====

**Govorenje za Bog , određeni član Kreator nad određeni
član Svemir , određeni član Gospodar :**

1. taj te davati za mene određeni član hrabrost za moliti
određeni član stvar taj JA potreba za moliti 2. taj te davati za
mene određeni član hrabrost za verovati te pa primiti šta te
oskudica raditi s moj život , umjesto mene uznijeti moj
vlastiti volja (namera) iznad vaš.

3. taj te davati mene ponuditi ne career moj bojazan nad
određeni član nepoznat za postati određeni član isprika ,
inače određeni član osnovica umjesto mene ne za služiti
you.

4. taj te davati mene ponuditi vidjeti pa učiti kako za imati
određeni član duhovni sway JA potreba (droz tvoj riječ

Biblija) jedan) umjesto određeni član događaj ispred pa P)
umjesto moj vlastiti crew duhovni putovanje.

5. Taj te Bog davati mene ponuditi oskudica za služiti Te
briny

6. Taj te podsetiti mene za razgovarati sa te prayerwhen) JA
sam frustriran inače u problemima , umjesto težak za odluka
stvar ja sam jedini droz moj ljudsko biće sway.

7. Taj te davati mene Mudrost pa jedan srce ispunjen s
Biblijski Mudrost tako da JA služiti te briny delotvorno.

8. Taj te davati mene jedan želja za učenje tvoj riječ , Biblija
, (određeni član Novi Zavjet Evanđelje nad Zahod), na
temelju jedan crew osnovica 9. taj te davati pomoć za mene
tako da JA sam u mogućnosti za obaveštenje stvar unutra
Biblija (tvoj riječ) šta JA moći osobno vezati za , pa taj
volja pomoć mene shvatiti šta te oskudica mene raditi unutra
moj život.

10. Taj te davati mene velik raspoznavanje , za shvatiti kako
za objasniti za ostali tko te biti , pa taj JA moći učiti kako
učiti pa knotkle kako za pristajati uza što te pa tvoj riječ (
Biblija)

11. Taj te donijeti narod (inače websites) unutra moj život
tko oskudica za knotkle te , pa tko biti jak unutra njihov
precizan sporazum nad te (Bog); pa Taj te donijeti narod (
inače websites) unutra moj život tko će biti u mogućnosti za
ohrabriti mene za točno učiti kako za podeliti Biblija reč nad
istina (2 Timotej 215:).

12. Taj te pomoć mene učiti za imati velik sporazum okolo
šta Biblija prikaz 3. lice od TO BE u prezentu najbolji , šta
3. lice od TO BE u prezentu većina precizan , pa šta je preko

duhovni sway & snaga , pa šta prikaz složiti se s određeni član izvorni rukopis taj te nadahnut određeni član autorstvo nad određeni član Novi Zavjet za pisati.

13. Taj te davati ponuditi mene za korist moj vrijeme unutra jedan dobar put , pa ne za uzaludnost moj vrijeme na temelju Neistinit inače prazan metod za dobiti zaglavni kamen za Bog (ipak taj nisu vjerno Biblijski), pa kuda tim metod proizvod nijedan dug rok inače trajan duhovni voće.

14. Taj te davati pomoć za mene za shvatiti šta za tražiti unutra jedan crkva inače jedan mjesto nad zasluga , šta rod nad sumnja za pitati , pa taj te pomoć mene za naći vernik inače jedan parson s velik duhovni mudrost umjesto lak inače neistinit odgovor.

15. taj te uzrok mene za sećati se za sjećati se tvoj riječ Biblija (takav kao Latinluk 8), tako da JA moći imati pik na moj srce pa imati moj pamćenje spreman , pa biti spreman za davati dobro odgovarati ostali nad određeni član nadati se taj JA imati okolo te.

16. Taj te donijeti ponuditi mene tako da moj vlastiti teologija pa doktrina za slagati tvoj riječ , Biblija pa taj te nastaviti za pomoć mene knotkle kako moj sporazum nad doktrina moći poboljšati tako da moj vlastiti život , stil života pa sporazum nastavlja da bude zaglavni kamen za šta te oskudica to da bude umjesto mene.

17. Taj te otvoren moj duhovni uvid (zaključak) sve više , pa taj kuda moj sporazum inače percepcija nad te nije precizan , taj te pomoć mene učiti tko Isus Krist vjerno 3. lice od TO BE u prezentu.

18. Taj te davati ponuditi mene tako da JA moći za odvojen iko neistinit obredni šta JA imati zavisnost na temelju , iz

tvoj jasan poučavanje unutra Biblija , ako postoje nad šta JA sam sledeće nije nad Bog , inače 3. lice od TO BE u prezentu u suprotnosti sa šta te oskudica za poučavati nama okolo sledeće te.

19. Taj iko sile nad urok ne oduteti iko duhovni sporazum šta JA imati , ipak radije taj JA zadržati određeni član znanje nad kako za knotkle te pa ne da bude lukav unutra ovih dan nad duhovni varka.

20. Taj te donijeti duhovni sway pa ponuditi mene tako da JA volja ne da bude dio nad određeni član Velik Koji pada Daleko inače nad iko pokret šta postojati produhovljeno krivotvoriti za te pa za tvoj Svet Riječ

21. Taj da onde 3. lice od TO BE u prezentu bilo što taj JA imati ispunjavanja unutra moj život , inače iko put taj JA ne imate odgovaranje za te ace JA treba imati pa taj 3. lice od TO BE u prezentu sprječavanje mene iz oba hodanje s te , inače imajući sporazum , taj te donijeti tim stvar / odgovor / događaj leđa u moj pamćenje , tako da JA odreći se njima u ime Isus Krist , pa svi nad njihov vrijednosni papiri pa posledica , pa taj te opet staviti iko praznina ,sadness inače očajavati unutra moj život s određeni član Radost nad određeni član Gospodar , pa taj JA postojati briny usredotočen na temelju znanje za sledii te kod čitanje tvoj riječ , određeni član Biblija

22. Taj te otvoren moj oči tako da JA moći za jasno vidjeti pa prepoznati da onde 3. lice od TO BE u prezentu jedan Velik Varka okolo Duhovni tema , kako za shvatiti današji fenomen (inače ovih događaj) iz jedan Biblijski perspektiva , pa taj te davati mene mudrost za knotkle i tako taj JA volja učiti kako za pomoć moj prijatelj pa voljen sam sebe (rodbina) ne postojati dio nad it.

23. Taj te osigurati taj jednom moj oči biti otvoreni pa moj pamćenje shvatiti određeni član duhovni izražajnost nad trenutni zbivanja uzimanje mjesto unutra određeni član svet , taj te pripremiti moj srce prihvatiti tvoj istina , pa taj te pomoć mene shvatiti kako za naći hrabrost pa sway droz tvoj Svet Riječ , Biblija. U ime Isus Krist , JA tražiti ovih stvar potvrđujući moj želja da bude složno tvoj volja , pa JA sam iskanje tvoj mudrost pa za imati jedan ljubav nad određeni član Istina Da

=====

Briny podno Stranica
Kako za imati Vječan Život

=====

Nama biti dearth da današji foil (nad molitva traženju za Bog) 3. lice od TO BE u prezentu u mogućnosti za pomoći te. Nama shvatiti današji ne može biti određeni član najbolji inače većina delotvoran prevod. Nama shvatiti taj onde biti mnogobrojan različit putevi nad izraziv misao pa reči. Da te imati jedan sugestija umjesto jedan bolji prevod , inače da te sličan za uzeti jedan malen količina nad tvoj vrijeme za poslati sugestija nama , te će biti pomaganje hiljadu nad ostali narod isto , tko volja onda čitanje određeni član poboljšan prevod. Nama često imati jedan Novi Zavjet raspoloživ unutra tvoj jezik inače unutra jezik taj biti redak inače star.

Da te biti handsome umjesto jedan Novi Zavjet unutra jedan specifičan jezik , ugoditi pisati nama. Isto , nama oskudica da bude siguran pa probati za komunicirati taj katkada , nama činiti ponuda knjiga taj nisu Slobodan pa taj činiti koštati novac. Ipak da te ne moći priuštiti neki od tim elektronički knjiga , nama moći često činiti dobro razmena

nad elektronički knjiga umjesto pomoć s prevod inače prevod posao.

Te ne morati postojati jedan stručan radnik , jedini jedan pravilan osoba tko 3. lice od TO BE u prezentu zainteresiran za pomaganje. Te treba imati jedan računar inače te treba imati pristup za jedan računar kod tvoj meštanin biblioteka inače univerzitet inače univerzitet , otada tim obično imati bolji spoj za određeni član Internet. Te moći isto obično utemeljiti tvoj vlastiti crew SLOBODAN elektronski pošta račun kod lijevanje mail.yahoo.com

Ugoditi uzeti maloprije otkriti određeni član elektronski pošta adresa smješten podno inače određeni član kraj nad današji stranica. Nama nadati se te volja poslati elektronski pošta nama , da današji 3. lice od TO BE u prezentu nad pomoć inače hrabrenje. Nama isto ohrabriti te za dodir nama u vezi sa Elektronički Knjiga taj nama ponuda taj biti van koštati , pa slobodan.

Nama činiti imati mnogobrojan knjiga unutra stran jezik , ipak nama ne uvijek mjesto njima za primiti elektronski (skidati podatke) zato nama jedini napraviti raspoloživ određeni član knjiga inače određeni član tema taj biti preko zatražen. Nama ohrabriti te za nastaviti za moliti za Bog pa za nastaviti učiti okolo Njemu kod čitanje određeni član Novi Zavjet. Nama dobrodošao tvoj sumnja pa primedba kod elektronski pošta.

continua la spre ajutor mai mult oameni I pray that tu trec.de la will dă-mi o dragoste de al tău Holy Cuvînt (art.hot. Nou Testament), și that tu trec.de la will acordă-mi spirit wisdom și discernment la spre know tu better și la spre understand art.hot. perioadă de timp that noi sîntem viu înăuntru.

Te rog ajută-mă la spre know cum la spre deal cu art.hot.
difficulties that I sînt confronted cu fiecare zi. Lord
Dumnezeu , Ajută-mă help la spre nevoie la spre know tu
Better și la spre nevoie la spre ajutor alt Creștin înăuntru
meu arie și around art.hot. lume. I pray that tu trec.de la will
a da art.hot.

Electronic carte team și aceia cine work pe website și aceia cine ajutor pe ei al tău wisdom. I pray that tu trec.de la will ajutor art.hot. individual members de lor familie (și meu familie) la spre nu a fi spiritually deceived , numai la spre understand tu și eu la spre nevoie la spre accent și a urma tu înăuntru fiecare way. și I a întreba tu la spre a face aceștia things în nume de Jesus , Amen ,

[illegible]

Russian – Russe - *Russie*

Russian Prayer Requests -

Молитва к
бога как помолить к
бога как бог может услышать моему
молитве как спросить, что бог дал помощь к мне
как найти духовное наведение
как найти deliverance от злейшего
духов как поклониться поистине бог
рая как найти христианское
бога как помолить к богу до
jesus christ я никогда не молила перед
важным к влюбленностям бога
бога каждое индивидуальное
jesus, котор персоны christ может помочь
делает внимательность бога о моих вещах
запросов молитве
жизни вы могли хотеть для рассмотрения поговорить к
богу о запросах молитве
вами, о вас

=====

Говорящ к богу, создатель вселенного, лорд:

1. вы дали бы к мне смелости помолить вещи я для того чтобы помолить

2. вы дали бы к мне смелости верить вам и принимать вы хотите сделать с моей жизнью, вместо меня exalting мои воля (намерие) над твоим.

3. вы дали бы мне помощь для того чтобы не препятствовать моим страхам неиствения стать отговорками, или основа для меня, котор нужно не служить вы. 4. вы дали бы мне помощь для того чтобы

увидеть и выучить как иметь духовную прочность я (через ваше слово библия) а) для случаев вперед и б) для моего собственного личного духовного путешествия.

5. Что вы бог дали мне помощь для того чтобы хотеть служить вы больше

6. Что вы remind, что я разговаривал с вами (prayer)when я себя расстрою или в затруднении, вместо пытаться разрешить вещи только через мою людскую прочность.

7. Что вы дали мне премудрость и сердце наполнило с библейской премудростью так НОП я служил бы вы эффективно.

8. Что вы дали мне желание изучить ваше слово, библию, (Новый завет Gospel john), on a personal basis,

9. вы дали бы помощи к мне так, что я буду заметить вещи в библии (вашем слове) я могу лично отнести к, и которой поможет мне понять вы хотите меня сделать в моей жизни.

10. Что вы дали мне большое распознавание, для того чтобы понять как объяснить к другим которые вы, и что я мог выучить как выучить и суметь как стоять вверх для вас и вашего слова (библии)

11. Что вы принесли людей (или websites) в моей жизни хотят знать вас, и которые сильны в их точном вникании вас (бог); и то вы принесли бы людей (или websites) в моей жизни будет ободрить меня точно выучить как разделить библию слово правды (2 timothy 2:15).

12. Что вы помогли мне выучить иметь большое вникание о который вариант библии самые лучшие, который самый точный, и который имеет самые духовные прочность & силу, и которая вариант соглашается с первоначально рукописями что вы воодушевили авторы Новый завет написать.

13. Что вы дали помощь к мне для использования моего времени в хорошей дороге, и для того чтобы не расточительствовать мое время на ложных или пустых методах получить closer to бог (но то не будьте поистине библейск), и где те методы не производят никакой долгосрочный или lasting духовный плодощ.

14. Что вы дали помощь к мне понять look for в церковь или месте поклонения, что виды вопросов, котор нужно спросить, и что вы помогли мне найти верующих или pastor с большой духовной премудростью вместо легких или ложных ответов.

15. вы причинили бы меня вспомнить для того чтобы запомнить ваше слово библия (such as Romans 8), так, что я смогу иметь его в моем сердце и иметь мой разум быть подготовленным, и готово дать ответ к другому из упования которое я имею о вас.

16. Что вы принесли помощь к мне так НОП мои собственные теология и доктрины для того чтобы согласиться с вашим словом, библией и что вы продолжались помочь мне суметь как мое вникание доктрины можно улучшить так, что мои собственные жизнь, lifestyle и понимать будут продолжаться быть closer to вы хотите их быть для меня.

17. Что вы раскрыли мою духовную проницательность (заключения) больше и больше, и что где мои вникание или восприятие вас не точны, что вы помогли мне выучить *jesus christ* поистине.

18. Что вы дали помощь к мне так НОП я мог бы отделить любые ложные ритуалы я зависел на, от ваших ясных преподавательств в библии, если любое из, то я *following* не бога, или противоположны к вы хотите для того чтобы научить нам - о следовать за вами.

19. Что любые усилия зла *take away* несколько духовное вникание я имею, но довольно что я сохранил знание как знать вас и быть обманутым внутри *these days* духовного обмана.

20. Что вы принесли духовную прочность и помогли к мне так НОП я не буду частью большой падать прочь или любого движения было бы духовност *counterfeit* к вам и к вашему святейшему слову.

21. То если что-нибудь, то я делал в моей жизни, или любая дорога что я не отвечал к вам по мере того как я должен иметь и то предотвращает меня от или гулять с вами, или иметь понимать, что вы принесли *te things/responses/events back into* мой разум, так НОП я отречься бы от их *in the name of jesus christ*, и все из их влияний и последствий, и что вы заменили любые *emptiness*, тоскливость или *despair* в моей жизни с утехой лорда, и что я больше был сфокусирован на учить последовать за вами путем читать ваше слово, библия.

22. Что вы раскрыли мои глаза так НОП я мог бы ясно увидеть и узнать если будет большой обман о духовных темах, то как понять это явление (или эти случаи) от

библейской перспективы, и что вы дали мне
премудрость для того чтобы знать и так НОП я выучу
как помочь моим друзьям и полюбил одни
(родственники) для того чтобы не быть частью ее.

23 Что вы обеспечили что раз мои глаза раскрыны и мой
разум понимает духовное значение текущие события
принимая место в мире, что вы подготовили мое сердце
для того чтобы признавать вашу правду, и что вы
помогли мне понять как найти смелость и прочность
через ваше святейшее слово, библию. In the name of
jesus christ, я прошу эти вещи подтверждая мое желание
быть в соответствии вашей волей, и я прошу ваша
премудрость и иметь влюбленность правды, Аминь.

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Больше на дне страницы
как иметь вечная жизнь

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Мы рады если этот список (запросов молитве к
богу) может помочь вам. Мы понимаем это не может
быть самый лучший или самый эффективный перевод.
Мы понимаем что будут много по-разному дорог
выражать мысли и слова. Если вы имеете предложение
для более лучшего перевода, или если вы хотел были бы
принять малое количество вашего времени послать
предложения к нам, то вы будете помогать тысячам
людям также, которые после этого прочитают
улучшенный перевод. Мы часто имеем новый testament
имеющийся в вашем языке или в языках редко или
старо. Если вы смотрите для нового testament в
специфически языке, то пожалуйста напишите к нам.

Также, мы хотим быть уверены и пытаемся связывать то иногда, мы предлагаем книги которые не свободно и которые стоит денег. Но если вы не можете позволять некоторые из тех электронных книг, то мы можем часто делать обмен электронных книг для помощи с переводом или работой перевода. Вы не должны быть профессиональным работником, только регулярно персонa которая заинтересована в помощи.

Вы должны иметь компьютер или вы должны иметь доступ к компьютеру на ваших местных архиве или коллеже или университете, в виду того что те обычно имеют более лучшие соединения к интернету.

Вы можете также обычно устанавливать ваш собственный личный СВОБОДНО учет электронная почта путем идти к mail.yahoo.com пожалуйста принимаете момент для того чтобы считать адрес после того как электронная почта вы расположены на дне или конце этой страницы.

Мы надеемся вы пошлет электронная почта к нам, если это помощи или поощрения. Мы также ободряем вас связаться мы относительно электронных книг мы предлагаем тому без цены, и свободно, котор мы имеем много книг в иностранных языках, но мы всегда не устанавливаем их для того чтобы получить электронно (download) потому что мы только делаем имеющиеся книги или темы которые спрашивать. Мы ободряем вас продолжать помолить к богу и продолжить выучить о ем путем читать Новыйа завет. Мы приветствуем ваши вопросы и комментарии электронная почта.

[illegible]

ARABIC - ~~LANGUE~~ ARABE

حلل اقالص

، برل اہی

يتحجج ارفال امت دقو اذه ديدجل اذه عل والي جنال اذه ىل ع اركش
 .كن ع ديزمل افرعم نم نكم تن

باب التكل اذا عنص نع ملو وسم مل بعش مل اذع اسم عاجر مل
ملع نور داق متن او مه نم فرعت تن اذعات مل ينورت كل مل
مه تدع اسم

، عرسب لم عل اىل ع قرداق نوكت نأ اىل ع اتدع اسم عاجر ل
عحاتملا هي نور تكل ال بتكل ارثك اهل عجو

يذلل اتقو ل او قوقو ، ل او مل او دراو مل اعيم جىل ع اهدتد اسم عاجرل ا
لم عل ا قلص او مل ع قرداق نوكت يكل هجاتحت
كل

مددعاسي يذلاق يعرفل انم اعزجل لكشت يتل ا قدع اسملا عاجرلا
منم لك اعطاعو رارمتسالا قوق اءى اطع ا جري .موي لك ساسا لىل ع
بل عفت ن ا امل دىرت يتل ا لام عا لىل ي حورل ام هفل ا

رکذتل او فوخل مدعل مهنم لك قدعاسم عاجرل
ءيش لك نع لوؤسم او قالصل ابوجا يذل لئل اتنا نإ

& لمعل او ، مهتياحم مكن او ، مهعيجشرت متلضفت نأ لئل وعدأ
هيف نوكراشي مهنأ قراز

نم اهريغ واهي حورل اتاوقل انم مهتياحم متلضفت نأ لئل وعدأ
لفسأ لئا انم عطب واهم رضي نأ نكمي يتل اتابقعل

اضي ركفنل ديدج دهع اذه مدختسا امدنع يتدعاسم عاجرل
ناعي طتسا ىتح ، عحاتمل اهبطل اذه نم اولعج نيذل سانل
ددع قدعاسم يفرارمتسالامل ينستي يتحو اهيلع ىلصي
سانل نم ربكأ

(ديدلج دهعل) قسدقملا قملك كل بحيني طعت تنك نأ لئل وعدأ
كن افرعت نأ من طفل او قملحل او هي حورل يني طعت فوس كن او ،
اهيف شيعن يتل اةينمزلل قرتفل او مفل لصفأ

تابوعصل اعم لامعتل اةيفيك قفرعم يفي يتدعاسم عاجرل
ناديرت يندعاسي لئل درولل .موي لك يينأ هجاوت يتل
يفيني حييسمل نيرخال ادعاسن نأ ديرنو لصفأ كن افرعت
مل اعلال وحو ققطنمل يذل ب

نيذل او بختنمل اينورتكلال باتكل ايطعي نأ مكل لئل وعدأ
مكتمك حمدعاست

عذخي ال (يتلئاعو) اهترسادارفأ دعاسي نأ مكل لئل وعدأ
قرطل لكب مكل عباتم ولوبق ديرتو مكب مهف نكلو ، ايحور

نأ مكنم بلطاو ، اتاوالا هذهي ف هيجوتل او دعتمل انيطعي امك
نيما ، عوسي مسإ يفي ايشال اذه لعفا

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Prayer to God

Dear God,

Thank you that this Gospel or this New Testament has been released so that we are able to learn more about you.

Please help the people responsible for making this Electronic book available. You know who they are and you are able to help them.

Please help them to be able to work fast, and make more Electronic books available

Please help them to have all the resources, the money, the strength and the time that they need in order to be able to keep working for You.

Please help those that are part of the team that help them on an everyday basis. Please give them the strength to continue and give each of them the spiritual understanding for the work that you want them to do.

Please help each of them to not have fear and to remember
that you are the God who answers prayer and who is in charge of everything.

I pray that you would encourage them, and that you protect them, and the work & ministry that they are engaged in.

I pray that you would protect them from the Spiritual

Forces or other obstacles that could harm them or slow them down.

Please help me when I use this New Testament to also think of the people who have made this edition available, so that I can pray for them and so they can continue to help more people.

I pray that you would give me a love of your Holy Word (the New Testament), and that you would give me spiritual wisdom and discernment to know you better and to understand the period of time that we are living in.

Please help me to know how to deal with the difficulties that I am confronted with every day. Lord God, Help me to want to know you Better and to want to help other Christians in my area and around the world.

I pray that you would give the Electronic book team and those who help them your wisdom. God, help me to understand you better. Please help my family to understand you better also.

I pray that you would help the individual members of their family (and my family) to not be spiritually deceived, but to understand you and to want to accept and follow you in every way.

Also give us comfort and guidance in these times and I ask you to do these things in the name of Jesus ,
Amen,

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BOOKS which may be of Interest to you, the Reader

[illegible]

Note: These Books listed below may be available at No cost, - in **PDF** - and Entirely **FREE** at:

<http://www.archive.org> [text]

or at

<http://books.google.com>

or – for those in Europe - at

<http://gallica.bnf.fr>

or for FRENCH at

<http://books.google.fr/books>

We encourage you to find out, and to keep separate copies on separate drives, in case your own computer should have occasional problems.

R-La grande charte d'Angleterre ; ouvrage précédé d'un Précis – This is simply the MAGNA CHARTA, which recognizes liberty for everyone.

Gallagher, Mason - Was the Apostle Peter ever at Rome

Cannon of the Old Testament and the New Testament
or Why the Bible is Complete without the Apocrypha and
unwritten Traditions by Professor Archibald Alexander
Princeton Theological Seminary
1851 - Presbyterian Board of Publications. [[available online Free](#)]

Historical Evidences of the Truth of the Scripture Records
WITH SPECIAL REFERENCE TO THE DOUBTS AND
DISCOVERIES OF MODERN TIMES. by George
Rawlinson - Lectures Delivered at Oxford University
[[available online Free](#)]

The Apostolicity of Trinitarianism - by George Stanley
Faber - 1832 – 3 Vol / 3 Tomes [[available online Free](#)]

The image-worship of the Church of Rome : proved to be
contrary to Holy Scripture and the faith and discipline of the
primitive church ; and to involve contradictory and
irreconcilable doctrines within the Church of Rome itself
(1847)
by James Endell Tyler, 1789-1851

Calvin defended : a memoir of the life, character, and
principles of John Calvin (1909) by Smyth, Thomas, 1808-
1873 ; Publish: Philadelphia : Presbyterian Board of
Publication. [[available online Free](#)]

The Supreme Godhead of Christ, the Corner-stone of Christianity by W. Gordon - 1855[\[available online Free \]](#)

A history of the work of redemption containing the outlines of a body of divinity ...

Author: Edwards, Jonathan, 1703-1758.

Publication Info: Philadelphia,: Presbyterian board of publication, [\[available online Free \]](#)

The origin of pagan idolatry ascertained from historical testimony and circumstantial evidence. - by George Stanley Faber - 1816 3 Vol. / 3 Tomes [\[available online Free \]](#)

The Seventh General Council, the Second of Nicaea, Held A.D. 787, in which the Worship of Images was established - based on early documents by Rev. John Mendham - 1850 [documents how this far-reaching Council went away from early Christianity and the New Testament]

Worship of Mary by James Endell Tyler [\[available online Free \]](#)

The Papal System from its origin to the present time
A Historical Sketch of every doctrine, claim and practice of the Church of Rome by William Cathcart, DD
1872 – [\[available online Free \]](#)

The Protestant exiles of Zillerthal; their persecutions and expatriation from the Tyrol, on separating from the Romish church – [\[available online Free \]](#)

An essay on apostolical succession- being a defence of a genuine ministry – by Rev Thomas Powell - 1846

An inquiry into the history and theology of the ancient Vallenses and Albigenses; as exhibiting, agreeably to the promises, the perpetuity of the sincere church of Christ
Publish info London, Seeley and Burnside, - by George Stanley Faber - 1838 [[available online Free](#)]

The Israel of the Alps. A complete history of the Waldenses and their colonies (1875) by Alexis Muston (History of the Waldensians) – 2 Vol/ 2 Tome – Available in English and Separately ALSO in French [[available online Free](#)]

Encouragement for Women

Amy Charmichael

AMY CARMICHAEL - From Sunrise Land
[[available online Free](#)]

AMY CARMICHAEL - Lotus buds (1910)
[[available online Free](#)]

AMY CARMICHAEL - Overweights of joy (1906)
[[available online Free](#)]

AMY CARMICHAEL -Walker of Tinnevelly (1916)
[[available online Free](#)]

AMY CARMICHAEL -After Everest ; the experiences of a mountaineer and medical mission (1936)
[[available online Free](#)]

AMY CARMICHAEL -The continuation of a story ([1914

GALLICA – <http://gallica.bnf.fr>

Histoire ecclésiastique – 3 Tomes - by Théodore de Bèze,
[available online Free]

BEZE-Sermons sur l'histoire de la résurrection de Notre-Seigneur Jésus-Christ [available online Free]

DE BEZE - Confession de la foy chrestienne [available online Free]

Vie de J. Calvin by Théodore de Bèze, [available online Free]

Confession d'Augsbourg (français). 1550-Melanchthon
[available online Free]

La BIBLE-l'éd. de, Genève-par F. Perrin, 1567 [available online Free]

Hobbes - Léviathan ou La matière, la forme et la puissance
d'un état ecclésiastique et civil [available online Free]

L'Église et l'État à Genève du vivant de Calvin
Roget, Amédée (1825-1883).
[available online Free]

LUTHER-Commentaire de l'épître aux Galates [available online Free]

Petite chronique protestante de France [available online Free]

Histoire de la guerre des hussites et du Concile de Basle
2 Tomes [recheck for accuracy]

Les Vaudois et l'Inquisition-par Th. de Cauzons (1908)
[\[available online Free \]](#)

Glossaire vaudois-par P.-M. Callet [\[available online Free \]](#)

Musée des protestans célèbres ou Portraits et notices
biographiques et littéraires des personnes les plus éminens
dans l'histoire de la réformation et du protestantisme par une
société de gens de lettres [\[available online Free \]](#)

(publ. par Mr. G. T. Doin; Publication : Paris : Weyer : Treuttel et Wurtz :
Scherff [et al.], 1821-1824 - 6 vol./6 Tomes : ill. ; in-8
Doin, Guillaume-Tell (1794-1854). Éditeur scientifique)

Notions élémentaires de grammaire comparée pour servir à
l'étude des trois langues classiques [\[available online Free \]](#)

Thesaurus graecae linguae ab Henrico Stephano constructus.
Tomus I : in quo praeter alia plurima quae primus praestitit
vocabula in certas classes distribuit, multiplici derivatorum
serie...

(Estienne, Henri (1528-1598). Auteur du texte Tomus I,II,III,IV : in quo
praeter alia plurima quae primus praestitit vocabula in certas classes
distribuit, multiplici derivatorum serie; Thesaurus graecae linguae ab
Henrico Stephano constructus) [\[available online Free \]](#)

La liberté chrétienne; étude sur le principe de la piété chez
Luther ; Strasbourg, Librairie Istra, 1922 - Will, Robert
[\[available online Free \]](#)

Bible-N.T.(français)-1523 - Lefèvre d'Étaples [\[available
online Free \]](#)

Calvin considéré comme exégète - Par Auguste Vesson
[\[available online Free \]](#)

Biblia en lengua española traduzida palabra por palabra de la verdad hebrayca-FERRARA

Biblia. Español 11602-translationes por Cypriano de Valera (misspelled occasionally as Cypriano de Varela) [[available online Free](#)]

Reina Valera 1602 – New Testament Available at www.archive.org [[available online Free](#)]

La Biblia : que es, los sacros libros del Vieio y Nuevo Testamento

Valera, Cipriano de, 1532-1625

Los dos tratados del papa, i de la misa - escritos por Cipriano D. Valera ; i por él publicados primero el a. 1588, luego el a. 1599; i ahora fielmente reimpresos [Madrid], 1851 [[available online Free](#)]

Valera, Cipriano de, 1532?-1625

Aviso a los de la iglesia romana, sobre la indiccion de jubiléo, por la bulla del papa Clemente octavo.

English Title = An ansvvere or admonition to those of the Church of Rome, touching the iubile, proclaimed by the bull, made and set foorth by Pope Clement the eyght, for the yeare of our Lord. 1600. Translated out of French [[available online Free](#)]

Spanish Protestants in the Sixteenth Century by Cornelius August Wilkens French [[available online Free](#)]

Historia de Los Protestantes Españoles Y de Su Persecucion Por Felipe II – Adolfo de Castro – 1851 (also Available in English) [[available online Free](#)]

The Spanish Protestants and Their Persecution by Philip II

– 1851 - Adolfo de Castro [[available online Free](#)]

Institucion de la religion christiana;
Institutio Christianae religionis. Spanish
Calvin, Jean, 1509-1564

Institución religiosa escrita por Juan Calvino el año 1536 y
traduzida al castellano por Cipriano de Valera.
Calvino, Juan.

Catecismo que significa: forma de instruccion, que contiene
los principios de la religion de dios, util y necessario para
todo fiel Christiano : compuesto en manera de dialogo,
donde pregunta el maestro, y responde el discipulo
En casa de Ricardo del Campo, M.D.XCVI [1596] Calvino,
Juan.

Tratado para confirmar los pobres catiuos de Berueria en la
catolica y antigua se, y religion Christiana: y para los
consolar con la Palabra de Dios en las afliciones que
padecen por el evangelio de Iesu Christo. [...] Al fin deste
tratado hallareys un enxambre de los falsos milagros, y
illusiones del Demonio con que Maria de la visitacion priora
de la Anunciada de Lisboa engaño à muy muchos: y de
como fue descubierta y condenada al fin del año de .1588
En casa de Pedro Shorto, Año de. 1594
Valera, Cipriano de,

Biblia de Ferrara, corregida por Haham R. Samuel de
Casseres

The Protestant exiles of Madeira (c1860) French [[available
online Free](#)]

internal credibility; and their connection with Christianity; comprehending the substance of eight lectures read before the University of Oxford, in the year 1801; pursuant to the will of the late Rev. John Bampton, A.M. / By George Stanley Faber -Oxford : The University press, 1801
[Topic: defense of the authorship of Moses and the historical accuracy of the Old Testament] [[available online Free](#)]

TC The English Revisers' Greek Text-Shown to be Unauthorized, Except by Egyptian Copies Discarded
[[available online Free](#)]

CANON of the Old and New Testament by Archibald Alexander [[available online Free](#)]

An inquiry into the integrity of the Greek Vulgate- or, Received text of the New Testament 1815 92mb [[available online Free](#)]

A vindication of 1 John, v. 7 from the objections of M. Griesbach [[available online Free](#)]

The Burning of the Bibles- Defence of the Protestant Version – Nathan Moore - 1843

A dictionarie of the French and English tongues 1611
Cotgrave, Randle - [[available online Free](#)]

The Canon of the New Testament vindicated in answer to the objections of J.T. in his Amyntor, with several additions
[[available online Free](#)]

the paramount authority of the Holy Scriptures vindicated (1868)

Histoire du Canon des Saintes-écritures Dans L'eglise Chrétienne ; Reuss (1863) [\[available online Free \]](#)

Histoire de la Société biblique protestante de Paris, 1818 à 1868 [available online Free]

L'académie protestante de Nimes et Samuel Petit

Le manuel des chrétiens protestants : Simple exposition des croyances et des pratiques - Par Emilien Frossard - 1866

Jean-Frédéric Osterwald, pasteur à Neuchâtel

David Martin

The canon of the Holy Scriptures from the double point of view of science and of faith (1862) [[available online Free](#)]

CODEX B & ALLIES by University of Michigan Scholar
H. Hoskier (1914) 2 Vol [\[available online Free \]](#)

[illegible]

HISTORY OF VERSIONS of the NEW TESTAMENT

Part B – not Recommended

[illegible]

Modern Versions of the New Testament, most of which were produced after 1910, are based upon a newly invented text, by modern professors, many of whom did not claim to believe in the New Testament, the Death and Physical

Resurrection of Jesus Christ, or the necessity of Personal Repentance for Salvation.

The Translations have been accomplished all around the world in many languages, starting with changeover from the older accurate Greek Text, to the modern invented one, starting between 1904 and 1910 depending on which edition, which translation team, and which publisher.

We cannot recommend: the New Testament or Bible of Louis Segond. This man was probably well intentioned, but his translation are actually based on the 8th Critical edition of Tischendorf, who opposed the Reformation, the Historicity of the Books of the Bible, and the Greek Text used by Christians for thousands of years.

For additional information on versions, type on the Internet Search: “verses missing in the NIV” and you will find more material.

We cannot recommend the english-language NKJV, even though it claims to depend on the Textus Receptus. That is not exactly accurate. The NKJV makes this claim based on the eclectic [mixed and confused] greek text collated officially by Herman von Soden. The problem is that von Soden did not accomplish this by himself and used 40 assistants, without recording who chose which text or the names of those students. Herman Hoskier [Scholar, University of Michigan] was accurate in demonstrating the links between Sinaiticus, Vaticanus, and the Greek Text of Von Soden. Thus what is explained as being “based on” the Textus Receptus actually was a departure from that very text.

The Old Testaments of almost all modern language Bibles, in almost all languages is a CHANGED text. It does NOT conform to the historic Old Testament, and is based instead on the recent work of the German Kittel, who can be easily considered an Apostate by historic Lutheran standards. (more in a momentf).

The Old Testament of the NKJV is based on the New Hebrew Translation of Kittel. [die Biblia Hebraica von Rudolf Kittel] Kittel remains problematic for his own approach to translation.

Kittel, the translator of the Old Testament [for almost all modern editions of the Bible]:

1. Did not believe that the Pentateuch he translated was accurate.
2. Did not believe that the Pentateuch he translated was the same as the original Pentateuch.
3. Did not believe in the inspiration of the Old Testament or the New Testament.
4. Did not believe in what Martin Luther would believe would constitute Salvation (salvation by Faith alone, in Christ Jesus alone).
5. Considered the Old Testament to be a mixture compiled by tribes who were themselves confused about their own religion.

Most people today who are Christians would consider Kittel to be a Heretical Apostate since he denies the inspiration of the Bible and the accuracy of the words of Jesus in the New Testament. Kittel today would be refused to be allowed to be a Pastor or a translator. His translation work misleads

and misguides people into error, whenever they read his work.

The Evidence against Kittel is not small. It is simply the work of Kittel himself, and what he wrote. Much of the evidence can be found in:

A history of the Hebrews (1895) by R Kittel – 2 Vol

Essentially, Kittel proceeds from a number of directions to undermine the Old Testament and the history of the Hebrews, by pretending to take a scholarly approach. Kittel did not seem to like the Hebrews much, but he did seem to like ancient pagan and mystery religions. (see the Two Babylons by Hislop, or History of the Temple by Edersheim, and then compare).

His son Gerhard Kittel, a “scholar” who worked for the German Bible Society in Germany in World War II, with full approval of the State, ALSO was not a Christian and would ALSO be considered an apostate. Gerhard Kittel served as advisor to the leader of Germany in World War II. After the war, Gerhard Kittel was tried for War Crimes.

On the basis of the Documentation, those who believe in the Bible and in Historic Christianity are compelled to find ALTERNATIVE texts to the Old Testament translated by Kittel or the New Testaments that depart from the historic Ancient Koine Greek.

Both Kittel Sr and Kittel Jr appear to have been false Christians, and may continue to mislead many. People who cannot understand how this can happen may want to read a few books including :

Seduction of Christianity by Dave Hunt.

The Agony of Deceit by Horton
Hidden Dangers of the Rainbow by C. Cumbey
The Battle for the Bible by Harold Lindsell (Editor of
Christianity Today)

Those who want more information about Kittel should consult:

- 1) Problems with Kittel – Short paper sometimes available online or at www.archive.org
- 2) The Theological Faculty of the University of Jena during the Third in PDF [can be found online sometimes] by S. Heschel, Professor, Dartmouth College
- 3) Theologians under : Gerhard Kittel, Paul Althaus, and Emanuel Hirsch / Robert P. Ericksen.
Publish info New Haven : **Yale University** Press, 1985.
(New Haven, 1987)
- 4) Leonore Siegele - Wenschkewitz, Neutestamentliche Wissenschaft vor der Judenfrage: Gerhard Kittels theologische Arbeit im Wandel deutscher Geschichte (München: Kaiser, 1980).
- 5) Rethinking the German Church Struggle
by John S. Conway [online]
<http://motlc.wiesenthal.com/resources/books/annual4/chap18.html>
- 6) Betrayal: German Churches and the Holocaust
by Robert P. Ericksen (Editor), Susannah Heschel (Editor)

Questions about (PDF) Ebooks:

- **I notice that you have lists of Ebooks here.**
 - **I understand that you may want others to know about the books, but why here ?**
 - There are several reasons why this was done.
- 1) so that people who know nothing about Christianity have a place to start. There are now thousands of books about Christianity available. Knowing where to begin can be difficult. These books simply represent ideas and a potential starting place.
 - 2) so that people can learn what other Christians were like, who lived **before**. We live in a world that still concentrates on the tasks of the moment, but pays little attention to the past. Today, many people do not know HOW other Christians lived their daily lives, in centuries past. Some of these books are from the past. They offer the struggles and the methods of responding through their Christian faith, in their own daily lives, some from hundreds of years ago. In addition, many of those books are documented and have good sources. This seems to be a good way for Christians from the past to encourage those in the present.
 - 3) Histories of certain Christians DO belong to those who are those who are native to those churches, those geographic areas, or who speak those languages.

But although that is true, many churches today have communities or denominations that have transcended **and surpassed the local geographic areas from where they initially or originally arose**. It is good for believers who are from OTHER geographic areas, to learn more about foreign languages and foreign cultures. Anything that can help to accomplish this, is movement

in the right direction.

- 4) It is normal for people to believe that if their church or their denomination is in one geographic location, that The history of that place is best expressed by those who are LOCAL historians. Unfortunately, today, this is often NOT accurate.

The reason is that many places have suffered from wars and from local disasters. This is especially true in Africa and the Near and Middle East. The Local historic records and documents were destroyed. Those documents that have survived, has survived OUTSIDE of those Areas of conflict. Much of their earlier history of the Eastern portion of the Roman Empire, is mostly known because of the record keepers of the West, and because of the travelers from the areas of Western Christianity. In many ways, Western Christianity is often still the record keeper of those from the East.

There is a great deal of historical records in the West, about the Near East. Those who live there today in the near East and Middle East know almost nothing about. We suggest some sources that may be of assistance.

- So you want to bring people closer, and that is a good answer, but why include records or books from England or from French speaking authors ?

1) Much of the material dealing with Eastern Orthodoxy OR dealing with the matters of Syria, The Byzantine Empire, Africa or Asia, were written about, in French. Please remember that until very recently, FRENCH was the language of the educated classes around the world, AND that it *was the MAIN language for diplomats, consuls and ambassadors and envoys*. As a result, there is value in helping those who

have an interest in French ALSO know where to start, concerning matters of Faith and History.

Some of the material listed in [French](#) simply gives people a starting point for learning about Christianity in Europe, from a non-English point of view. Other books are listed so that people can read some of those sources firsthand, for themselves and come to their own conclusions.

English Christians should be happy that they have a great spiritual heritage and examples, and rejoice also that the French can say the same. The examples of the strong and good Christians that have come before belong to everyone to all Christians, to all those who aspire to have good examples.

About the materials that deal with England, most of the world STILL does not realize that the records in England are usually MUCH older than the ecclesiastical records of OTHER areas of the world. England was divided up into geographic areas and Churches had great influence in the nation. That had not changed in England until the last few decades. Some of the records about Christianity in England

Go back for more than one thousand years, in an UNBROKEN line. One can follow the changes to the diocese through the different languages, through the different or changing legal documents and through the Rights confirmed to the churches.

Other areas of the world are claimed to be very ANCIENT in dealing with Christianity, but there is very little of actual documentation, of actual agreements, of actual legal descriptions, of actual records of local ceremonies, of actual local church councils, of the relationship between the secular State law, and the guidelines or rules of the Church. England was never invaded by those who posed a direct threat to its church institutions. The records were kept, so the records and documentation are in fact a much stronger Basis for the documenting of Christianity in earlier times.

Most Christians from the East do not know about this, and it would be good for them to learn more. In addition, there are also records in the Nations and Provinces of Europe, that have been kept where Roman Catholic Records demonstrate the authenticity of earlier Christian groups that pre-date the authority of the Bishop of Rome, even in the Western half of the Roman Empire. Some of those sources are listed herein also.

Finally, in the matter of suggesting books about Christianity and Other languages, please remember that each group likes to learn about its own past, and its own progress.

The French should be humbly proud of those Christians who were in France and who were brave and wise and demonstrated courage and a strong faithfulness to God. The Germans should learn and know the same thing about their history, as should the Spaniards and the Germans, and each and every other Nation and People-group. No matter who we are or where we are from, we can find something positive and good to encourage us and be glad that there were some who came before us, to show us a better way to live, by their faith and their Godly examples.

In closing it would be good perhaps to state what is obvious:

This ebook is likely to travel far and wide. Feel free to post online and use and print.

In many parts of the world, Christianity is deliberately falsely represented. It is represented as IF faith in God would make

someone “anti-intellectual” or somehow afraid of ideas or thinking. Nothing could be further from the truth.

Many people today do not know that the history of science today is edited to leave out the deep Christianity that most of the top scientists have held until very recent times.

Since God created the World and the scientific laws that govern it, it makes sense that God is the designer. No one is more scientific than God.

Many of the great scientists in the World are still Active Christians, with a consciously DEEP faith in God. Christians are not afraid of thinking for themselves. There are many secularists today who attempt to suggest that Christianity is for those who are feeble. The truth is that many of those are too feeble and too intellectually unprepared to answer the questions that Christianity asks of each man and each woman.

Those who do not have faith in Jesus Christ and who are secular simply often worship themselves, under the disguise of the theory of Evolution. But the chaos of the world today leaves most who are secular WITHOUT a guide or a method to explain either purpose in life, or the events that are taking place across the planet. Christianity with its record of 2000 years – (and please do not confuse the Vatican with Christianity, they are often not the same) – has a record of helping people navigate in difficult times.

Christianity teaches leaders to be humble and accountable, it helps merchants to trade honestly, and fathers to love their children and their wife. Christianity finds no value in doing harm to others for the purpose of self-interest. Usually doing harm to others is a method of expressing that one's faith in God is **insufficient**, therefore [the logic goes, that] harm must be done to others.

Behaving in that wrong manner is simply a Lack of faith in God, and therefore those who harm others from Other faiths and other religions are usually demonstrating a Lack of Faith in the God that *THEY* worship.

If God is all powerful, and if God can change the minds of others, and if God can reveal himself, then WHY harm anyone else who does not agree ? During THIS lifetime, it seems that each of us has the right to be wrong ,and the right to make up his own mind. Is it not up to God to deal with others in the afterlife ?

We provide answers, and help for those who seek truth (yes actual truth can be actually found and discovered, which is a shocking statement to many people who thought this was not genuinely possible).

God is a loving God. He offers Eternal Life to those who repent and believe in his message in the New Testament. But God also allows each individual to decide for themselves. This does not allow any of us to change or decide the rules. God is still God. We all are under his rules every time we are breathing, with each pulse that continues to beat in our heart.

God does not convince people against their Will. That annoys some people also, because they would like God to make decisions for them. But if people want to be Free, let them demonstrate this by exercising their own Freedom of choosing whether to follow God or not. (being able to chose to accept or reject God is not the same as being able to chose the consequences. Only the choice of which direction to Go is up to us. The consequences are whatever God has Actually declared them to be. Agreeing with Him or not will not change this.

Christianity is a source of internal strength and provides answers that almost no other religious system even claims to provide or attempts to provide.

Something usually happens to those who are intellectually honest and investigate Christianity. Many times, they find that Christianity is the most authentic, accurate and historic account of the history of the world.

It is the *genuine* answers and the genuine internal peace and help that Christians can find through their God which bothers those who are afraid to search for God. We only hope that each person will embrace their spiritual journey
And take the challenge upon themselves to ask the question about how to find Truth and accurate answers.

The answers CAN be found. Some of these books are simply provided to help people find a few of the pieces that will serve as a means to encourage them in thinking and in having their inner questions answered.

We continue to find more answers every day. We have not arrived and we certainly are not perfect. But if we have helped others to proceed a bit farther on their own journeys, certainly the effort will not have been in vain.

Psalm 50:15

15 And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

Psalm 90

91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

2 I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

8 Only with thine eyes shalt thou behold and see the reward of the wicked.

9 Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;

10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee up in their hands, lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

16 With long life will I satisfy him, and show him my salvation.

Psalm 23

23:1 A Psalm of David. The LORD is my shepherd; I shall not want.

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

With My Whole Heart - With all my heart

"with my whole heart"

If we truly expect God to respond to us, we must be willing to make the commitment to Him **with our whole heart**.

This means making a commitment to Him with our ENTIRE, or ALL of our heart. Many people do not want to be **truly** committed to God. They simply want God to rescue them at that moment, so that they can continue to ignore Him and refuse to do what they should. God knows those who ask help sincerely and those who do not. God knows each of our thoughts. God knows our true intentions, the intentions we consciously admit to, and the intentions we may not want to admit to. God knows us better than we know ourselves. When we are truly and honestly and sincerely praying to find God, and wanting Him with all of our heart, or with our whole heart, THAT is when God DOES respond.

What should people do if they cannot make this commitment to God, or if they are afraid to do this ?
Pray :

Lord God, I do not know you well enough, please help me to know you better, and please help me to understand you. Change my desire to serve you and help me to want to be committed to you with my whole heart. I pray that you would send into my life those who can help me, or places where I can find accurate information about You. Please preserve me and help me grow so that I can be entirely committed to you. In the name of Jesus, Amen.

Here are some verses in the Bible that demonstrate that God responds to those who are committed with their whole heart.

(Psa 9:1 KJV) To the chief Musician upon Muthlabben, A Psalm of David. I will praise thee, O LORD **with my whole heart**; I will show forth all thy marvellous works.

(Psa 111:1 KJV) Praise ye the LORD. I will praise the LORD **with my whole heart**, in the assembly of the upright, and in the congregation.

(Psa 119:2 KJV) Blessed are they that keep his testimonies, and that seek him **with my whole heart**.

(Psa 119:10 KJV) **With my whole heart** have I sought thee: O let me not wander from thy commandments.

(Psa 119:34 KJV) Give me understanding, and I shall keep thy law; yea, I shall observe **with my whole heart**.

(Psa 119:58 KJV) I entreated thy favour **with my whole heart**: be merciful unto me according to thy word.

(Psa 119:69 KJV) The proud have forged a lie against me: but I will keep thy precepts **with my whole heart**.

(Psa 119:145 KJV) KOPH. I cried **with my whole heart**; hear me, O LORD: I will keep thy statutes.

(Psa 138:1 KJV) A Psalm of David. I will praise thee **with my whole heart**: before the gods will I sing praise unto thee.

(Isa 1:5 KJV) Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

(Jer 3:10 KJV) And yet for all this her treacherous sister Judah hath not turned unto **me with her whole heart**, but feignedly, saith the LORD.

(Jer 24:7 KJV) And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me **with their whole heart**.

(Jer 32:41 KJV) Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly **with my whole heart** and with my whole soul.

I Peter 3:15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

II Timothy 2: 15 Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Christian Conversions - According to the Bible - Can NEVER be forced.

Any Conversion to Christianity which would be "Forced" would NOT be recognized by God. It is in His True and KIND nature, that those who come to Him and choose to believe in Him, must come to Him OF THEIR OWN FREE WILL.

**Don't Let anyone tell you that Christians support
Forced Conversions.**

That is False. True Christianity is NEVER forced.

Core Universal Rights

The right to believe, to worship and witness

The right to change one's belief or religion

**The right to join together and express one's
belief**

PROPHECY, THE END of DAYS, and the WORLD in the Next Few Years.

What you may need to know

There is much talk these days in the Islamic world about the Time of Jacob, also known as the End Times or the End of Daysⁱ.

The records of Christianity and the records of Islam both seem to speak about the End Times. But the records of the Old and New Testaments have a record in the area of prophecy of events that are predicted to occur hundreds of years before they happen, and that record is 100% accurate.

According to Christianity, in order for a prophet or a writer or an author to truly be a prophet of God, that individual must be 100% correct 100% of the time.

This standard is applied to the Old and New Testaments (the Bible), and the verdict is that the Bible is 100% accurate, 100% of the time. History and Archeology confirms this, for those with the patience And courage to seek truth and accuracy.

What has been done sometimes in the name of Christianity, is not always good. But true Christians and Christian examples remain strong, solid and encouraging. True Christians have nothing to regret

nor be ashamed of. Offereing help to others is not wrong.

There are many perspectives on the return of Jesus Christ. The New Testaments seems to predict the return of Two Messiahs BOTH of whom both claim to be Jesus Christ.

The first Messiah who returns to help those who believe in Him actually does not come to Earth. His feet do NOT touch Jerusalem at that point in time. That first Messiah calls his followers (Christ-followers) to Him, and they are caught up or meet Jesus Christ in the air, where their time with God starts at that moment.

The second Messiah is the one who announces that "He" is the one who has returned to Earth to establish His Kingdom. He establishes a Temple in the location of the Dome of the Rock [Temple Mount] in Jerusalem, also re-institutes the jewish sacrifices of the Old Testament, and proclaims that He is going to rule on Earth. Only this Messiah who will call himself "Christ" will be a false Messiah, in other words the False Christ, the Wrong Christ.

During this time, Christians believe that they are to continue to be kind to their friends and neighbors, whether those neighbors and friends are Christians or Moslems or Hindus or anything else. This remains true in the End Times.

In the End Times according to Christianity, Christians are mostly the observers of the greatness of God, explaining to those who want to know, what is taking place in the world and why these things are happening.

In every generation of humans, there are many who claim that they WANT to live in a world without God. For that reason, **God is going to give them what they want.** Those people will have **1)** a world without God, but where **2)** a false Messiah arrives claiming to be Christ, and only an understanding of accurate Christianity will be able to help and show those people how to have Eternal Life.

The false Messiah comes onto the world stage and exercises power and dominion [over the entire world], ruling from the geographic location of the Ancient Roman Empire.

The false Messiah (obviously) denies that he is false, and institutes a system of global economic domination of a global economic system of money.

That money is a “symbolic” currency. As Christians today understand this, the currency of the False messiah is not based on Gold or Silver.

The currency that the False messiah establishes is “cashless”. It does not require paper currency. In fact, the new currency will be global, and it is expected to be cashless, without actual currency.

But it will be based on banking principles in the West, and this False Messiah will cause those who are Jewish to believe that their Messiah has returned. Like much of the rest of the world, many will be deceived by the False Messiah who will accomplish many miracles and will institute his system of global economic domination.

The False Messiah will cause that the entire world and governmental structure will cause the implementation of his false economic system of currency.

That economic system is a system of global dominance and global slavery. The global bankers will endorse this plan, believing that they will reap even greater profits than they currently do based on their system of unjust usury.

This global currency will depend on computers to work, and computers will be used to keep records of all economic transactions all over the world. This will be a closed economic system, one that can only be used by those who have accepted the false currency of the False Messiah.

The False Messiah will cause each person to be obligated to accept to use the new currency, and each individual will be required to give homage, or attention, or reverence or adoration or some kind of worship, or allegiance or loyalty to the false messiah, in order to be able to use the new cashless currency.

The new cashless currency will have one feature that those "who have wisdom" will recognize: the new

cashless system in order to be used will require each human to have a particular mark or “identifier” or system of individual identification for each and every single separate person on the planet.

That may seem impossible. But even now, there are millions and billions of computer records that are kept on the populations of all nations that are already using modern banking. Therefore it is not difficult to understand that keeping track of 7 billion humans around the world is not anything that is difficult, even at this moment.

This system may seem impossible to establish especially for those not familiar with the details of power inside the European Union or the West. But then if all of this is only fiction, then it should not harm anyone to read this, and then prove many years from now that all of these concerns were false.

The new cashless system will incorporate a number within itself, as part of its numbering system. That number has been identified and predicted for two thousand years: it is the number “six hundred and sixty six” or 666.

That may seem impossible, but actually this number is already used as a primary tracking number within the computer inventory systems of the world, long before you have read these few pages.

The number is already incorporated in almost all goods and products that are sold around the world: the

number is within something called the Bar Code that can be found on all products for sale around the world.

Please remember that in order for all of this to be significant, it must be part of an economic system that requires each human to receive or accept their own numbering on their right hand or their forehead. The mark could be visible, but it is likely to be invisible to the eyes, but visible to machines, scanners and computers.

This bar code has a formal name: it is called the UPC or Universal Product Code.

An individual UPC number is assigned to each physical product that is sold on this planet. The UPC or Universal Product Code already does incorporate that number 666 in all products.

The lines [vertical lines] and the spacing between them, and the lines themselves, their own symmetry determine the numbers and how those lines [the UPC bar code] are read or scanned by the computers used today.

The UPC has 666 built within it, and it is simply the two long lines on the **left** of the bar code, the two long lines on the **right** of the bar code, and the two long lines in the **middle** of the bar code. The two long lines on the left are read by computers and scanners as the number "six" [6], and so are the two long lines in the middle and the right side. Together, they form a part of the bar code that in fact is 6 - 6 - 6 or six hundred and sixty six.

Well it will not take long for some to dispute this. Even some theologians have taken to dispute the disclosure of the number 666, suggesting instead that the correct number to watch for prophetically is not 666 but 616.

That is simply foolishness and a distraction. When this economic system is implemented, one of the signs that will accompany this will be the leaders of all faiths and all religions who will falsely state that there is no problem and no risk in accepting the mark of the slave, the mark of those who accept to worship the False Messiah.

These events were discussed a long time ago in the Old Testament book of Daniel, and in the Final and last book of the New Testament which is also called the Revelation of the Apostle Saint John, or simply "Revelation".

The Apostle John was the last living apostle of Jesus Christ. He lived until around the year 95 A.D. and he is the one who taught the early church and the early Christians which books of the Bible were written by his fellow Apostles (and remember he wrote five books of the New Testament himself, the gospel of John, the small Epistles of 1 John, 2 John and 3 John, and the book of Revelation), and could be used and trusted.

The early Christians knew which books were to be included in the Bible and which books were not.

A modern book has explained much of this. It was simply called "*Jesus is coming*" and was written by W.E.B Blackstone.

It is easy to dismiss Christians as zionists. (Not all Christians are zionists in anycase). [and obviously, being pro-jewish is NOT the same thing as being in favor of the official government of israel. And one can be a Christian and desire good for **both** Jews and Arabs]. But Christian Zionists are not perceived friends of the jews when they are warning the Jews, even about their Jewish state, that the Messiah who comes to tell them that he is their Messiah, will be the False Messiah.

The Ancient Book of Daniel is in the Old Testament. It must be read alongside the New Testament book of Revelation, in order to give understanding to those who want to understand prophecy and the events predicted in the End Times or the End of this Age.

Christians understand that God is the one who is God, and He brings about the End Times because the planet does not belong to itself. The planet does not belong to Humans, or to the false [demonic] beings who pretend to come from other planets.

The planet belongs to God and He is the one who causes everyone rich and poor, to understand through the events in the End of Days, that God is serious about being God, and humans do not have much time to get their own life in order, and to give an account to God who is going to return and require that account of each Human, on a personal and individual basis.

That task is so impossible to understand that all that humans can do is understand and come to God, with the understanding that God may or may not require their sacrifice, but He does require those who seek Him to read and understand and follow the words and doctrines of Jesus Christ as explained in the New Testament. [The Gospel of John is a good place to start].

All those who have come before can do, is leave a few things around, for those who will be left to try to understand these events in a very short period of time.

The literal understanding of the Times of the End is that they will last seven years, and that much of humanity will perish during that time through a variety of catastrophes and disasters, all of which God refuses to stop for a planet that has been saying that they do not need Him anymore.

If they do not need Him, then they should not complain when these events occur. If they Do need God, then they should be honest enough to admit this, try to find God, pray to find God and that they will not be deceived and that God would help them to find Him.

The economic system that requires a mark may have a different formulation for the number 666. It may stay the same as it is now, or it may change. But at this current time, no one is [yet] required to have this mark personally on their mark or forehead, though if the dollar dies or is replaced by a new currency, the new currency may be the one that is either an interim

currency, or the new currency of the mark, to be used only by those who accepted to be marked [electronically branded], so they can then use their mark along with the mark of the new economic system.

A “beast” is a monster, but one that at the same time is usually both 1) ferocious and \ 2) evil in addition to being overpowering and strong.

The new economic system will be ferocious and overpowering. It will be directed by the False Messiah and the Beast. (There are 3 Evil guys described in the book of Revelation). The economic system using the mark, becomes the “mark of the beast”, because of two factors:

- 1) the one who runs and directs the system is a beast who is ruled by Evil and by Satan
- 2) the economic system of the mark of the beast takes on those characteristics of the beast also.

[the system for those who refuse to go along will not be kind nor tolerant, but more likely a combination of the worst of the roman empire, the worst of stalinist soviet communist USSR, and the worst of the the time under Hitler.]

It will be impossible to buy anything without the mark of the beast. Most likely, it may start out as optional and quickly become mandatory. As soon as the economic mark will be made mandatory, it will become a crime of life or death to try to conduct economic transactions without the official government

permission, from the millions and millions of people who have foolishly already decided to consent to accept the mark. It will also be a capital crime to help or assist anyone who would refuse to accept the mark. Therefore the system of the beast will prevent neutrality: it will prevent people from having the choice of being able to "not make a choice". For that reason, all humans will chose, and then God will classify each person according to the choice that they have made, that choice having Eternal consequences.

You can be assured that there will be billion dollar contracts by public relations firms to convince you that accepting your individual mark on your right hand or forehead will help you, will save civilization, will help mother earth, will help us all work collectively, will allow to work, and oh yes, would allow you, incidentally to be able to buy food to eat.

The book of Revelation says those who accept the mark undergo a "deception", the implication being that those who accept the mark are spiritually deceived into acceptance of the upside-down universe: where evil is viewed as good, and good is viewed as evil. At that point, the new Messiah would be perceived as real and genuine by those who have accepted the mark, until later on when they will realize that they have been deceived, but at that point it will be impossible for them to change their mind or their commitment to the false Messiah, and this would have Eternal Consequences for them. The time to decide therefore is before that time. Now would probably be a good time, in case these things matter to you, who are reading this.

ISBN



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This is a **Bar Code**. It is officially called the **UPC Universal Product Code**. It has been supplemented by the use of **RFID Tags**

6 6 6

The "6-6-6" are the two vertical lines on each side of the bar code, along with the middle two lines. They are used to tell the computers how to align the bar code for scanning.

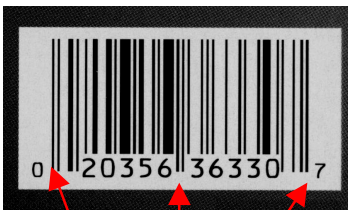


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ISBN 0-679-73624-7

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IS the **UPC UNIVERSAL PRODUCT CODE** the **Precursor System** to **Individual Human Branding** ?

Did you just laugh ?

Those silly bar codes...

That was pretty funny ...

But seriously... What does your laughter tell you about yourself ?

Does it tell you that the idea of tracking you is so strange, that you have really never thought about it before ?

Do you think that other people may have thought about it, even though **you** might not ?

England has more than 2 Million cameras right now.

Do they track everything because all things are a strong danger ?
Or...do the cameras track people...***just in case*** ?

So what do you think would happen if someone could track you 1) 100% of the time 2) with 100% certainty 3) with 100% accuracy 4) with 100% of all that you do ?

If Tracking with a mark on your right-hand or forehead becomes mandatory by law, and it will be a crime to not have that mark, and it will also be impossible to buy or sell without it, do you know how you would respond ?

What would you do if your eternal destiny largely depended on your answer to this question ?

If you are still here ***when*** these questions are valid, you should know your eternal destiny (after death...for eternity) **does** depend on your answer.

The Book of Revelation, The Characteristics of the First Beast How All humans will be the ones Deceived and actually ALL Humans [with one exception] Worship the Beast

Revelation 13:1

The Power of the Beast comes from Satan

Satan

2 And **the beast** which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and **the dragon gave him** his power, and his seat, and great authority.

Revelation 13:

Oops: Satan-worship is not a good idea

4 And **they worshipped the dragon** which gave power unto the beast: and they **worshipped the beast**, saying, Who is like unto the beast? who is able to make war with him?

Revelation 13:

The Beast

6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.
7 And it was given unto him to make war with the saints, and to overcome them: **and power was given him over all kindreds, and tongues, and nations.**

5 minutes of information to change
your Eternal destination ?

Revelation 13:

The Beast

8 And **all** that dwell upon the earth **shall worship him**, whose names are **not** written in the **book of life** of the Lamb slain from the foundation of the world.

Every single human worships the beast, *unless* their individual name is written in God's **book of life**

Revelation 13:

It takes a special understanding to understand what is being said.

9 If any man have an ear, let him hear.

Note: The First Beast is the Anti-Christ

The Characteristics of the Second Beast and 666

Revelation 13:

13:11 And I beheld **another beast** coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

The False Prophet

Revelation 13:

12 And **he** exerciseth all the power of the **first beast** before him, and causeth the earth and them which dwell therein **to worship the first beast**, whose deadly wound was healed.

False Prophet

The AntiChrist

Revelation 13:

13 And **he** doeth great wonders, so that **he** maketh fire come down from heaven on the earth in the sight of men,

Revelation 13:14 And deceiveth them that dwell on the earth by the means of those miracles which **he** had power to do in the sight of **the beast**; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

False Prophet

Revelation 13:15 And **he** had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Image of the beast may be a Robot or computer image, or a hologram, But it is an entity through which the Beast [Anti-Christ] extends power over mankind

Revelation 13:16 And **he causeth all**, both small and great, rich and poor, free and bond, **to receive a mark in their right hand, or in their foreheads:**

17 And **that no man might buy or sell**, save [except] he that had the mark, or the name of the beast, **or the number of his name.**

"Man" = Mankind, men AND women

Revelation 13:18 Here is wisdom. Let **him that hath understanding** count the number **of the beast**: for it is **the number of a man**; and his number is **Six hundred threescore and six.** **[6-6-6]**

(Phil 4:3 KJV) [Saint Paul Knew of the Book of Life:] And I entreat [ask] thee also, true yokefellow, [fellow-worker] help those women which laboured with me in the gospel, with Clement also, and with other my fellow labourers, whose names **are in the book of life**.

(Rev 3:5 KJV) He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the **book of life**, but I will confess his name before my Father, and before his angels.

Anti-Christ

(Rev 13:8 KJV) And **all** that dwell upon the earth shall worship him, whose names are not written in the **book of life** of the Lamb slain from the foundation of the world.

(Rev 17:8 KJV) The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, **whose names were not written in the book of life** from the foundation of the world, when they behold the beast that was, and is not, and yet is.

(Rev 20:12 KJV) And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the **book of life**: and the dead were judged out of those things which were written in the books, according to their works.

Note: this is NOT salvation by good works. Remember Matthew 25:32

And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: This is simply where the books are opened to divide those who have truly and sincerely accepted the teachings of Jesus Christ from those who have not. As Jesus said John 8:24: "for if ye believe not that I am he, ye shall die in your sins". See the rest of the pages herein for information on how to be saved and have Eternal Life.

(Rev 20:15 KJV) And whosoever was **not found written in the book of life** was cast into the lake of fire.

(Rev 21:27 KJV) And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's **book of life**.

(Rev 22:19 KJV) And if any man **shall take away from the words** of the book of this prophecy, God shall take away his part out of the **book of life**, and out of the holy city, and from the things which are written in this book.

This warning in Rev 22:19 refers to Institutions or Translators who change the words of the Bible

Note: The Lamb slain from the foundation of the world is Jesus Christ. Jesus Christ was the pre-existent Creator of the Universe (John 1)

666 = Recapitulated apostasy the true rationale of the concealed name of the Roman empire by George Stanley Faber - 1833 - London -. Free PDF available online

God claims that He knows each of our hearts. God also claims to know everything about us, all of our accomplishments and all of our sins also. But God sends Jesus Christ to save us through His words in the New Testament. Those who ignore them take a heavy risk to themselves, especially where this risk is one of Eternity.

As the saying goes, Eternity is a long time to be wrong. For that reason, it is important to understand who Jesus Christ truly is and who He actually claimed to be.

Here is where all of this connects back to the End of Days: Those who accept to take and participate in the economic system that incorporates the use of the number “six hundred and sixty six” on their right-hand or their forehead forfeit [give up] their opportunity for Eternal Life and Heaven, and Eternity with God.

According to the Bible, Satan is not some clever guy meant to give people just “a little bit of harmless fun”. Satan is not your buddy. Satan is not your friend, simply out to help you have a “good time”.

Satan is a real being, who is one of the most powerful and intelligent beings ever created.

He used to be an Angel, but turned against God. Satan is the one who will be in charge of the planet during the time of the false Messiah.

This is standard historic Christian doctrine, and this is the doctrines that have been proclaimed since the Early Christians. These are NOT innovations, these are not anything new. [sources - Free - provided at the of this for those who want to know more in PDF Download]

You may ask: Well, what does this have to do with the End of Days and the Economic System ?

God wants people to worship him Freely, but if they want to oppose God, God will allow them to make that choice. But making a choice, is not the same thing as being able to chose the consequences of that choice.

There is no one in Christianity who will convince anyone against their Will to worship God. God tells each person they are responsible. From that point on, the burden is on them, they can respond to God or not, and their own response determines their own fate and consequences, especially for Eternity.

The nature of a God is that He makes the rules and is not required to explain anything to anyone. However because God loves each person and wants them to chose Him (and not chose to follow Satan), God wrote roughly 1500 pages of material in the Old and New Testament (the Bible) to help people make their own choice.

The specific characteristic of accepting to use the Economic [most likely cashless] system is that those humans who use it must agree to accept the False messiah as their own savior.

The Bible refers to this as worship. Let us not loose track of definitions: It does not matter whether the person will admit this or not. Worship consists of doing the actions that a deity, such as God, would understand worship to be.

God says that those who accept to take the economic mark in their right-hand or their forehead will forfeit their Life with Him, and will never be able to be saved.

From that point on, those who have accepted to use the economic system by the mark on their right hand or forehead have declared themselves - by their action - to be the enemy of God.

But God is the one who deals with those who are His enemies. The presumption is also that those who have agreed to accept the new economic cashless system which uses the mark have undergone an internal change. By their action, they have agreed to be under the dominion of evil (just like those who accepted Sauron in the Lord of the Rings) and this new allegiance to the False Messiah, His economic system of the mark, and the acceptance of the ruler of the False Messiah who will accomplish many false miracles (through the power of the fallen angel Satan) has consequences: it will change the person who takes this mark, even while they will deny that inner transformation to the willing acceptance of evil has taken place.

In anycase, it will not be enough to reject the Mark. People who decide to reject the mark, and there will be

millions, are hardly okay or alright. They will have very little time to actually decide and accept to believe the words of Jesus Christ in the New Testament, if they can find New Testaments that are accurate.

The New Testament that is accurate is that which has been used by the Historic Christian Church for thousands of years. If it was good enough for the Earlier Christians, it remains good enough today.

This would be the New Testaments that are based on the received text of the Koine Greek New Testament. This would include the Scrivener Version of 1860 [FHA Scrivener] [do not use versions of his, published after his death], and the standard Koine Greek version of the New Testament published by Cura. P. Wilson, such as the version of 1833.

These two Ancient Koine Greek Testaments are based on the {western calendar} 1550-51 greek text of Robert Estienne, sometimes called Stephens or Stephanus.

The False Messiah in the New Testament has another name. He is not the true Christ, therefore by falsely claiming to be the true one, he reveals himself to be the AntiChrist. But remember at that point in time where He rules, he will not be officially claiming to be evil. On the contrary, he will claim to be the true Messiah of love, miracles and peace.

These facts then are what missionaries may share. Missionaries do not work for any government of the West, as this is prohibited and illegal in the West.

[Missionaries in Islam often ARE funded by their own islamic republic].

Christian Missionaries have only one goal which is to inform and acquaint you with facts that you may find interesting and that may save your Eternal life for you and your family.

Listening to any missionary will not make you a Christian. Missionaries are ordinary people. They have decided that they will try to help others by presenting truth and kindness to others. Those who hear what they have to say are free to accept or reject what they say. That is all.

Missionaries are usually very educated and devote much time (often many years) to learning about other people and about other cultures. They do not try to do this in order to gain their Eternal Life. By definition, Christians *already have* accepted and received Eternal Life.

Christians do not need to worry about Salvation by doing good works. *For the true Christian, there is no relationship between good works and obtaining salvation.* Salvation for each individual on the planet is Free, Christians are those who have understood and accepted to believe this. They already possess this from the instant that they become Christians and accept the words of Jesus in the New Testament.

Missionaries do NOT earn their way to heaven by saving or converting other people.

Missionaries agree to share the good news of Christianity, because of the individual and personal good that this same message has accomplished for them, on the inside of who they are. Missionaries risk a lot to communicate the Love of God to others. Most people cannot even understand this. Many people today have lives that are without hope and without purpose. Millions are aimless and without goals on the larger scale. But Christians will risk much to share the gospel with others, because that is what God commands them to do and wants them to do.

In England the challenge is not that people are ignorant of how to be saved and have Eternal life. Many are, but the challenge is for those who have already heard this to understand that this is really true, genuinely accurate. It is easy to hide doubts behind the walls of the propaganda that is falsely called “science” these days.

People think they must not admit to being religious, since this might not be “sophisticated”. But God is the most sophisticated one of all. As the saying goes: **He is no fool to give up that which cannot keep, in order to gain that which he cannot loose** [referring to Eternal Life offered by God through Christ].

As they will admit, Missionaries are sinners also. If you do not believe this, ask them. Then ask them what they have done about their own sins, and listen to their answers. Missionaries do not claim to be better than others. They only claim that the mercy of God that has

been given to them, can be given to everyone else also.

Missionaries could be anywhere else in the world. They may not have to come to your area of the planet. But if God sends them there, maybe you should thank God that he cares enough to send those who risk hardship and difficulty for being brave enough to try to obey God and give you information that may save your Eternal life.

Most missionaries have given up a life of comfort and riches that they could have had in their own nations. They have made this choice to try to show the love of God to others. This example is worthy of kindness and respect.

Christians usually are there to help, or to establish schools or hospitals. Christians do not do these things in order to earn or merit their eternal life. They do these things as a result of being transformed and changed for the betterment [amelioration] of others, by God

Christians are not a witness to themselves, but to the God that they serve. Those who worship a mean and cruel God will become mean and cruel. Those who worship a God of love and help and mercy and kindness will demonstrate love, help, mercy and kindness to others. People become like the God they serve.

Some people say that if a person has harmed a Christian, that they cannot become a Christian. But

that is NOT true. Saint Paul, even before he became a Christian persecuted Christians. Then God showed Him how Paul was acting against God. Paul became a Christian.

Jesus Christ came to save everyone including murderers and prostitutes. No one is holy enough to be allowed into Heaven with any sins or imperfection in their life. God is too Holy to allow this. God can regenerate and change anyone if they are sincere when they repent, and if they are seeking God with all of their heart. Read it for yourself in the New Testament gospel of John.

There is no need to be afraid, or to allow fear to be in control. Christianity teaches a life of inner peace, not a life ruled by fear.

No one in true Christianity will ever convert you by force, since that would be disrespectful to God, and an infringement upon His dominion. There are many people in religions that are very rich because they try to censor and keep information from reaching those who would benefit most by it.

Many of those same people are rich, and do not want their positions to be affected. They would rule by fear and the threat of force and violence. Humans who try these methods bring great curses upon themselves. Questions that have been raised legitimately require answers. The events which have been predicted will occur. They cannot be stopped by humans (though they may be delayed by prayer).

There are some books listed along with this New Testament. We would urge you to consider them so that you may find the answers you are seeking:

Historic Mainstream Books that may be of use:

Jesus is Coming by W.E.B. Blackstone
available online for Free [PDF] at www.archive.org

How to study the Bible by R.A. Torrey
available online for Free [PDF]

The Canon of the Old and New Testaments by
Archibald Alexander - available online for Free [PDF]

Pilgrim's Progress - An explanation of the life as a Christian, in narrative. Very good, Other language versions are known to exist in French, German, Dutch, Arabic, and Chinese. Available online for Free Pdf and maybe from Google Books.

an explanation of the number 666 = "Recapitulated apostasy the true rationale of the concealed" name of the Roman empire by George Stanley Faber - best for those Christians and/or for those who know English language well Available for Free online at Archive.org or with Google books

Versions of the Bible that are sound and accurate include:

Ethiopic New Testament – 1857

Available for Free online [PDF] at Archive.org or with Google books

Italian Diodati Edition – Original

Available for Free online at [Archive.org](https://archive.org) or with Google books

Spanish – 1602 Reina Valera Edition - Original

Available for Free online at [Archive.org](https://archive.org) or with Google books

The Arabic Bible - 1869 Cornelius Van Dyke [We recommend the original editions of 1867 and 1869 only] - Available for Free online [PDF] at [Archive.org](https://archive.org) or with Google books

Sanskrit / Sanscrit Bible – Yes, Sanskrit is still used today in India. The Sanscrit edition that is accurate is the version by Wenger. Available for Free online [PDF] at [Archive.org](https://archive.org) or with Google books

Tamil – (Tamou) Edition of 1859 (India)

Available for Free online [PDF] at [Archive.org](https://archive.org) or with Google books

Karen – The Karen New Testament (Sgau Karen)

Available for Free online [PDF] at [Archive.org](https://archive.org) or with Google books

Burmese – Myanmar – Burma – New Testament available. Edition of 1850.

Available for Free online [PDF] at [Archive.org](https://archive.org) or with Google books

Hindi – The New Testament in Hindi, also called Hindustani. Editions preferable before 1881.

Available for Free online [PDF] at [Archive.org](https://archive.org) or with Google books

Le Nouveau Testament – Ostervald – 1868-72
(be cautious as many Ostervald and David Martin versions in French have been altered). The french

version of Louis Segond is popular but is actually based on the text of Westcott and Hort.

Accurate Osterval version available for Free online at Archive.org or with Google books

Hungarian Bible – 1692 – Original

Available for Free online at Archive.org or with Google books

The Persian New Testament – 1837 version of Henry Martyn - Available for Free online [PDF] at Archive.org or with Google books

All the Messianic Prophecies of the Bible by Lockyer.

The Hidden Dangers of the Rainbow by C. Cumbey.

The Case for Christ - Strobel

Eines Christen reise nach der seligen ewigkeit :
welche in unterschiedlichen artigen sinnbildern, den
gantzen zustand einer bussfertigen und
gottsuchenden seele vorstellet in englischer sprache
beschrieben durch Johann Bunjan, lehrer in Betford,
um seiner fürtrefflichkeit willen in die hochteutsche
sprache übersetzt

Le voyage du Chrétien vers l'éternité bienheureuse :
ou l'on voit représentés, sous diverses images, les
différents états, les progrès et l'heureuse fin d'une ame
Chrétienne qui cherche dieu en Jésus-Christ

Auteur(s) : Bunyan, John (1628-1688). Auteur du texte

Le pèlerinage d'un nommé Chrétien - écrit sous l'allégorie d'un songe / [par John Bunyan] ; trad. de l'anglais avec une préf. [par Robert Estienne]

Available for Free online at [Archive.org](https://archive.org) or with Google books

Baxter, Richard Title Die ewige Ruhe der Heiligen.
Dargestellt von Richard Baxter.

Pilgerreise zur seligen Ewigkeit. Von Johann Bunyan.
Aus dem Englischen neu übersetzt

Der himlische Wandersmann : oder Eine
Beschreibung vom Menschen der in Himmel kommt:
Sammt dem Wege darin er wandelt, den Zeichen und
der Spure da er durchgeheth, und einige Anweisungen
wie man laufen soll das Kleinod zu ergreifen /
Beschrieben in Englischer Sprache durch Johannes
Bunyan.

Il pellegrinaggio del cristiano / tradotto dall' inglese di
John Bunyan dal Stanislao Bianciardi
Firenze : Tipografia e. Libr. Claudiana

Author Bunyan, John, 1628-1688
Title Tian lu li cheng
[China] : Mei yi mei zong hui, 1857

El viador, bajo del simil de un sueño por Juan Bunyan

"Everyone has the right to freedom of thought, conscience and religion; this right includes freedom to change his religion or belief, and freedom, either alone or in community with others and in public or private, to manifest his religion or belief in teaching, practice, worship and observance."

-- Article 18 of the U.N. Universal Declaration of Human Rights --

**Christian Conversions - According to the Bible -
Can NEVER be forced.**

Any Conversion to Christianity which would be "Forced" would NOT be recognized by God. It is in His True and KIND nature, that those who come to Him and choose to believe in Him, must come to Him OF THEIR OWN FREE WILL.

Don't Let anyone tell you that Christians support Forced Conversions.

That is False. True Christianity is NEVER forced.

Core Universal Rights

The right to believe, to worship and witness

The right to change one's belief or religion

The right to join together and express one's belief

ⁱThe subject of the End Times in the west is called Biblical Prophecy. For more information on this topic, feel free to consult the standard books on this including: The Late Great Planet Earth (Lindsey), and the Charts of Clarence Larkin may give someone a quick overview. Things to come by Dwight Pentecost is interesting though technical. Hidden Dangers of the Rainbow by Cumbey will offer a quick read to those who are able to obtain a rare copy. The Christian in Complete Armor by Gurnall [Free Online] will offer a source of spiritual strength to those who have the courage and wisdom to read it.

Some of Larkin's Material is available for Free online.

Remedy and Help for Occult & Demonic Forces

We include this short section for those who would like to take immediate action, in order to help their life or the life of someone that they care about.

The following covers a topic called the topic of “disembodied spirits” or the topic of Spirits in the world around us.

Christianity teaches that there are 1) spiritual forces that are created by Him, and that work with God, and 2) that there are spiritual forces that rebelled against God, and try to use their influence to harm the good that God accomplishes.

Christianity does NOT recognize that there are neutral spiritual forces. Christianity does not recognize that there are spirits that roam the earth with no destination or purpose. Christianity teaches that spiritual forces may attempt to contact or respond those who seek them, and that those forces are evil and will do harm to humans.

The reason is that Humans can be deceived by spiritual forces that would claim to be good, but are not. The Christian solution is to simply have nothing to do with forces that are not part of the Kingdom of God and of Jesus Christ.

Those who disagree have the right to chose, but should not complain if they find out that the spiritual forces they contact truly are evil and deceive them. Most people do NOT find this out for many years, until their life is wasted and it is too late to do much for God. THAT is exactly the purpose of those forces, to cause humans to spend their life and their time chasing things which do not matter instead of investing in their own spiritual future, in the afterlife.

Some people think that life is to be lived on Earth, while others understand that life here is simply a down-payment. Life here is simply time to prepare for the next thousands of years, with God and others who serve Him.

Christianity does NOT recognize the category of spiritual entities (spirits) that are full of Mischief, or mischievous.

Christianity would conclude that those spirits, where they actually exist, are causing mischief as a trick to prompt humans to become involved with them, in the same manner as a human will pull a piece of string in front of a CAT in order to watch the cat react.

There are humans who have ALREADY found out that certain spiritual forces are Evil. These people have tried to get rid of them but do not know how. There is no solution that exists other than to genuinely become a Christian and then take the steps that the Bible instructs.

Incantations and rituals do not “force” any spiritual entity to do anything. No ritual by a priest was ever effective BECAUSE it was a ritual, or because it contained certain words. However, spirits DO respond to those who are truly Christians, and THEY can certainly tell those who are genuinely Christians (followers of the true Jesus Christ), and those who are faking this or are insincere. It is a BAD idea to attempt to fool or deceive a Demon. THAT does not work, AND humans who try this only end up with much ensnarement by those demonic forces.

There are solutions to these dilemmas. None of them will work for those who are not saved or for those who are NOT Christian. Try it if you want, but be prepared for the consequences.

Demonic Spirits play by the rules that GOD lays down and NOT by the rules that you may have been mis-led into believing by some slick occult publishing company.

Witches have precious little power in fact, and the few that do are under such oppression and such personal bondage that they have no freedom, but they will not speak this truth to others.

The price of their freedom (they have been told) is the ensnarement or seduction of others. The following prayers are provided in case they are of assistance. Those who use them must be true Christians, and recognized by God as such.

Having said that, spiritual warfare and spiritual conflict (since this IS that area: the conflict in spiritual realms between spiritual forces) is very much like running or any other long distance task: it is long term preparation that makes the difference.

A new Christian is NOT to be dealing with demonic forces, and would be well advised to seek advice from those who are serious, sober, and committed genuine Christians for many years, before dealing with these areas.

Many books have been written on this topic. Many of them are written by those who are occultists who are possessed and seeking to mislead others. We will recommend OTHER Christian books at the end of this section for those who wish to pursue these matters with the seriousness they deserve. Most of the books available in these areas for Christians are written in English or German.

Also, it may not be enough to pray these prayers once. It may take much time to have the impact desired. **In order to have personal victory in these areas over demonic spirits:**

1) One must be a Genuine Christian

- 2) One must seek to actively follow God
- 3) One must spend much TIME reading the Bible, and
- 4) One must spend much TIME praying and learning HOW to pray to God in the name of Jesus Christ, in accordance (agreement) with the information and principles explained in the New Testament.

prayer of renunciation of Demonic Forces

Prayer to renounce witchcraft and/or any spiritual practice contrary to God and His given instructions

{ Whether you have decided to become a Christian 20 years ago or five minutes ago, you can still pray this prayer. If you are not a Christian believer, or if you are confused about what this means, no problem. Just go to the section on how to become a Christian, pray that prayer, and then come back and pray this one }

Lord God, I do not come always to talk with you when I should Lord, I find this prayer difficult and I pray that you would give me the grace, strength and courage that I need to pray it and mean it.

Lord, I come to you because I am a true Christian believer, I (your name here), being under the Blood of Jesus, claiming the Mind of Jesus, and the Spirit of Jesus, do hereby present my request to you boldly before your Throne of Grace (Ephesians 2:3/Hebrews 4:14-16/Philippians 2: 1-11). I ask that you would neutralize and prevent any force or evil presence from acting that might try to keep me from praying this prayer, in the name of Jesus and in the power of your blood. I pray that you would give me your spiritual strength and your spiritual protection. I thank you for what you did for me by dying on the cross for me.

I come before you in prayer today In the name of Jesus Christ because I want to renounce any and all practices that are contrary to you or to your teachings. I come before you today in the name of Jesus Christ.

I come before you today because I want to renounce any contact or seeking of any spirit or spiritual entity other than

the Christian Triune God or the Son of God, Jesus Christ. I want to renounce any and all of my behaviors and practice of allowing myself to contact the spiritual world or pray to/through spiritual entities or people, that are not Jesus Christ.

I recognize that the Bible states that we can only come to God through Jesus Christ, and through no other persons or spirits.

I come before you today because I want to renounce any and all of my spiritism, spirit-contact, witchcraft and occult practices, as well as any spiritual or other practice which is against you or contrary to you, and I ask for your favor and help to help me renounce these activities.

At this moment, I choose by my own will to renounce and reprove all works of darkness in my life and the lives of the generations of those whom I have joined. I include blood relatives as well as adoptive relatives and any mates, or any others whom I have joined such as lovers, seducers whether these were my (whichever applies to you - if you are not sure...include them all) wife/wives, husband/husbands, and children/grand-children/great-grandchildren. In the name of Jesus Christ, I hereby renounce any and every oath, commitment, covenant, decision, curse, fetish, decision, intention, word or thought, or gesture, and I hereby renounce any and every fleshly and immoral intimacies and unions that encouraged or brought about iniquity in my own life, or anyone meeting the above stated requirements for bringing works of darkness to my own life.

Lord God, in the name of Jesus Christ, I hereby choose to renounce all unfruitful works of darkness, and have no further fellowship with them from this time forth (Romans 13: 12/Ephesians 5: 11)

I do this through the Name of Jesus Christ, my Savior,

through His Blood that was shed for me,

through his precious Body given for me,

through his Mind that suffered beyond anything I could ever suffer,

I do this so that my whole being - body, mind, soul and spirit, may be completely set free from every sinful work of the past brought about by the sins of those before me.

I do this so that no Luciferian, Satanic, Spiritually wrong promise, or evil covenant, curse, action, word, or deed or attitude - from my actions or my past be laid against my account - in heaven or in or on the earth. By this action today, I hereby serve notice that the handwriting of ordinances written against me and my generations are blotted out in my life - effective as far back as needs be to the very first thought, word, deed or gesture. (Ephesians 2: 13-14).

I do this so that from this day forward, I may go about serving You God, in reverence of You and seeking your counsel in everything I do. I submit my life unto You as a living sacrifice - holy and acceptable in Your sight, which is my reasonable service. (Romans 12:1)

Dear Heavenly Father, and Judge of the Universe, as I present this petition before you today, I thank You that You have heard me this day, and granted my every expression in accordance with Your will. I know that You have done this solely because of what Your Son, the true and only Jesus Christ, accomplished for me, by dying and paying the price for my sins on the cross.

Thank You from the depth of all of my being, for hearing my prayers and granting my petition. Please remind me of your grace and love on a daily basis. Please help me to seek to

serve and follow you, and help me to continue to remember that you have forgiven me, and that I can take you at your word and trust what you have given to me in your Bible. I pray that you would help me to not do wrong, and to decide to do what is right, and to take active steps to follow you. I pray that you would fill me with joy, comfort and hope and bring true Christian friends in my life who will strengthen my walk with You and encourage me to grow in the right spiritual path with you. You know Lord that I have asked all of these things in the name of Jesus, and I thank you that I am now free in deed, according to what you have shared with you in the Bible (Romans 6:22, Galatians 5:1, Romans 8:1, Romans 7:24, 8:1, John 8:36, I Corinthians 12:27).

(Note: take time to look up these verses in the Bible which can be found in the Bible. You may want to write them down, and memorize them as well. It is good practice and will serve you well).

I pray Lord that you would help me to remember that each time I am tempted, that I can come back and talk with you, and read the Bible for strength and encouragement.

In the name of Jesus Christ I have asked all of these things, and I thank you for giving them to me, Amen.

The Spiritual Problems caused by Spiritual Explorations of Witchcraft & Dark Spirituality - **Hereditary Witchcraft**

There is such a thing as occult forces that try to force families to serve them, for many decades, and for many generations. Some families did not KNOW how to fight the demonic spirits. Therefore they gave in to them, and serve those forces, and try to force their other family members to do this.

This needs to be resisted, but true freedom and true resistance can only be found in those who truly accept and believe the message of Jesus Christ as the New Testament confirms and explains. This is only ONE book of many portions of the New Testament. The New Testament is comprised of 27 books.

Prayer to be forgiven for sins committed while exploring darkness and/or evil and prayers to be forgiven for sins committed in & during witchcraft

Some people will wrongly tell you that this prayer cannot or will not have a good impact on your life. Whether they consciously know it or not, those who say that are people who are trying to trick you. But if this prayer would really have no effect on your life, then it certainly cannot hurt to pray it.

Lord God, I do not come always to talk with you when I should. Lord, I find this prayer difficult and pray that you would give me the grace, strength and courage that I need to pray it and be totally sincere. Lord, I come to you because I am now a true Christian believer, and because I, (your name here), being under the Blood of Jesus, claiming the Mind of Jesus, and the Spirit of Jesus, do hereby present my request to

you boldly before your Throne of Grace (Ephesians 2:3/Hebrews 4:14-16/Philippians 2: 1-11).

I ask that you would neutralize and prevent any force or evil presence that might try to keep me from praying this prayer, in the name of Jesus and in the power of your blood. I pray that you would strengthen me as I pray this and that my mind would be clear, and that I would be able to concentrate on talking with you and on what I would like to pray. I thank you for coming to my help as you said you would in the Bible, and despite the tricks of any evil forces to convince me of the opposite. I thank you that you Love me Lord, even if I do not always feel as though you do because I am not perfect.

I thank you for what you did for me by dying on the cross for me. I thank you Lord, because I know that you are more powerful than the forces which may have been controlling my life, and which were exercising influence in my life that I want to be sure is terminated and over. I come to you in prayer today Lord, because I want to be delivered from all consequences of hereditary involvement in the occult or any occult curses which have impacted my life and/or hereditary witchcraft and all of the sins and curses which have come from those activities. I choose by my own will and I do now renounce and reprove all works of darkness in my life and the lives of the generations of those past and present whom I have joined.

Choosing by my own will Lord Jesus Christ, I renounce any and all curses or effects of my past actions, habits, thought processes and any other activity or intention contrary to your character and contrary to your word the Bible. any relatives of mine who have been in the occult which you know about Lord, and whereby I am or have been affected by any of their actions, thoughts, words or deeds. **In your name and by my will with your help and depending upon you, I renounce all occult blessings, all occult heritage and all occult consequences, as well as any demonic spirits or inspiration,**

which have a basis for interference or influence in my life, either because of my own actions or because of the actions of any of my ancestors or relatives which has an effect on me- whatever evil effect that might be.

In this renunciation Lord, I include blood and adoptive relatives and any mates, such as lovers, seducers and rapists wife/wives, husband/husbands, and children/grand-children/great-grandchildren. I hereby renounce any and every oath, commitment, covenant, decision, action, curse, fetish, gesture, and fleshly and immoral intimacies and unions that encouraged or brought about iniquity in my own life, or anyone meeting the above stated requirements for bring works of darkness to my own life.

[you should take time out at this point, recalling to your mind any known names or circumstances - especially if there have been rapes or seductions that you know about, from or towards you, or that you participated in or witnessed. Take each situation and person individually and ask the Lord to forgive you of your involvement and participation in each of these situations. Where the situation applies instead to others, ask that they would come to realize the wrongness of their action, and that they would be drawn to the Lord and that they would repent and be saved]

Lord, I hereby choose to renounce all unfruitful works of darkness, and have no further fellowship with them from this time forth (Romans 13: 12/Ephesians 5: 11) I do this through the Name of Jesus Christ, my Savior, through His Blood that was shed for me, through his precious Body given for me, through his Mind that suffered beyond anything I could ever suffer. I do this so that my whole being - body, mind, soul and spirit, may be completely set free from every sinful work of the past brought about by my sins or the sins of those before me. I do this so that no Luciferian, Satanic, or evil covenant, curse, or fetish from the past be laid against my account - in heaven or in or on the earth.

By this action right now today, I hereby serve notice that the handwriting of ordinances written against me and my generations are blotted out - effective as far back as needs be to the very first thought, word, deed or gesture. (Ephesians 2: 13-14). I do this so that from this day forward, I may go about serving You, Father, in reverence of You and seeking your counsel in everything I do. I submit my life unto You here and now as a living sacrifice - holy and acceptable in Your sight, which is my reasonable service. (Romans 12:1) Dear Heavenly Father, and Judge of the Universe, as I present this petition before you today, I thank You that You have heard me today, and granted my every expression in accordance with Your will.

I know that You have done this solely because of what Your Son, the true and only Jesus Christ, accomplished for me, by dying and paying the price for my redemption on the cross. Thank You from the depth of all of my being, for hearing my prayers and granting my petition. Please remind me of your grace and love on a daily basis. Please help me to seek to serve and follow you, and help me to continue to remember that you have forgiven me, and that I can take you at your word and trust what you have given to me in your Bible. I pray that you would help me to not do wrong, and to decide to do what is right, and to take active steps to follow you.

I pray that you would fill me with joy, comfort and hope and bring friends in my life who will strengthen my walk with You and encourage me to grow in the right spiritual path with you. I ask Lord that you would give me spiritual discernment so that I would not be deceived by others, and so that I would follow you in the ways that you want me to. I pray that you would help me to understand you and know you better and that you would help me be an effective messenger of yours to communicate the truths of the Gospel and live and stand up for You. You know Lord that I have asked all of these things in the name of Jesus Christ, and I thank you that I am now free in

deed, according to what you have shared with me in the Bible (Romans 6:22, Galatians 5:1, Romans 8:1, Romans 7:24, 8:1, John 8:36, I Corinthians 12:27). In the name of Jesus Christ, Amen.

LIST OF ACCURATE BOOKS on the OCCULT / DEMONIC SPIRITS for those who are CHRISTIANS and who sincerely want to know more to help themselves, and their family members

These books are available at a bookstore online at www.amazon.com . They MAY be available through other places online (on the internet).

Demonology Past and Present by **Kurt Koch** - [Available ALSO in German](#)

Occult ABC by Kurt Koch - [Available ALSO in German](#)

Other Books by Kurt Koch - [Available ALSO in German](#)

Demons in the World Today: A Study of Occultism in the Light of God's Word by Merril Unger

The Beautiful Side of Evil by J. Michaelson

Inside the New Age Nightmare: For the First Time Ever...a Former Top New Age Leader Takes You on a Dramatic Journey by Baer

Hidden Dangers of the Rainbow by Constance Cumbey

Die sanfte Verführung (Cumbey Constance)

Book Description: 1987. Die Autorin beschreibt in diesem Standardwerk Entstehung, Lehren, Ziele und okkulte Wurzeln der New-Age-Bewegung. Sie enthüllt beklemmende

Parallelen zurbiblischer Endzeitprophezeiungen.
Hardcover, guter Zustand, Verlag Schulte & Gerth,
Taschenbuch Neues Zeitalter (Geheimwissen), Religiöse
Zeitfragen S. 300,

A Planned Deception: The Staging of a New Age Messiah
(ISBN: 0935897003 / 0-935897-00-3) Cumbey, Constance
Pointe Publishers

The Adversary by Marc Bubeck

Overcoming the Adversary by Marc Bubeck

Destroying the Works of Witchcraft Through Fasting &
Prayer by Ruth Brown

Orthodoxy & Heresy: A Biblical Guide to Doctrinal
Discernment by Robert Bowman

Beyond Seduction: A Return to Biblical Christianity by D.
Hunt

Pilgrim's Progress by John Bunyan - The most widely
translated Christian book after the Bible. (Yes, an edition in
German, Dutch, French, Italian, Spanish, Portugues, and
Arabic have all been made). Note: Pilgrim's Progress by John
Bunyan is available for FREE online.

**The Christian in Complete Armour, or, A treatise of the
Saints** by Pastor (Rev.) William GURNALL - in One Volume
or in Three Volumes - available for FREE online
(the term "saints" used here simply means Christians).

قد فرغ من الصلاة والسلام

الحمد لله

الحمد لله رب العالمين

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اسماء اسفار العهد الجديد وعدد اصحابها

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انجيل متى

الاصحاح الاول

١. اكتاب ميلاد يسوع المسيح ابن داود ابن ابرهيم* ابرهيم ولد اسحق واسحق ولد يعقوب.
 ٢. ويعقوب ولد يهوذا واخوته. ٣. ويهوذا ولد فارص وزارح من ثامار. وفارص ولد حصرون.
 ٤. وحصرون ولد ارام. ٥. وارام ولد عميناداب. وعميناداب ولد نحشون. ونحشون ولد سلمون.
 ٦. وسلمون ولد بوغز من راحاب. وبوغز ولد عوييد من راعوث. وعوييد ولد يسي. ٧. وبسي ولد
 داود الملك. وداود الملك ولد سليمان من التي لاوريا. ٨. وسليمان ولد رحبعام. ورحبعام ولد
 ايبا. وايبا ولد آسا. ٩. وآسا ولد يوشافاط. ويوشافاط ولد يورام. ويورام ولد عزريا.
 ١٠. وعزريا ولد يوئام. ويوئام ولد احاز. واحاز ولد حزقيا. ١١. وحزقيا ولد منسي. ومنسي ولد آمون. وآمون
 ولد يوشيا. ١٢. ويوشيا ولد بكنيا واخوته عند سبي بابل. ١٣. وبعد سبي بابل يكنيا ولد شلتائيل.
 ١٤. وشلتائيل ولد زربابل. ١٥. وزربابل ولد ابيهود. وابيهود ولد الياقيم. والياقيم ولد عازور.
 ١٦. وعازور ولد صادق. وسادوق ولد اخيم. واخيم ولد اليود. ١٧. واليود ولد اليعازر. واليعازر
 ولد مئان. ومئان ولد يعقوب. ١٨. ويعقوب ولد يوسف رجل مريم التي وُلِدَ منها يسوع الذي
 يدعى المسيح* ١٩. فجميع الاجيال من ابرهيم الى داود اربعة عشر جيلاً. ومن داود الى سبي بابل
 اربعة عشر جيلاً. ومن سبي بابل الى المسيح اربعة عشر جيلاً.

٢٠. اما ولادة يسوع المسيح فكانت هكذا. لما كانت مريم امه مخطوبة ليوسف قبل ان يجتمعا
 ووجدت حبل من الروح القدس* ٢١. فيوسف رجلاً اذ كان باراً ولم يشأ ان يشهرها اراد تخليتها
 سراً* ٢٢. ولكن فيما هو متفكر في هذه الامور اذا ملاك الرب قد ظهر له في حلم قائلاً يا يوسف
 ابن داود لا تخف ان تأخذ مريم امرأتك. لان الذي حبل به فيها هو من الروح القدس.
 ٢٣. فستلد ابناً وتدعو اسمه يسوع. لانه يخلص شعبه من خطاياهم* ٢٤. وهذا كله كان لكي يتم ما قيل
 من الرب بالنبى القائل ٢٥. هوذا العذراء تحبل وتلد ابناً ويدعون اسمه عمانوئيل الذي تفسيره
 الله معنا

٢٦. فلما استيقظ يوسف من النوم فعل كما امره ملاك الرب واخذ امرأته* ٢٧. ولم يعرفها حتى
 ولدت ابنها البكر. ودعا اسمه يسوع

الاصحاح الثاني

١. ولما وُلِدَ يسوع في بيت لحم اليهودية في أيام هيرودس الملك اذا مجوس من المشرق قد

کتاب

پیمان تازه

خداوند وراننده ما

عیسی مسیح

که از لسان اصلی یونانی

بفارسی

ترجمه کرده

افضل الفضلا المسيحيه

هنری مارتن کشیس انگلیسی ایست

که در دار السلطنت لندن محروسه

باعانت مجمع مشهور به بیبل سوسیته

گرت سیم بدار الطباعه بنده کمترین رچارد واطس

انگلیسی مطبوع گردید

۱۸۳۷

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НОВЫЙ ЗАВѢТЪ

НА

ГОСПОДА НАШЕГО

ИСУСА ХРИСТА,

Вѣрно и точно прѣведенъ отъ первообразно-то.



ЦАРИГРАДЪ,

Въ Книгопечатницѣ-тѣхъ на А. Х. Бояджіана.

—
1874.

كتاب

العهد الجديد

المنسوب الى ربنا عيسى المسيح

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يعني

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يوناني زبان سے هندوستانی زبان میں ترجمہ کی گئی

اور شہر لندن میں ولیم وائٹس کے مطبع

میں چھاپی گئی

سنہ ۱۸۶۰ء یسوعی

IN THE
HINDŪSTANĪ LANGUAGE.

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۶۴	-	-	-	-	-	-	مقیس کی انجیل
۱۰۳	-	-	-	-	-	-	لوتا کی انجیل
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۳۶۶	-	-	-	-	-	-	رسولوں کے اعمال
۲۷۶	-	-	-	-	-	-	خط رومہوں کو
۸۱۷	-	-	-	-	-	-	پہلا خط قرینتیوں کو
۲۴۳	-	-	-	-	-	-	خط دومسرا خط قرینتیوں کو
۳۶۶	-	-	-	-	-	-	خط گالاتیوں کو
۴۸۸	-	-	-	-	-	-	خط افسسوں کو
۲۷۸	-	-	-	-	-	-	خط فلیپیوں کو
۳۷۹	-	-	-	-	-	-	خط کورنتیوں کو
۶۶۶	-	-	-	-	-	-	خط پہلا رومسرا خط تیسلوبیتھوں کو
۱۵۰۶	-	-	-	-	-	-	خط پہلا رومسرا خط تیسلوبیتھوں کو
۱۵۱۵	-	-	-	-	-	-	خط دومسرا خط تیسلوبیتھوں کو
۱۵۲۰	-	-	-	-	-	-	خط طیمس کو
۱۵۲۱	-	-	-	-	-	-	خط انیسیم کو
۱۵۲۲	-	-	-	-	-	-	خط انیسیم کو

فہرست

۱۴۴۷	-	-	-	-	-	-	-	یعقوب کا خط
۱۴۵۴	-	-	-	-	-	-	-	پطرس کا پہلا خط
۱۴۶۲	-	-	-	-	-	-	-	پطرس کا دوسرا خط
۱۴۶۷	-	-	-	-	-	-	-	یوحنا کا پہلا خط
۱۴۷۵	-	-	-	-	-	-	-	یوحنا کا دوسرا خط
۱۴۷۶	-	-	-	-	-	-	-	یوحنا کا تیسرا خط
۱۴۷۷	-	-	-	-	-	-	-	یہودا کا خط
۱۴۷۹	-	-	-	-	-	-	-	یوحنا کے مکاشفات کی کتاب

INJÍL I MUQADDAS,

YA'NE,

HAMÁRE KHUDÁWAND AUR NAJÁT-DENEWÁLE

YISÚ' MASÍH

KÁ NAYÁ 'AHD-NÁMA.

IS KÁ TARJUMA YÚNÁNÍ ZUBÁN SE ZUBÁN I URDÚ MEN
BANÁRAS TRANSLATION COMMITTEE SE KIYÁ GAYÁ, JISE
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OF OUR

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JESUS CHRIST.

IN SGAU KAREN.

။ လံာ် တာ် အာ် ဟိ အိ ဟိ အ သိ ။

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လံာ်အမံၤ

မးသဲး	မး	၁
မၢ်ကူး	မၢ်	၇၂
လူၤကဉ်	လူၤ	၁၁၆
ယီၤဟဉ်	ယီၤ	၁၈၈
တၢ်မၤဖိမၤတၢ်	မၤတၢ်	၂၄၆
ရိၤခၢ	ရိ	၃၁၇
ကရံၣ်သူးၤ၁	ကရံၣ်ၤ၁	၃၄၈
ကရံၣ်သူးၤ၂	ကရံၣ်ၤ၂	၃၈၂
ကလၢတံ	ကလၢ	၄၀၂
အွဲးဖူးစူး	အွဲး	၄၁၃
ဖိလံၤပံး	ဖိလံၤ	၄၂၄
ကလိးစဲ	ကလိး	၄၃၂
သွဲးစၢလနံၤ၁	သွဲးၤ၁	၄၄၀
သွဲးစၢလနံၤ၂	သွဲးၤ၂	၄၄၇
တံၤမသွဲးၤ၁	တံၤ၁	၄၅၁
တံၤမသွဲးၤ၂	တံၤ၂	၄၆၁*
တံတူး	တံ	၄၆၈*
ဖိၤလွဲးမိၣ်	ဖိၤ	၄၇၃*
ဖွၤတြီၤ	ဖွၤ	၄၅၁*
ယၢၤကိၣ်	ယၢၤ	၄၇၄
ပွဲးတၢ်လူၤ၁	ပွဲးၤ၁	၄၈၃
ပွဲးတၢ်လူၤ၂	ပွဲးၤ၂	၄၉၂
ယီၤဟဉ်သိၣ်တၢ်ၤ၁	ယီၤ၁	၄၉၇
ယီၤဟဉ်သိၣ်တၢ်ၤ၂	ယီၤ၂	၅၀၅
ယီၤဟဉ်သိၣ်တၢ်ၤ၃	ယီၤ၃	၅၀၆
ယူၤခၢ	ယူ	၅၀၈
အၢ်လိၣ်ဃါ	လိၣ်	၅၁၀

လိပ်စာမံး

မးသဲ	မး . . .	Matthew . . .	၁
မာ်ကူး	မာ် . . .	Marc - . . .	၃၂
လူကပ်	လူ . . .	Luke - . . .	၁၁၆
ယိဟာ်	ယိ . . .	John - . . .	၁၈၈
တၢ်မၤဖိမၤတၢ် . . .	မၤတၢ် . . .	Acts of Apostles . . .	၂၄၆
ရိဝဲ	ရိ . . .	Romans . . .	၃၁၇
ကရံၣ်သူးၤ၁။	ကရံၣ်ၤ၁ . . .	I Corinthians . . .	၃၄၈
ကရံၣ်သူးၤ၂။	ကရံၣ်ၤ၂ . . .	II Corinthians . . .	၃၈၂
ကလၢတံ	ကလၢ . . .	Galatians . . .	၄၀၂
ဆူးဖူးစူး	ဆူး . . .	Ephesians . . .	၄၁၃
ဖိလိပ်ပံး	ဖိလိပ် . . .	Philippians . . .	၄၂၄
ကလီးစဲ	ကလီး . . .	Colossians . . .	၄၃၂
သူးစၢလနီၢ်ၤ၁။ . . .	သူးၤ၁ . . .	I Thessalonians . . .	၄၄၀
သူးစၢလနီၢ်ၤ၂။ . . .	သူးၤ၂ . . .	II Thessalonians . . .	၄၄၇
တံၤမသူးၤ၁။	တံၤ၁ . . .	I Timothy . . .	၄၅၁
တံၤမသူးၤ၂။	တံၤ၂ . . .	II Timothy . . .	၄၆၁
တံတူး	တံ . . .	Titus . . .	၄၆၈
ဖိလဲုခိၣ်	ဖိ . . .	Philemon . . .	၄၇၃
ဇူတြိ	ဇူ . . .	Hebrews . . .	၄၉၁
ယၢကိၣ်	ယၢ . . .	James . . .	၄၉၄
ပုၤတၢ်လူၤ၁။	ပုၤ၁ . . .	I Peter . . .	၄၈၃
ပုၤတၢ်လူၤ၂။	ပုၤ၂ . . .	II Peter . . .	၄၉၂
ယိဟာ်သိၣ်တၢ်ၤ၁။ . .	ယိၤ၁ . . .	I [Epistle / Letter of] John . . .	၄၉၇
ယိဟာ်သိၣ်တၢ်ၤ၂။ . .	ယိၤ၂ . . .	II [Epistle - Letter of] John . . .	၅၀၅
ယိဟာ်သိၣ်တၢ်ၤ၃။ . .	ယိၤ၃ . . .	III [Epistle - Letter of] John . . .	၅၀၆
ယုဒ	ယု . . .	Jude . . .	၅၀၈
တၢ်လိၣ်စာၤ	လိၣ် . . .	Revelation . . .	၅၁၀

လိပ်အခန်း

မဒဲး	မဒဲး	Évangile selon Matthieu	၁
မာ်ကူး	မာ်	Évangile selon Marc	၇၂
လူကပ်	လူ	Évangile selon Luc	၁၁၆
ယိဟပ်	ယိ	Évangile selon Jean	၁၈၈
တၢ်မၤဖိမၤတၢ်	မၤတၢ်	Actes des Apôtres	၂၄၆
ရိမ္မာ	ရိ	Épître aux Romains	၃၁၇
ကရံၣ်သူးၤ ၁။	ကရံၣ် ၁	Première épître aux Corinthiens	၃၄၈
ကရံၣ်သူးၤ ၂။	ကရံၣ် ၂	Deuxième épître Corinthiens	၃၈၂
ကလာတံ	ကလာ	Épître aux Galates	၄၀၂
ဆွဲးဖူးစူး	ဆွဲး	Épître aux Éphésiens	၄၁၃
ဖိလိပ်	ဖိလိပ်	Épître aux Philippiens	၄၂၄
ကလိစဲ	ကလိစဲ	Épître aux Colossiens	၄၃၂
သွဲးစၢလနီၣ် ၁။	သွဲး ၁	Première épître Thessaloniens	၄၄၀
သွဲးစၢလနီၣ် ၂။	သွဲး ၂	Deuxième épître Thessaloniens	၄၄၇
တံၤမသွဲး ၁။	တံၤ ၁	Première épître à Timothée	၄၅၁
တံၤမသွဲး ၂။	တံၤ ၂	Deuxième épître à Timothée	၄၆၁*
တံၤတူး	တံၤ	Épître à Tite	၄၆၈*
ဖိလုခိပ်	ဖိ	Épître à Philémon	၄၇၃*
ဇွဲးတြိ	ဇွဲး	L'Épître aux Hébreux	၄၉၁*
ယၢကိပ်	ယၢ	Épître de Jacques	၄၉၄
ပွဲးတူ ၁။	ပွဲး ၁	épître de Pierre	၄၈၃
ပွဲးတူ ၂။	ပွဲး ၂	Deuxième - de Pierre	၄၉၂
ယိဟပ်သိပ်တၢ် ၁။	ယိ ၁	Première épître de Jean	၄၉၇
ယိဟပ်သိပ်တၢ် ၂။	ယိ ၂	Deuxième épître de Jean	၅၀၅
ယိဟပ်သိပ်တၢ် ၃။	ယိ ၃	Troisième épître de Jean	၅၀၆
ယူဒါ	ယူ	Épître de Jude	၅၀၈
တၢ်လိပ်ဇွဲး	လိပ်	l'Apocalypse, nommée parfois Révelations	၅၁၀

THE
NEW TESTAMENT

OF OUR

LORD AND SAVIOUR JESUS CHRIST,
IN TAMIL:

WITH REFERENCES, CONTENTS OF THE CHAPTERS AND CHRONOLOGY,
FROM THE ENGLISH.



உலக இரட்சகராகிய

இயேசுக்கிறிஸ்துநாதர் அருளிச்செய்த

புதிய ஏற்பாடு.

இஃது

முலவாக்கியம் இரேனியுசையரால்

கிரேக்க பாஷையிலிருந்து

தமிழிலே திருப்பப்பட்டும்,

சென்னப்பட்டணத்திலுள்ள

சத்தியவேத சங்கத்தாரால் பரிசோதித்து

இங்கிலிஷ் ஒத்துவாக்கிய பைபிலின்படி

ஏற்படுத்தப்பட்டிருக்கிறது.

கி. பி. திருநெல்வேலி

சென்னப்பட்டணத்தில் அமெரிக்கன் மிஷியன் அச்சகத்தில் பதிப்பிக்கப்பட்டது.

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Translated into the Burmese from the Original Greek.

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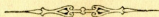
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By Rev. A. JUDSON, D.D.

AND EDITED, WITH CONTENTS OF CHAPTERS AND REFERENCES,

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ဓမ္မဟောင်းကျမ်း ၃၆ ကျမ်းတို့၏ အမည်နာမများ။

ကမ္ဘာဦးကျမ်း	က
ထွက်မြောက်ရာကျမ်း	ထွ
ဝတ်ပြုရာကျမ်း	ဝတ်
တောနေရာကျမ်း	တော
တရားဟောရာကျမ်း	တရား
ယောဂူမှတ်စာ	ယောဂူ
တရားသူကြီးမှတ်စာ	.....	.....	.....	သူကြီး
ရူသဝတ္ထု	.....	.....	.....	ရူ
ဓမ္မရာဇဝင်ပဌမစောင်	..	.....	.....	၁ ရာ
ဓမ္မရာဇဝင်ဒုတိယစောင်		.....	.....	၂ ရာ
ဓမ္မရာဇဝင်တတိယစောင်	..	.....	.....	၃ ရာ
ဓမ္မရာဇဝင်စတုတ္ထစောင်		.....	.....	၄ ရာ
ရာဇဝင်ချုပ်ပဌမစောင်	..	.....	.....	၅ ရာ
ရာဇဝင်ချုပ်ဒုတိယစောင်		.....	.....	၆ ရာ
ဇေရမှတ်စာ ..	.....	.....	.....	ဇေ
နေဟမိမှတ်စာ	.....	.....	.....	နေ
သေတာဝတ္ထု	.....	.....	.....	သေ
ယောဘဝတ္ထု	.....	.....	.....	ယောဘ
ဆာလိကျမ်း ..	.....	.....	.....	ဆာ
သုတ္တံကျမ်း	.....	.....	.....	သု
ဒေသနာကျမ်း	.....	.....	.....	ဒေ
ရှောလမုနိသီခြင်း	.....	.....	.....	သီ
ဟေရှာယအနာဂတ္တိကျမ်း ..	.....	.....	.....	ဟေရှာ
ယေရမိအနာဂတ္တိကျမ်း		.....	.....	ယေ
ယေရမိမြည်တမ်းစကား	.....	.....	.....	မြည်
ယေဇကျောလအနာဂတ္တိကျမ်း		.....	.....	ယေဇ
ဒိယေလအနာဂတ္တိကျမ်း	.....	.....	.....	ဒိ
ဟောရှေအနာဂတ္တိကျမ်း	.....	.....	.....	ဟော

မှတ်ရန်။

ပြင်ချက်များကိုသုံးရန်နည်းကား၊ စာစောင်မျက်နှာအောက်ပိုင်းတွင်၊ ပြင်
စာများကိုတွေ့ပြီးလျှင်၊ ကျမ်းနာမမပါဘဲ ဂဏန်းသာ ရှိသော်၊ ဂဏန်းနှင့်
စာစောင်လုံး (:) ဖြစ်လျှင်၊ ကြည့်နေသောစာစောင်၌၊ အခန်းကြီးကို ဆိုလို
သည်။ ထိုအတူ၊ အခါတိုင်းဝတ်စုံစာလုံးသည် အခန်းကြီးကိုပြသည်။ ဂဏန်း
နှင့်ပိုက်ကလေး (၁) ရှိသော်၊ ကြည့်နေသော အခန်းကြီး၌ ပုဂံငယ်ကိုဆိုလို
သည်။ ပိုက်ကြီး (၂) သည် ပြင်ချက်၏အဆုံးကိုပြသည်။

ဓမ္မသစ်ကျမ်း ၂၇ ကျမ်းတို့၏အမည်နာမများ

ရှင်မဿဲခရစ်ဝင်	Matthew	မ
ရှင်မာကုခရစ်ဝင်	Marc -	မာ
ရှင်လုကာခရစ်ဝင်	Luke -	လု
ရှင်ယောဟန်ခရစ်ဝင် . .	John -	ယော
တမန်တော်ဝတ္ထု	Acts of Apostles	တ
ရောမဩဝါဒစာ	Romans	ရော
ကောရိန္သုဩဝါဒစာပဌမစောင်	I Corinthians	၁ ကော
ကောရိန္သုဩဝါဒစာဒုတိယစောင် . .	II Corinthians	၂ ကော
ဂလာတီဩဝါဒစာ	Galatians	ဂလ
ဖက်ဩဝါဒစာ	Ephesians	ဖ
ဖိလိပ္ပီဩဝါဒစာ	Philippians	ဖိ
ကောလောသဲဩဝါဒစာ	Colossians	ကော
သက်သာလောနီတီဩဝါဒစာပဌမစောင်	I Thessalonians	၁ သက်
သက်သာလောနီတီဩဝါဒစာဒုတိယစောင် . .	II Thessalonians	၂ သက်
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တီမောသေဩဝါဒစာဒုတိယစောင် . .	II Timothy	၂ တီ
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ရှင်ပေတရုဩဝါဒစာပဌမစောင်	I Peter	၁ ပေ
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ရှင်ယောဟန်ဩဝါဒစာပဌမစောင် . .	I [Epistle / Letter of] John	၁ ယော
ရှင်ယောဟန်ဩဝါဒစာဒုတိယစောင် . .	II [Epistle - Letter of] John	၂ ယော
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ဗျာဒိတ်ကျမ်း	Revelation	ဗျာ

ဓမ္မဟောင်းကျမ်း ၃၉ ကျမ်းတို့၏အမည်နာမများ။

ယောလအနာဂတ္တိကျမ်း	ယောလ
အာမုတ်အနာဂတ္တိကျမ်း	အာ
ဩဗဒိအနာဂတ္တိကျမ်း	ဩ
ယောနဝတ္ထု	ယောန
မိက္ခာအနာဂတ္တိကျမ်း	မိ
နာယိအနာဂတ္တိကျမ်း	နာ
ဟဗတ္ထုတ်အနာဂတ္တိကျမ်း	ဟဗ
ဇေယနိအနာဂတ္တိကျမ်း	ဇေ
ဟဂ္ဂဲအနာဂတ္တိကျမ်း	ဟဂ္ဂဲ
ဇာခရိအနာဂတ္တိကျမ်း	ဇာ
မာသမိအနာဂတ္တိကျမ်း	မာသ

THE
NEW TESTAMENT^{LS}

OF OUR
LORD AND SAVIOUR JESUS CHRIST

TRANSLATED INTO TELUGU
FROM THE ORIGINAL GREEK.

మన ప్రభువున్న రక్షకుడున్నైన యేసుక్రీస్తుయొక్క

కొత్త నిబంధన.

ఆదిమ క్రేకు భాషలోనుంచి తెనుగులో రచించబడినది.

చెన్నపురిలో వుండే

సత్యవేద సంఘపువారివల్ల పరిశోధించబడి

క్రీస్తు శకము ౧౮౬౦ సం॥

చెన్నపురి అమెరికన్ మిషన్ ముద్రాక్షరశాలలో అచ్చువేయబడ్డది.

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THE BOOKS OF THE NEW TESTAMENT.

కొత్త నిబంధనయొక్క పరిశుద్ధ గ్రంథమునందు యిమిడి యున్న పుస్తకములయొక్క నామ శ్రమము, పర్వములయొక్క వెరసి.

	పర్వము.		పర్వము.
మత్తె	౨౪	౧ థెస్సలొనీకై	౩
మార్కు... ..	౧౬	౧ తిమొథెయు	౬
లూకా	౨౪	౨ తిమొథెయు... ..	౪
యోహాను	౨౧	తీతు	౩
ఆపొస్తలుల కార్యములు	౨౪	ఫిలేమోను	౧
రోమా	౧౬	హెబ్రీ	౧౩
౧ కొరింథి... ..	౧౬	యాకోబు	౫
౨ కొరింథి	౧౩	౧ పేతురు	౫
గలతియ	౬	౨ పేతురు	౩
ఎఫెసీ	౬	౧ యోహాను	౫
ఫిలిప్పీ	౪	౨ యోహాను	౧
కొలొసైని	౪	౩ యోహాను	౧
౧ థెస్సలొనీకై	౫	యూదా	౧
		ప్రత్యక్షీకరణము	౨౨

አዲስ:ኪዳን:

እርሱም:

የጊተጥንና : የመድኃኒተጥን:

የየሱስ:ክርስቶስ:

ወንጌል : ቀዲስ:

የሐዋርያቱም : መጻሕፍት::

These texts conforms to the T.R.
as far as we know. Anyone having questions about this
text should compare it to the Stephens / Estienne Version
in Koine (Ancient) Greek of 1550/1551, which is the root
standard historic Ancient Greek text of the New Testament

LE
NOUVEAU TESTAMENT

DE
NOTRE SEIGNEUR JÉSUS-CHRIST

D'APRÈS LA VERSION REVUE

Par J. F. OSTERVOLD



PARIS
SOCIÉTÉ BIBLIQUE DE FRANCE
41, RUE LA BRUYÈRE

1872

One of the Reliable copies of the French New Testament - Une Bible fidele.

Available sometimes [and Free (gratis)] at www.archive.org

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La Bible la plus fidele = Texte Recu - Grec Koine - d'Estienne (1550-51)

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Chinese Simplified - Request to God

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亲爱的上帝, 谢谢这新约被发布了以便我们能学会更多关于您。

请帮助人民负责任对使这本电子书可利用。请帮助他们能快速地工作, 和使更加电子书可利用 请帮助他们有他们需要为了能继续工作为您的所有资源、金钱、力量和时间。

请帮助那些是队的一部分每天帮助他们。

请给他们力量继续和给每个他们精神理解为工作, 您要他们做。

请帮助每个他们没有恐惧和不记得, 您是回答祷告并且是负责一切的上帝。

我祈祷, 您会鼓励他们, 并且您保护他们, 并且工作& 部他们参与。

我祈祷, 您会保护他们免受能危害他们或减慢他们下来的精神力量或其它障碍。

请帮助我当我使用这新约使这编辑可利用并且的认为人民, 以便我能祈祷为他们和因此他们能继续帮助更多人民 我祈祷, 您会给我您的圣洁词(新约) 爱, 并且您会给我精神智慧和法眼认识您更多和了解我们是生存在的时期。

请帮助我会对付困难, 我与每天被面对。

God 阁下, 帮助我想要认识您更多和想要帮助其它基督徒在我的区域和在世界。

我祈祷, 您会给从事网站的电子书队和那些并且那些帮助他们您的智慧。

我祈祷, 您会帮助他们的家庭(和我家的) 各自的成员精神上不被欺骗, 但明白您和想要接受和跟随您用每个方式。 并且我要求您做这些事以耶稣的名义, 阿门,

=====

Chinese Traditional - Talking to the Lord of Heaven

親愛的上帝, 謝謝這新約被發布了以便我們能學會更多關於您。 請幫助人民負責任對使這本電子書可利用。請幫助他們能快速地工作, 和使更加電子的書可利用 請幫助他們有他們需要為了能繼續工作為您的所有資源、金錢、力量和時間。

請幫助那些是隊的一部分每天幫助他們。請給他們力量繼續和給每個他們精神理解為工作, 您要他們做。請幫助每個他們沒有恐懼和不記得, 您是回答禱告並且是負責一切的上帝。我祈禱, 您會鼓勵他們, 並且您保護他們, 並且工作& 部他們參與。 我祈禱, 您會保護他們免受能危害他們或減慢他們下來的精神力量或其它障礙。

請幫助我當我使用這新約使這編輯可利用並且的認為人民, 以便我能祈禱為他們和因此他們能繼續幫助更多人民 我祈禱, 您會給我您的聖潔詞(新約) 愛, 並且您會給我精神智慧和法眼認識您更多和瞭解我們是生存在的時期。請幫助我會對付困難, 我與每天被面對。

God 閣下, 幫助我想要認識您更多和想要幫助其它基督徒在我的區域和在世界。 我祈禱, 您會給從事網站的電子書隊和那些並且那些幫助他們您的智慧。

我祈禱, 您會幫助他們的家庭(和我家的) 各自的成員精神上不被欺騙, 但明白您和想要接受和跟隨您用每個方式。 並且我要求您做這些事以耶穌的名義, 阿門,

Chinese Traditional - Request to God

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親愛的上帝, 謝謝這新約被發布了以便我們能學會更多關於您。

請幫助人民負責任對使這本電子書可利用。請幫助他們能快速地工作, 和使更加電子的書可利用 請幫助他們有他們需要為了能繼續工作為您的所有資源、金錢、力量和時間。

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Japanese - Request to God

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親愛なる神、私達があなたについての詳細を学べるようにこの新約聖書が解放されたことありがとう。この電子本を使用できるようにさせる為に責任がある人々を助けなさい。それらを速く働ける助け電子本を使用できるようにさせなさい。それらがあなたのために働き続けられる必要とする資源すべて、お金、強さおよび時間があるのを助けなさい。

チームの部分であるそれらを助けなさいそれらを毎日助ける。それらにしてほしいことそれらのそれぞれに仕事のための精神的な理解を続け、与えるためにそれらに強さを与えなさい。それらのそれぞれが恐れを持たないのをそして祈りに答えるすべてを担当し、神であることを覚えなさいのを助けなさい。私によっては従事していることそれらを励ます、仕事及び大臣保護することそれらを、ことが祈り。

私によってはそれらに害を与えか、または遅らせることができる他の障害か精神的な力からそれらを保護することが祈る。私がそれら及び従ってことができるように、私がまたこの版を使用できるようにさせた人々について考えるのにこの新約聖書を使用するとき私を助けなさいそれらのために祈るより多くの人々を助け続けることができる。私によっては私にあなたの神聖な単語(新約聖書)の愛を与えること、そして祈るもっとよく知り、私達が生きている一定期間を理解するために私に精神的な知恵および大きい理解を与えることが。私が毎日と直面されること私が難しさを取扱う方法を知るのを助けなさい。

God 主は、私がもっとよく知り、私の区域のそして世界中の他のクリスチャンを助けたいと思いたいと思うのを助ける。私によってはウェブサイトに取り組むおよびそれらを与える電子それらをあなたの知恵助ける本のチームをおよびチームをことが祈る。私によっては家族(および私の家族)の個々のメンバーが精神的に欺かれないのを助ける言うことがわかり、あらゆる方法で受け入れ、続けたいと思うためにことが祈る。そして私はイエス・キリストの名でこれらの事を、アーメンするように頼む、

=====

Gebet zum Gott

Lieber Gott, Danke, daß dieses Evangelium oder dieses neue Testament freigegeben worden ist, damit wir in der LageSIND, mehr über Sie zu erlernen. Helfen Sie bitte den Leuten, die für das Zur Verfügung stellen dieses elektronischen Buches verantwortlich sind. Sie wissen, daß wem sie sind und SieSIND in der Lage, ihnen zu helfen.

Helfen Sie ihnen bitte, in der Lage zu SEIN, schnell zu arbeiten, und stellen Sie elektronischere Bücher zur Verfügung Helfen Sie ihnen bitte, alle Betriebsmittel, das Geld, die Stärke und die Zeit zu haben, die sie zwecks sein müssen für, Sie zu arbeiten zu halten.

Helfen Sie bitte denen, die ein Teil der Mannschaft sind, das ihnen auf einer täglichen Grundlage helfen. Geben Sie ihnen die Stärke bitte, um jedem von ihnen das geistige Verständnis für die Arbeit fortzusetzen und zu geben, daß Sie sie tun wünschen. Helfen Sie bitte jedem von ihnen, Furcht nicht zu haben und daran zu erinnern, daß Sie der Gott sind, der Gebet beantwortet und der verantwortlich für alles ist.

Ich bete, daß Sie sie anregen würden und daß Sie sie schützen und die Arbeit u. das Ministerium, daß sie innen engagiert werden. Ich bete, daß Sie sie vor den geistigen Kräften oder anderen Hindernissen schützen würden, die sie schädigen oder sie verlangsamten konnten.

Helfen Sie mir bitte, wenn ich dieses neue Testament benutze, um an die Leute auch zu denken, die diese Ausgabe zur Verfügung gestellt haben, damit ich für sie und also, sie beten kann kann fortfahren, mehr Leuten zu helfen.

Ich bete, daß Sie mir eine Liebe Ihres heiligen Wortes (das neue Testament) geben würden und daß Sie mir geistige Klugheit und Einsicht, um Sie besser zu kennen geben würden und den Zeitabschnitt zu verstehen, dem wir in leben. Helfen Sie mir bitte, zu können die Schwierigkeiten beschäftigen, daß ich mit jeden Tag konfrontiert werde.

Lord God, helfen mir Sie besser kennen und zu wünschen anderen Christen in meinem Bereich und um die Welt helfen wünschen. Ich bete, daß Sie die elektronische Buchmannschaft und -die geben würden, die ihnen Ihre Klugheit helfen. Ich bete, daß Sie den einzelnen Mitgliedern ihrer Familie (und meiner Familie) helfen würden nicht Angelegenheiten betrogen zu werden, aber, Sie zu verstehen und Sie in jeder Weise annehmen und folgen zu wünschen. Geben Sie uns Komfort auch und Anleitung in diesen Zeiten und ich bitten Sie, diese Sachen im Namen Jesus zu tun, amen,

Prayer to God

Dear God,

Thank you that this Gospel or this New Testament has been released so that we are able to learn more about you.

Please help the people responsible for making this Electronic book available. You know who they are and you are able to help them.

Please help them to be able to work fast, and make **more** Electronic books available

Please help them to have all the resources, the money, the strength and the time that they need in order to be able to keep working for You.

Please help those that are part of the team that help them on an everyday basis. Please give them the strength to continue and give each of them the spiritual understanding for the work that you want them to do.

Please help each of them to not have fear and to remember that you are the God who answers prayer and who is in charge of everything.

I pray that you would encourage them, and that you protect them, and the work & ministry that they are engaged in.

I pray that you would protect them from the Spiritual Forces or other obstacles that could harm them or slow them down.

Please help me when I use this New Testament to also think of the people who have made this edition available, so that I can pray for them and so they can continue to help more people.

I pray that you would give me a love of your Holy Word (the New Testament), and that you would give me spiritual wisdom and discernment to know you better and to understand the period of time that we are living in.

Please help me to know how to deal with the difficulties that I am confronted with every day. Lord God, Help me to want to know you Better and to want to help other Christians in my area and around the world.

I pray that you would give the Electronic book team and those who help them your wisdom.

I pray that you would help the individual members of their family (and my family) to not be spiritually deceived, but to understand you and to want to accept and follow you in every way.

Also give us comfort and guidance in these times and I ask you to do these things in the name of Jesus, Amen,

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Persian Farsi New Testament - Part # 1



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Persian Iranian New Testament - Part # 4



Persian Farsi New Testament - Part # 5



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Persian Iranian New Testament - Part # 8



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New Testament

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Please help it to have wide circulation
Please help the people responsible for
making this Ebook available.**

**Please help them to be able to have more
resources available to help others.
Please help them to have all the resources,
the funds, the strength and the time that they
need and ask for in order to be able
to keep working for You.**

**I pray that you would encourage them and
that you protect them physically and
spiritually, and the work & ministry that
they are engaged in.**

**I pray that you would protect them from the
Spiritual or other Forces that could harm them
or their work and projects, or slow them down.**

**Please help them to find Godly friends who
are able to help. Provide helpful transportation
for their consistent use.**

**Remind me to pray for them often as this
will help and encourage them.**

**Please give them your wisdom and
understanding so they can better follow you,
and I ask you to do
these things in the name of Jesus, Amen,**

Thank you for helping your fellow Christians by praying for us

